

Good Shepherd Lutheran Church

Rev. Adam Moline | Rev. Thomas Goodroad
Vicar Jacob Garrison

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Meet at the cross:

KNNA 95.7 FM or

www.thecross957.org

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www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Moline or Goodroad about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal. **If you are not yet prepared to receive communion, please come forward and cross your arms over your chest and the pastor will give you a baptismal blessing.**

Palm Sunday

March 24, 2024

Introit (Ps. 22:1, 7-8, 11; antiphon: Ps. 22:19, 21)



*But you, O LORD, do not | be far off!**

O you my help, come | quickly to my aid!

*Save me from the | mouth of the lion!**

You have rescued me from the horns | of the wild oxen!

My God, my God, why have you for- | saken me?*

Why are you so far from saving me, from the | words of my groaning?

All who | see me mock me;*

they make mouths at me; | they wag their heads;

“He trusts in the LORD; let him de- | liver him;*

let him rescue him, for | he delights in him!”

Be not far from me, for | trouble is near,*

and | there is none to help.

*But you, O LORD, do not be | far off!**

O you my help, come | quickly to my aid!

*Save me from the | mouth of the lion!**

You have rescued me from the horns | of the wild oxen!

Collect of the Day

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps. 73:23b-24, 1)

You hold | my right hand.*

You guide me with your counsel, and afterward you will receive | me to glory.

Truly God is good | to Israel,*

to those | who are pure in heart.

Tract (Ps. 22:1, 4-5)

My God, my God, why have you for- | saken me?*

Why are you so far from saving me, from the | words of my groaning?

In you our fathers trusted; they trusted, and you | delivered them.*

To you they cried and were rescued; in you they trusted and | were not put to shame.

DIVINE SERVICE SETTING THREE LSB 184

Procession of Palms*—See Insert
Processional Hymn **LSB 443**

Invocation, Confession and

Absolution* LSB 184-185

Introit*—See *Propers*

Kyrie* LSB 186

Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old Testament.....Zechariah 9:9-12

Gradual—See *Propers*

Epistle Philippians 2:5-11

Tract*—See *Propers*

Gospel* Matthew 27: 11-54

Nicene Creed* LSB 191

Hymn of the Day **LSB 442**

Sermon.....*Pastor Thomas Goodroad*

Offertory and Offering* ... LSB 192-193

The Litany* LSB 288-289

SERVICE OF THE SACRAMENT

Preface* LSB 194

Sanctus* LSB 195

Lord's Prayer* LSB 196

Words of Institution* LSB 197

Agnus Dei* LSB 198

Distribution Hymns **LSB 438,**

444, 450, 439

Nunc Dimittis* LSB 199-200

**Omit Gloria Patri*

Thanksgiving* LSB 200-201

Salutation* LSB 201

Benedicamus* LSB 202

Benediction* LSB 202

Closing Hymn **LSB 441**

*Please Stand

Hymns for today—

PROCESSIONAL HYMN

LSB 443..... Hosanna, Loud
Hosanna

SERMON HYMN

LSB 442..... All Glory, Laud,
and Honor

DISTRIBUTION HYMNS

LSB 438.....A Lamb Goes
Uncomplaining Forth

LSB 444..... No Tramp of
Soldiers' Marching Feet

LSB 450.....O Sacred Head,
Now Wounded

LSB 439..... O Dearest Jesus,
What Law Hast Thou Broken

CLOSING HYMN

LSB 441 Ride On, Ride On
in Majesty

Old Testament: Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Epistle: Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus. ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Holy Gospel: Matthew 27:11-54

¹¹Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." ¹²But when he was accused by the chief priests and elders, he gave no answer. ¹³Then Pilate said to him, "Do you not hear how many things they testify against you?" ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶And they had then a notorious prisoner called Barabbas. ¹⁷So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" ¹⁸For he knew that it was out of envy that they had delivered him up. ¹⁹Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." ²⁰Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²²Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!" ²³And he said, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

²⁴So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to

it yourselves." ²⁵And all the people answered, "His blood be on us and on our children!" ²⁶Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" ³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his garments among them by casting lots. ³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." ³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²"He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him." ⁴³He trusts in God; let God deliver him now, if he desires him. For he said, "I am the Son of God." ⁴⁴And the robbers who were crucified with him also reviled him in the same way.

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷And some of the bystanders, hearing it, said, "This man is calling Elijah." ⁴⁸And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁴⁹But the others said, "Wait, let us see whether Elijah will come to save him." ⁵⁰And Jesus cried out again with a loud voice and yielded up his spirit.

⁵¹And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵²The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³and coming out of the tombs after his resurrection they went into the holy city and appeared to many. ⁵⁴When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

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Missouri Synod

Divine Service Setting Three

Palm Sunday

March 24, 2024