

Good Shepherd Lutheran Church

Rev. Adam Moline | Rev. Thomas Goodroad
Vicar Jacob Garrison

3825 Wildbriar Lane, Lincoln, NE
Church Office: (402) 423-7639

E-Mail:
info@goodshepherdlincoln.org
Website:
www.goodshepherdlincoln.org

Meet at the cross:
KNNa 95.7 FM or
www.thecross957.org
Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Moline or Goodroad about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal. **If you are not yet prepared to receive communion, please come forward and cross your arms over your chest and the pastor will give you a baptismal blessing.**

St. Barnabas, Apostle

(Transferred from June 11)

June 12, 2024

Introit (*Ps. 135:1-3; antiphon: Ps. 135:13*)



Your name, O LORD, endures for- | ever,*
your renown, O LORD, throughout all | ages.
Praise the LORD! Praise the name | of the LORD,*
give praise, O servants | of the LORD,
who stand in the house | of the LORD,*
in the courts of the house | of our God.
Praise the LORD, for the | LORD is good;*
sing to his name, for it is | pleasant!

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Your name, O LORD, endures for- | ever,*
your renown, O LORD, throughout all | ages.

Collect of the Day

Almighty God, Your faithful servant Barnabas sought not his own renown but gave generously of his life and substance for the encouragement of the apostles and their ministry. Grant that we may follow his example in lives given to charity and the proclamation of the Gospel; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual

 (*Eph. 4:8b, 11, 12b; 2:19a, c*)

When he ascended on high he led a host of | captives,*
and he gave | gifts to men.

He gave the apostles, the prophets, the evangelists, the pastors
and | teachers,*

for building up the bod- | y of Christ.
So then you are no longer strangers and | aliens,*
but members of the house- | hold of God.

Verse

 (*Mark 6:12*)

They went out | and proclaimed*
That the people | should repent.

DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer

Opening Hymn.....LSB 351

Invocation, Confession and

Absolution*..... LSB 184-185

Introit—*See Propers**

Kyrie* LSB 186

Gloria in Excelsis*LSB 187-189

Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old TestamentIsaiah 45:5-12

Gradual—*See Propers*

Epistle Acts 11:19–30; 13:1–3

Alleluia and Verse* LSB 190

Gospel*Mark 6:7-13

Apostles' Creed*LSB 191

Hymn of the Day..... **LSB 837**

Sermon.....*Pastor Adam Moline*

Offertory and Offering* .. LSB 192-193

Prayer of the Church*

SERVICE OF THE SACRAMENT

Preface* LSB 194

Sanctus* LSB 195

Lord's Prayer* LSB 196

Words of Institution* LSB 197

Agnus Dei* LSB 198

Distribution Hymns.....**LSB 518;**

vv.1,17, 3, 659, 639,618, 505

Nunc Dimittis* LSB 199-200

Thanksgiving* LSB 200-201

Salutation* LSB 201

Benedicamus*.....LSB 202

Benediction*LSB 202

Closing Hymn.....**LSB 878**

*Please Stand

Hymns for today—

OPENING HYMN

LSB 351 Creator of the Stars of Night

SERMON HYMN

LSB 837 Lift High the Cross

DISTRIBUTION HYMNS

LSB 518 vv. 1,17,3 By All Your Saints in Warfare

LSB 659 Lord of our Life

LSB 639 Wide Open Stand the Gates

LSB 618 I Come, O Savior, to Thy Table

LSB 505 Triune God, Be Thou Our Stay

CLOSING HYMN

LSB 878 Abide with Me

Old Testament: Isaiah 42:5–12

⁵Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: ⁶"I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, ⁷to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. ⁹Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them." ¹⁰Sing to the LORD a new song, his praise from the end of the earth, you who go down to the sea, and all that fills it, the coastlands and their inhabitants. ¹¹Let the desert and its cities lift up their voice, the villages that Kedar inhabits; let the habitants of Sela sing for joy, let them shout from the top of the mountains. ¹²Let them give glory to the LORD, and declare his praise in the coastlands.

Epistle: Acts 11:19–30; 13:1–3

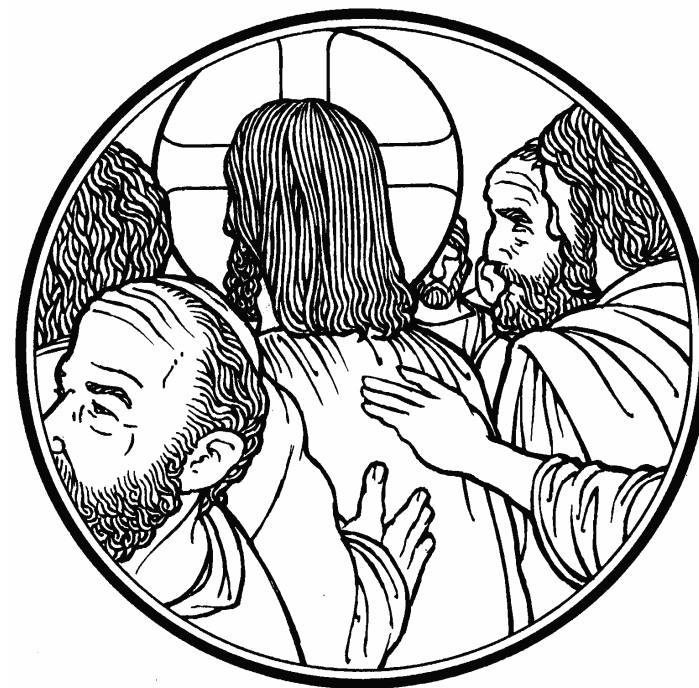
¹⁹Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. ²⁰But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. ²¹And the hand of the Lord was with them, and a great number who believed turned to the Lord. ²²The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. ²³When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, ²⁴for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. ²⁵So Barnabas went to Tarsus to look for Saul, ²⁶and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians. ²⁷Now in these days prophets came down from Jerusalem to Antioch. ²⁸And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudi-

us). ²⁹So the disciples determined, everyone according to his ability, to send relief to the brothers living in Judea. ³⁰And they did so, sending it to the elders by the hand of Barnabas and Saul. ^{13:1}Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the tetrarch, and Saul. ²While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." ³Then after fasting and praying they laid their hands on them and sent them off.

Holy Gospel: Mark 6:7–13

⁷And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—⁹but to wear sandals and not put on two tunics. ¹⁰And he said to them, "Whenever you enter a house, stay there until you depart from there. ¹¹And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them." ¹²So they went out and proclaimed that people should repent. ¹³And they cast out many demons and anointed with oil many who were sick and healed them.

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Good Shepherd Lutheran Church

Missouri Synod

Divine Service Setting Three

St. Barnabas, Apostle

June 12, 2024