

# Good Shepherd Lutheran Church

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Vicar Jacob Garrison

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Meet at the cross:  
KNNa 95.7 FM or  
www.thecross957.org  
Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Moline or Goodroad about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal. **If you are not yet prepared to receive communion, please come forward and cross your arms over your chest and the pastor will give you a baptismal blessing.**

## Pentecost Tuesday

(Transferred)

Wednesday, May 22, 2024

**Introit** (*Psalm 78:1, 70, 71b-72; antiphon: Liturgical Text*)



Receive the joy of your glory, giving thanks to God, Alle- | luia,\*  
who has called you into his heavenly kingdom. Alle- | luia.

Give ear, O my people, to my | teaching;\*  
incline your ears to the words | of my mouth!

He chose David his | servant\*  
and took him from the | sheepfolds;  
he brought him to shepherd Jacob his | people,\*  
Israel his in- | heritance.

With upright heart he shep- | herded them\*  
and guided them with his | skillful hand.

**Glorify the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Receive the joy of your glory, giving thanks to God, Alle- | luia,\*  
who has called you into his heavenly kingdom. Alle- | luia.

## Collect of the Day

Almighty and ever-living God, You fulfilled Your promise by sending the gift of the Holy Spirit to unite disciples of all nations in the cross and resurrection of Your Son, Jesus Christ. By the preaching of the Gospel spread this gift to the ends of the earth; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Verse** (*John 14:26; Liturgical Text*)

Alleluia. Alleluia. Alleluia.

The Holy Spirit will teach you | all things\*  
and bring to your remembrance all that I have | said to you.

Alleluia. Alleluia. Alleluia.

Come, Holy Spirit, fill the hearts of the | faithful,\*  
and kindle in them the fire | of your love.

Alleluia. Alleluia. Alleluia.

## DIVINE SERVICE SETTING

THREE LSB 184

Welcome and Prayer

**Opening Hymn.....LSB 498**

Invocation, Confession and

Absolution\*..... LSB 184-185

Introit—*See Propers\**

Kyrie\* ..... LSB 186

Hymn of Praise\* ..... Gloria in Excelsis

Salutation and Collect of the Day\*

Scripture Readings (*on back*):

Old Testament ..... Isaiah 32:14-20

Second Reading ..... Acts 8:14-17

Alleluia and Verse\* ..... LSB 190

Gospel\* ..... John 10:1-10

Apostles' Creed\*..... LSB 192

**Hymn of the Day.....LSB 504**

Sermon..... *Pastor Thomas Goodroad*

Offertory and Offering\* .. LSB 192-193

Prayer of the Church\*

**SERVICE OF THE SACRAMENT**

Preface\*..... LSB 194

Sanctus\*..... LSB 195

Lord's Prayer\*..... LSB 196

Words of Institution\*..... LSB 197

Agnus Dei\*..... LSB 198

**Distribution Hymns.....LSB 708,**

**715, 716, 392, 578**

Nunc Dimittis\* ..... LSB 199-200

Thanksgiving\*..... LSB 200-201

Salutation\*..... LSB 201

Benedicamus\*.....LSB 202

Benediction\* .....LSB 202

**Closing Hymn.....LSB 497**

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 498** ..... Come, Holy Ghost, Creator Blest

### SERMON HYMN

**LSB 504** ... Father Most Holy

### DISTRIBUTION HYMNS

**LSB 708** ... Lord, Thee I Love with All My Heart

**LSB 715** ..... Jesus, Savior, Pilot Me

**LSB 716** ..... I Walk in Danger All the Way

**LSB 392** ..... God Loves Me Dearly

**LSB 578** .... Thy Strong Word

### CLOSING HYMN

**LSB 497** ..Come, Holy Ghost, God and Lord

### Old Testament: Isaiah 32:14-20

<sup>14</sup>For the palace is forsaken, the populous city deserted; the hill and the watchtower will become dens forever, a joy of wild donkeys, a pasture of flocks; <sup>15</sup>until the Spirit is poured upon us from on high, and the wilderness becomes a fruitful field, and the fruitful field is deemed a forest <sup>16</sup>Then justice will dwell in the wilderness, and righteousness abide in the fruitful field. <sup>17</sup>And the effect of righteousness will be peace, and the result of righteousness, quietness and trust forever. <sup>18</sup>My people will abide in a peaceful habitation, in secure dwellings, and in quiet resting places. <sup>19</sup>And it will hail when the forest falls down, and the city will be utterly laid low. <sup>20</sup>Happy are you who sow beside all waters, who let the feet of the ox and the donkey range free.

### Second Reading: Acts 8:14-17

<sup>14</sup>Now when the apostles at Jerusalem heard that Samaria had received the word of God, they sent to them Peter and John, <sup>15</sup>who came down and prayed for them that they might receive the Holy Spirit, <sup>16</sup>for he had not yet fallen on any of them, but they had only been baptized in the name of the Lord Jesus. <sup>17</sup>Then they laid their hands on them and they received the Holy Spirit.

### Holy Gospel: John 10:1-10

[Jesus said:] “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. <sup>2</sup>But he who enters by the door is the shepherd of the sheep. <sup>3</sup>To him the gatekeeper

opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. <sup>5</sup>A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” <sup>6</sup>This figure of speech Jesus used with them, but they did not understand what he was saying to them. <sup>7</sup>So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. <sup>8</sup>All who came before me are thieves and robbers, but the sheep did not listen to them. <sup>9</sup>I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

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**Missouri Synod**

Divine Service Setting Three

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