

Good Shepherd Lutheran Church

Rev. Adam Moline | Rev. Thomas Goodroad
Vicar Jacob Garrison

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Meet at the cross:
KNNa 95.7 FM or
www.thecross957.org
Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord’s Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ’s body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord’s Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord’s Table soon. We sincerely invite you to visit with Pastors Moline or Goodroad about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord’s Supper, so you will be ready to stand with us and partake of this wonderful meal. **If you are not yet prepared to receive communion, please come forward and cross your arms over your chest and the pastor will give you a baptismal blessing.**

Wednesday in the Second Sunday of Easter
Quasimodo Geniti
April 10, 2024

Introit (Ps. 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a)



Like newborn infants, Alle- | luia,*
long for the pure spiritual milk [of the Word.] Alle- | luia.
Sing aloud to | God our strength;*
shout for joy to the God of | Jacob!
In distress you called, and I de- | livered you;*
I answered you in the secret place of | thunder.
I am the | LORD your God,*
who brought you up out of the land of | Egypt.
Open your mouth wide, and I will | fill it;*
and with honey from the rock I would sat- | isfy you.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Like newborn infants, Alle- | luia,*
long for the pure spiritual milk [of the Word.] Alle- | luia.

Collect of the Day

Almighty God, grant that we who have celebrated the Lord’s resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Alleluia and Verse (Matthew 28:7b; John 20:26a, c)

Alleluia. Alleluia. Alleluia.
He has risen | from the dead,*
and behold, he is going before you to | Galilee.
Alleluia. Alleluia. Alleluia
Eight days later Jesus came and stood among | them and said,*
“Peace be | with you.”
Alleluia. Alleluia. Alleluia

DIVINE SERVICE SETTING THREE LSB 184

Opening Hymn.....LSB 470
Invocation, Confession and
Absolution*..... LSB 184-185
Introit—*See Propers**
Kyrie*..... LSB 186
Gloria in Excelsis* LSB 187-189
Salutation and Collect of the Day*
Scripture Readings (*on back*):
Old Testament Ezekiel 37:1-14
Epistle..... 1 John 5:4-10
Alleluia and Verse* LSB 190
Gospel* John 20:19-31
Apostles’ Creed* LSB 192
Sermon Hymn.....LSB 472
Sermon: *Pastor Thomas Goodroad*
Offertory and Offering* LSB 192-193
Prayer of the Church*

SERVICE OF THE SACRAMENT

Preface* LSB 194
Sanctus* LSB 195
Lord’s Prayer* LSB 196
Words of Institution* LSB 197
Agnus Dei* LSB 198
Distribution HymnsLSB 479,
458, 480, 482
Nunc Dimittis* LSB 199-200
Thanksgiving* LSB 200-201
Salutation* LSB 201
Benedicamus* LSB 202
Benediction* LSB 202
Closing Hymn..... LSB 886

*Please Stand

Hymns for today—

OPENING HYMN

LSB 470..... O Sons and
Daughters of the King

SERMON HYMN

LSB 472.... These Things Did
Thomas Count as Real

DISTRIBUTION HYMNS

LSB 479 Christ Is Risen,
Christ Is Living

LSB 458.. Christ Jesus Lay in
Death’s Strong Bands

LSB 480 He’s Risen, He’s
Risen

LSB 482..... This Joyful
Eastertide

CLOSING HYMN

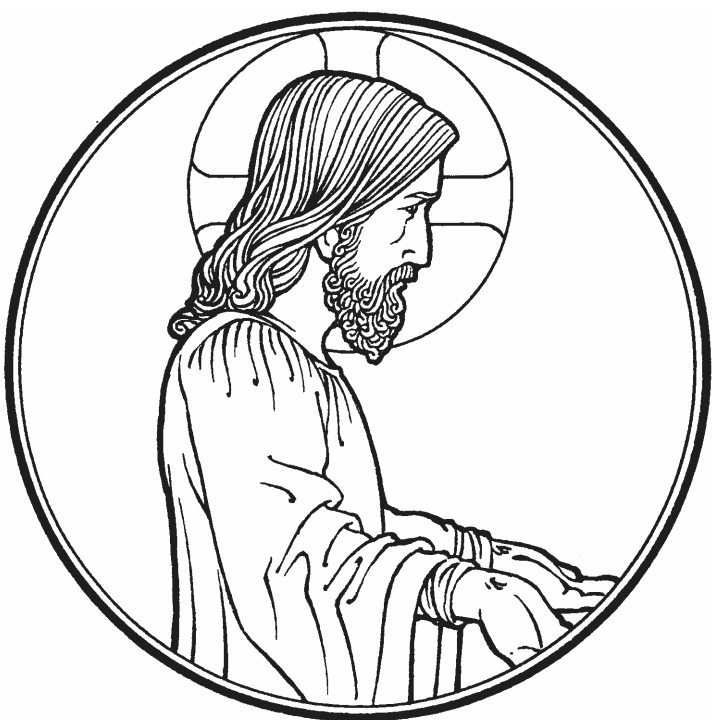
LSB 886 The Day Thou
Gavest

Old Testament: Ezekiel 37:1–14
¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord God, you know.” ⁴Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.” ⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. ¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ ¹²Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

Epistle: 1 John 5:4–10
⁴For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵Who is it that overcomes the world except the one who believes that Jesus is the Son of God? ⁶This is he who came by water and blood—Jesus Christ; not by the water only

but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷For there are three that testify: ⁸the Spirit and the water and the blood; and these three agree. ⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

Holy Gospel: John 20:19–31
¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.” ²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.” ²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.” ³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.



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Lutheran Church**

Missouri Synod
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