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Rev. Adam Moline | Rev. Thomas Goodroad
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Communion Statement:

In our congregation, we follow the historic Lutheran practice of closed communion. This is nothing new nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom and to this day is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today. However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Moline or Goodroad about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal. If you are not yet prepared to receive communion, please come forward and cross your arms over your chest, and the pastor will give you a baptismal blessing.



Fourth Sunday in Easter (Jubilate)

May 11, 2025

Choir sings italicized parts.

Introit (*Ps. 66:3, 5, 8-9; antiphon: Ps. 66:1-2*)



*Shout for joy to God, all the earth. Alle- | luia.**

Sing the glory of his name; give to him glorious praise! | Alleluia.

Say to God, "How awesome | are your deeds!*"

So great is your power that your enemies come | cringing to you."

Come and see what | God has done:*

he is awesome in his deeds toward the | children of man.

Bless our God, O | peoples;*

let the sound | of his praise be heard,

who has kept our soul among the | living*

and has not | let our feet slip.

LSB: Glory be to the Father and to the Son

and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be,

world without end. Amen.

*Shout for joy to God, all the earth. Alle- | luia.**

Sing the glory of his name; give to him glorious praise! | Alleluia.

Collect of the Day

Almighty God, You show those in error the light of Your truth so that they may return to the way of righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ's Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Verse (*Psalm 111:9a; Luke 24:26*)

He sent re- | demption

to his peo- | ple,

Alleluia. Alleluia. Alleluia.

Was it not necessary that the | Christ

should suffer these things and enter into his | glory?

DIVINE SERVICE SETTING

THREE

LUTHERAN SERVICE BOOK (LSB)

page 184

Opening Hymn **LSB 602**

Invocation, Confession and

Absolution* LSB 184-185

Introit*—*See Propers*

Kyrie* LSB 186

Gloria in Excelsis* LSB 187-189

Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old Testament Isaiah 40:25-31

Epistle 1 Peter 2:11-20

Alleluia and *Verse** LSB 951

Gospel* John 16:16-22

Nicene Creed* LSB 191

Sermon Hymn **LSB 483**

Sermon Pastor Adam Moline

Offertory and Offering* LSB 192-193

Prayer of the Church*

SERVICE OF THE SACRAMENT

Preface* LSB 194

Sanctus* LSB 195

Lord's Prayer* LSB 196

Words of Institution* LSB 197

Agnus Dei* LSB 198

Distribution Hymns:

LSB 818, 633, 478, 468, 480

Nunc Dimittis* LSB 199-200

Thanksgiving* LSB 200-201

Salutation* LSB 201

Benedicamus* LSB 202

Benediction* LSB 202

Closing Hymn **LSB 708**

*Please Stand

Hymns for today:

OPENING HYMN

LSB 602 The Gifts Christ
Freely Gives

SERMON HYMN

LSB 483 With High Delight
Let Us Unite

DISTRIBUTION HYMNS

LSB 818 In Thee Is Gladness
LSB 633 At the Lamb's High
Feast We Sing

LSB 478 The Day of
Resurrection

LSB 468 I Am Content! My
Jesus Ever Lives

LSB 480 He's Risen, He's
Risen

CLOSING HYMN

LSB 708 Lord, Thee I Love
with All My Heart

Old Testament: Isaiah 40:25-31

25 To whom then will you compare me, that I should be like him? says the Holy One. **26** Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing. **27** Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? **28** Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. **29** He gives power to the faint, and to him who has no might he increases strength. **30** Even youths shall faint and be weary, and young men shall fall exhausted; **31** but they who wait for the Lord shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

Epistle: 1 Peter 2:11-20

11 Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. **12** Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

13 Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, **14** or to governors as sent by him to punish those who do evil and to praise those who do good. **15** For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. **16** Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. **17** Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

18 Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. **19** For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. **20** For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

Holy Gospel: John 16:16-22

16 [Jesus said:] "A little while, and you will see me no longer; and again a little while, and you will see me." **17** So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" **18** So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." **19** Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'?" **20** Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. **21** When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. **22** So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you."

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Good Shepherd Lutheran Church

Missouri Synod

Divine Service Setting Three

Fourth Sunday in Easter (Jubilate)

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