

Good Shepherd Lutheran Church

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Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Old Testament: Isaiah 62:11–63:7

¹¹Behold, the Lord has proclaimed to the end of the earth: Say to the daughter of Zion, “Behold, your salvation comes; behold, his reward is with him, and his recompense before him.” ¹²And they shall be called The Holy People, The Redeemed of the Lord; and you shall be called Sought Out, A City Not Forsaken. ^{63:1}Who is this who comes from Edom, in crimsoned garments from Bozrah, he who is splendid in his apparel, marching in the greatness of his strength? “It is I, speaking in righteousness, mighty to save.” ²Why is your apparel red, and your garments like his who treads in the winepress? ³“I have trodden the winepress alone, and from the peoples no one was with me; I trod them in my anger and trampled them in my wrath; their lifeblood spattered on my garments, and stained all my apparel. ⁴For the day of vengeance was in my heart, and my year of redemption had come. ⁵I looked, but there was no one to help; I was appalled, but there was no one to uphold; so my own arm brought me salvation, and my wrath upheld me. ⁶I trampled down the peoples in my anger; I made them drunk in my wrath, and I poured out their lifeblood on the earth.” ⁷I will recount the steadfast love of the Lord, the praises of the Lord, according to all that the Lord has granted us, and the great goodness to the house of Israel that he has granted them according to his compassion, according to the abundance of his steadfast love.

Epistle: Revelation 1: 5b – 7

And from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

Wednesday in Holy Week

March 27, 2024

Introit (Ps. 102:1, 3-4, 12; antiphon: Phil. 2:10, 8b, 11b)



At the name of Jesus every | knee should bow,*
in heaven and on earth and un- | der the earth.
[He became] obedient to the point of death, even death | on a cross.*
[Therefore he] is Lord, to the glory of God the | Father.
Hear my prayer, | O LORD;*
let my cry | come to you!
For my days pass a- | way like smoke,*
and my bones burn like a | furnace.
My heart is struck down like grass and has | withered;*
I forget to | eat my bread.
But you, O LORD, are enthroned for- | ever;*
you are remembered throughout all gener- | ations.
At the name of Jesus every | knee should bow,*
in heaven and on earth and un- | der the earth.
[He became] obedient to the point of death, even death | on a cross.*
[Therefore he] is Lord, to the glory of God the | Father.

Collect of the Day

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps. 69:17, 1-2a)

Hide not your face from your | servant; for I am | in distress;*
make haste to | answer me.
Save me, O God! For the waters have come up | to my neck.*
I sink in deep mire, where there is no | foothold.

Tract (Ps. 102:1–2, 13)

Hear my prayer, | O LORD;*
let my cry | come to you!
Do not hide your face from me in the day of | my distress!*
Incline your ear to me; answer me speedily in the day | when I call!
You will arise and have pity on | Zion;*
it is the time to favor her; the appointed | time has come.

ORDER OF VESPERS

LSB 229

Opening Hymn LSB 440

Opening Versicles*

+omit Gloria Patri

Lent Ascription of Praise* ... LSB 229

Introit*—See Propers

Office Hymn LSB 426

Scripture Readings (on back):

Old Testament Isaiah 62:11–63:7

Gradual*—See Propers

Epistle Revelation 1:5b-7

Tract*—See Propers

Gospel... Luke 22:1-23:56

Lent Responsory.....LSB 231

Sermon Vicar Jacob Garrison

Canticle*... **LSB 231**

+omit Gloria Patri

Kyrie* LSB 233

The Litany..... LSB 288

Benedicamus* LSB 234

Benediction* LSB 234

Closing Hymn..... LSB 432

*Please Stand

OPENING HYMN

LSB 440.....Jesus, I Will Ponder Now

OFFICE HYMN

LSB 426..When I Survey the Wondrous Cross

CLOSING HYMN

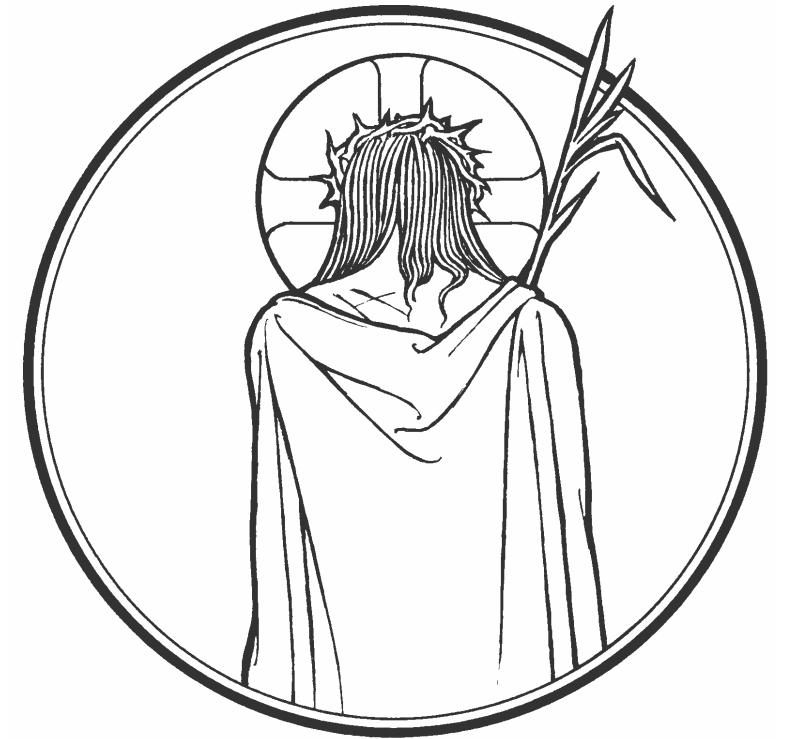
LSB 432.....In Silent Pain the Eternal Son

Holy Gospel: Luke 22:1-23:56

¹Now the Feast of Unleavened Bread drew near, which is called the Passover. ²And the chief priests and the scribes were seeking how to put [Jesus] to death, for they feared the people.³Then Satan entered into Judas called Iscariot, who was of the number of the twelve. ⁴He went away and conferred with the chief priests and officers how he might betray him to them. ⁵And they were glad, and agreed to give him money. ⁶So he consented and sought an opportunity to betray him to them in the absence of a crowd. Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." ⁹They said to him, "Where will you have us prepare it?" ¹⁰He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' ¹²And he will show you a large upper room furnished; prepare it there." ¹³And they went and found it just as he had told them, and they prepared the Passover. ¹⁴And when the hour came, he reclined at table, and the apostles with him. ¹⁵And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. ¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God." ¹⁷And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. ¹⁸For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹But behold, the hand of him who betrays me is with me on the table. ²²For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" ²³And they began to question one another, which of them it could be who was going to do this.²⁴A dispute also arose among them, as to which of them was to be regarded as the greatest. ²⁵And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. ²⁶But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. ²⁷For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.²⁸You are those who have stayed with me in my trials, ²⁹and I assign to you, as my Father assigned to me, a kingdom, ³⁰that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel. ³¹Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat,³²but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers." ³³Peter said to him, "Lord, I am ready to go with you both to prison and to death." ³⁴Jesus said, "I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me." ³⁵And he said to them, "When I sent you out with no money-bag or knapsack or sandals, did you lack anything?" They said, "Nothing." ³⁶He said to them, "But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. ³⁷For I tell you that this Scripture must be fulfilled in me: 'And he was numbered with the transgressors.' For what is written about me has its fulfillment." ³⁸And they said, "Look, Lord, here are two swords." And he said to them, "It is enough."

³⁹And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. ⁴⁰And when he came to the place, he said to them, "Pray that you may not enter into temptation." ⁴¹And he withdrew from them about a stone's throw, and knelt down and prayed, ⁴²saying, "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done." ⁴³And there appeared to him an angel from heaven, strengthening him. ⁴⁴And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. ⁴⁵And when he rose from prayer, he came to the disciples and found them sleeping for sorrow. ⁴⁶and he said to them, "Why are you sleeping? Rise and pray that you may not enter into temptation." ⁴⁷While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him. ⁴⁸but Jesus said to him, "Judas, would you betray the Son of Man with a kiss?" ⁴⁹And when those who were around him saw what would follow, they said, "Lord, shall we strike with the sword?" ⁵⁰And one of them struck the servant of the high priest and cut off his right ear. ⁵¹But Jesus said, "No more of this!" And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs? ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness." ⁵⁴Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. ⁵⁵And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. ⁵⁶Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him." ⁵⁷But he denied it, saying, "Woman, I do not know him." ⁵⁸And a little later someone else saw him and said, "You also are one of them." But Peter said, "Man, I am not." ⁵⁹And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean." ⁶⁰But Peter said, "Man, I do not know what you are talking about." And immediately, while he was still speaking, the rooster crowed. ⁶¹And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." ⁶²And he went out and wept bitterly. ⁶³Now the men who were holding Jesus in custody were mocking him as they beat him. ⁶⁴They also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" ⁶⁵And they said many other things against him, blaspheming him. ⁶⁶When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, ⁶⁷"if you are the Christ, tell us." But he said to them, "If I tell you, you will not believe, ⁶⁸and if I ask you, you will not answer. ⁶⁹But from now on the Son of Man shall be seated at the right hand of the power of God." ⁷⁰So they all said, "Are you the Son of God, then?" And he said to them, "You say that I am." ⁷¹Then they said, "What further testimony do we need? We have heard it ourselves from his own lips." ⁷²Then the whole company of them arose and brought him before Pilate. ⁷³And they began to accuse him, saying, "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king." ⁷⁴And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." ⁷⁵Then Pilate said to the chief priests and the crowds, "I find no guilt in this man." ⁷⁶But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place." ⁷⁷When Pilate heard this, he asked whether the man was a Galilean. ⁷⁸And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. ⁷⁹When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. ⁸⁰So he questioned him at some length, but he made no answer. ⁸¹The chief priests and the scribes stood by, vehemently accusing him. ⁸²And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. ⁸³And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. ⁸⁴Pilate then called together the chief priests and the rulers and the peo-

ple, ¹⁴and said to them, "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. ¹⁵Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. ¹⁶I will therefore punish and release him." ¹⁸But they all cried out together, "Away with this man, and release to us Barabbas"—¹⁹a man who had been thrown into prison for an insurrection started in the city and for murder. ²⁰Pilate addressed them once more, desiring to release Jesus, ²¹but they kept shouting, "Crucify, crucify him!" ²²A third time he said to them, "Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him." ²³But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. ²⁴So Pilate decided that their demand should be granted. ²⁵He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will. ²⁶And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. ²⁷And there followed him a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' ³⁰Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' ³¹For if they do these things when the wood is green, what will happen when it is dry?" ³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews." ³⁹One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." ⁴²And he said, "Jesus, remember me when you come into your kingdom." ⁴³And he said to him, "Truly, I say to you, today you will be with me in Paradise." ⁴⁴It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, ⁴⁵while the sun's light failed. And the curtain of the temple was torn in two. ⁴⁶Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. ⁴⁷Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" ⁴⁸And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. ⁴⁹And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things. ⁵⁰Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, ⁵¹who had not consented to their decision and action; and he was looking for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. ⁵⁴It was the day of Preparation, and the Sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed and saw the tomb and how his body was laid. ⁵⁶Then they returned and prepared spices and ointments. On the Sabbath they rested according to the commandment.



Good Shepherd Lutheran Church

Missouri Synod

Order of Vespers

Wednesday in Holy Week

March 27, 2024