

Good Shepherd Lutheran Church

Rev. Adam Moline | Rev. Thomas Goodroad
Vicar Jacob Garrison

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Church Office: (402) 423-7639

Meet at the cross:
KNNa 95.7 FM or

www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org
Website:
www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Moline or Goodroad about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal. **If you are not yet prepared to receive communion, please come forward and cross your arms over your chest and the pastor will give you a baptismal blessing.**

Fifth Sunday in Lent

Judica

March 17, 2024

Introit (*Ps. 43:3-5; antiphon: Ps. 43:1-2a*)



Vindicate me, | O God,
and defend my cause against an ungodly | people,
from the deceitful and unjust man | deliver me!**
For you are the God in whom I | take refuge.
Send out your light and your truth; let them | lead me; *
let them bring me to your holy hill and to your | dwelling!
Then I will go to the altar of God, to God my | exceeding joy,*
and I will praise you with the lyre, | O God, my God.
Why are you cast down, | O my soul,*
and why are you in turmoil with- | in me?
Hope in God; for I shall a- | gain praise him,*
my sal- | vation and my God.
Vindicate me, | O God,
and defend my cause against an ungodly | people,
from the deceitful and unjust man de- | liver me!**
For you are the God in whom I | take refuge.

Collect of the Day

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (*Ps. 143:9a, 10a; 18:48a, c*)

Deliver me from my enemies, | O LORD! *
Teach me to do your will, for you | are my God!
[You] delivered me from | my enemies; *
you rescued me from the | man of violence.

Tract (*Psalms 129:1-4*)

"Greatly have they afflicted me | from my youth"— *
let Israel | now say—
"Greatly have they afflicted | me from my youth,*
yet they have not pre- | vailed against me.
The plowers plowed up- | on my back; *
they made long their | furrows."
The LORD | is righteous; *
he has cut the cords | of the wicked.

DIVINE SERVICE SETTING THREE LSB 184

Opening Hymn **LSB 438**

Invocation, Confession and
Absolution* LSB 184-185
Introit*—*See Propers*

Kyrie* LSB 186

Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old Testament..... Genesis 22:1-14

Gradual—*See Propers*

Epistle Hebrews 9:11-15

Tract*—*See Propers*

Gospel* John 8:(42-45)46-59

Nicene Creed* LSB 191

Hymn of the Day **LSB 430**

Sermon *Pastor Thomas Goodroad*

Offertory and Offering* ... LSB 192-193

The Litany* LSB 288-289

SERVICE OF THE SACRAMENT

Preface* LSB 194

Sanctus* LSB 195

Lord's Prayer* LSB 196

Words of Institution* LSB 197

Agnus Dei* LSB 198

Distribution Hymns **LSB 655,**

421, 434, 435, 449

Nunc Dimittis* LSB 199-200

**Omit Gloria Patri*

Thanksgiving* LSB 200-201

Salutation* LSB 201

Benedicamus* LSB 202

Benediction* LSB 202

Closing Hymn **LSB 433**

*Please Stand

Hymns for today—

OPENING HYMN

LSB 438.....A Lamb Goes
Uncomplaining Forth

SERMON HYMN

LSB 430 My Song Is Love
Unknown

DISTRIBUTION HYMNS

LSB 655 Lord, Keep Us
Steadfast in Your Word

LSB 421Jesus, Grant That
Balm and Healing

LSB 434.. Lamb of God, Pure
and Holy

LSB 435... Come to Calvary's
Holy Mountain

LSB 449..... O Sacred Head
Now Wounded

CLOSING HYMN

LSB 433.... Glory Be to Jesus

Old Testament: Genesis 22:1–14

¹After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." ²He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴On the third day Abraham lifted up his eyes and saw the place from afar. ⁵Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." ⁶And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" ⁸Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together. ⁹When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." ¹²He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." ¹³And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Epistle: Hebrews 9:11–15

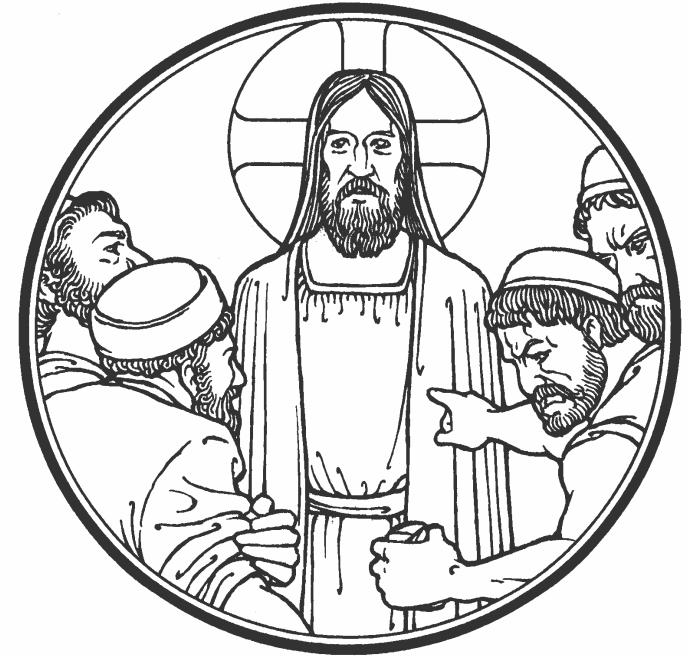
¹¹But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes

of a heifer sanctifies for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. ¹⁵Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

Holy Gospel: John 8:(42-45)46–59

Jesus said to them, "If God were your Father, you would love me, for I came from God and I am here. I came not of my own accord, but he sent me. ⁴³Why do you not understand what I say? It is because you cannot bear to hear my word. ⁴⁴You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. ⁴⁵But because I tell the truth, you do not believe me. ⁴⁶Which one of you convicts me of sin? If I tell the truth, why do you not believe me? ⁴⁷Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God." ⁴⁸The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" ⁴⁹Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death." ⁵²The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" ⁵⁴Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad." ⁵⁷So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" ⁵⁸Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

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Missouri Synod

Divine Service Setting Three

Fifth Sunday in Lent

Judica

March 17, 2024