

Good Shepherd Lutheran Church

Rev. Adam Moline | Rev. Thomas Goodroad
Vicar Jacob Garrison

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Church Office: (402) 423-7639

Meet at the cross:
KNNa 95.7 FM or

www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Website:
www.goodshepherdlincoln.org

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal. **If you are not yet prepared to receive communion, please come forward and cross your arms over your chest and the pastor will give you a baptismal blessing.**

Wednesday in the Third Sunday in Lent

Oculi

March 6, 2024

Introit (Ps. 25:1-2, 17-18, 20; antiphon: Ps. 25:15-16)



My eyes are ever | toward the LORD,*
for he will pluck my feet out | of the net.
Turn to me and be gra- | cious to me,*
for I am lonely and af- | flicted.
To you, | O LORD,*
I lift | up my soul.
O my God, in you I trust; let me not be | put to shame;*
let not my enemies exult | over me.
The troubles of my heart | are enlarged;*
bring me out of my dis- | tresses.
Consider my affliction and my | trouble,*
and forgive | all my sins.
Oh, guard my soul, and de- | liver me!*

Let me not be put to shame, for I take ref- | uge in you.
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

My eyes are ever | toward the LORD,*
for he will pluck my feet out | of the net.
Turn to me and be gra- | cious to me,*
for I am lonely and af- | flicted.

Collect of the Day

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps. 9:19, 3)

Arise, O LORD! Let not | man prevail;*
let the nations be judged be- | fore you!
When my enemies | turn back,*
they stumble and perish before your | presence.

Tract (Psalm 123:1-3a)

To you I lift | up my eyes,*
O you who are enthroned in the | heavens!
Behold, as the eyes of servants look to the hand of their | master,*
so our eyes look to the Lord our God, till he has mercy up- | on us.
Have mercy upon us, | O LORD,*
have mercy up- | on us.

DIVINE SERVICE SETTING THREE LSB 184

Opening HymnLSB 659

Invocation, Confession and

Absolution*LSB 184-185

Introit—*See Propers**

Kyrie*LSB 186

Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old Testament..... Jeremiah 26:1-15

Gradual—*See Propers*

EpistleEphesians 5:1-9

Tract*—*See Propers*

Gospel*Luke 11:14-28

Apostles' Creed*LSB 192

Hymn of the Day LSB 440

Sermon *Pastor Adam Moline*

Offertory and Offering* ... LSB 192-193

The Litany* LSB 288-289

SERVICE OF THE SACRAMENT

Preface*LSB 194

Sanctus*LSB 195

Lord's Prayer*LSB 196

Words of Institution*LSB 197

Agnus Dei*LSB 198

Distribution HymnsLSB 617,

424, 435, 428, 449

Nunc Dimittis*LSB 199-200

Thanksgiving*LSB 200-201

Salutation*LSB 201

Benedicamus*LSB 202

Benediction*LSB 202

Closing Hymn LSB 883

*Please Stand

Hymns for today—

OPENING HYMN

LSB 659 Lord of Our Life

SERMON HYMN

LSB 440 Jesus, I Will
Ponder Now

DISTRIBUTION HYMNS

LSB 617 .. O Lord, We Praise
Thee

LSB 424 O Christ, You
Walked the Road

LSB 435 ... Come to Calvary's
Holy Mountain

LSB 428 Cross of Jesus,
Cross of Sorrow

LSB 449 O Sacred Head
Now Wounded

CLOSING HYMN

LSB 883 ... All Praise to Thee,
My God, This Night

Old Testament: Jeremiah 26:1-15

¹In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, this word came from the LORD: ^{2a}Thus says the LORD: Stand in the court of the LORD's house, and speak to all the cities of Judah that come to worship in the house of the LORD all the words that I command you to speak to them; do not hold back a word. ³It may be they will listen, and every one turn from his evil way, that I may relent of the disaster that I intend to do to them because of their evil deeds. ⁴You shall say to them, 'Thus says the LORD: If you will not listen to me, to walk in my law that I have set before you, ⁵and to listen to the words of my servants the prophets whom I send to you urgently, though you have not listened, ⁶then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.'

⁷The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD. ⁸And when Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die!" ⁹Why have you prophesied in the name of the LORD, saying, "This house shall be like Shiloh, and this city shall be desolate, without inhabitant?" And all the people gathered around Jeremiah in the house of the LORD.

¹⁰When the officials of Judah heard these things, they came up from the king's house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. ¹¹Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears."

¹²Then Jeremiah spoke to all the officials and all the people, saying, "The LORD sent me to prophesy against this house and this city all the words you have heard. ¹³Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. ¹⁴But as for me, behold, I am in your hands. Do with me as seems good and right to you. ¹⁵Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears."

Epistle: Ephesians 5:1-9

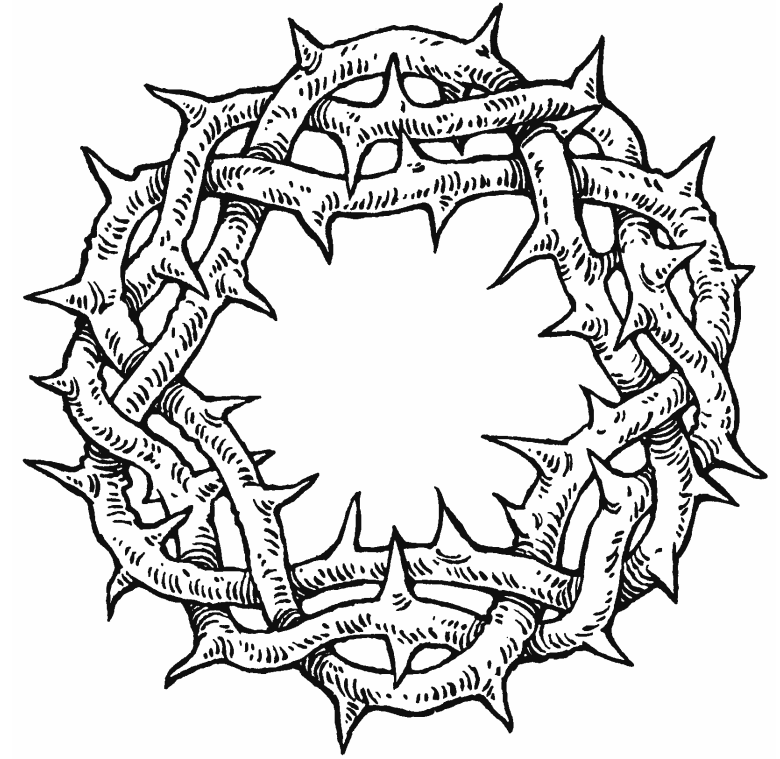
¹Therefore be imitators of God, as beloved children. ²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. ³But sexual immorality and all impurity or covetousness must not even be

named among you, as is proper among saints.

⁴Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. ⁵For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. ⁶Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷Therefore do not associate with them; ⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true).

Holy Gospel: Luke 11:14-28

¹⁴Now [Jesus] was casting out a demon that was mute. When the demon had gone out, the mute man spoke, and the people marveled. ¹⁵But some of them said, "He casts out demons by Beelzebul, the prince of demons," ¹⁶while others, to test him, kept seeking from him a sign from heaven. ¹⁷But he, knowing their thoughts, said to them, "Every kingdom divided against itself is laid waste, and a divided household falls. ¹⁸And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul. ¹⁹And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges. ²⁰But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you. ²¹When a strong man, fully armed, guards his own palace, his goods are safe; ²²but when one stronger than he attacks him and overcomes him, he takes away his armor in which he trusted and divides his spoil. ²³Whoever is not with me is against me, and whoever does not gather with me scatters. ²⁴"When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, and finding none it says, 'I will return to my house from which I came.' ²⁵And when it comes, it finds the house swept and put in order. ²⁶Then it goes and brings seven other spirits more evil than itself, and they enter and dwell there. And the last state of that person is worse than the first." ²⁷As he said these things, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts at which you nursed!" ²⁸But he said, "Blessed rather are those who hear the word of God and keep it!"



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Missouri Synod

Divine Service Setting Three

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Oculi

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