

# Good Shepherd Lutheran Church

Rev. Adam Moline | Rev. Thomas Goodroad  
Vicar Jacob Garrison

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Meet at the cross:  
KNNa 95.7 FM or  
www.thecross957.org

E-Mail:  
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Website:  
www.goodshepherdlincoln.org

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Moline or Goodroad about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal. **If you are not yet prepared to receive communion, please come forward and cross your arms over your chest and the pastor will give you a baptismal blessing.**

## Wednesday in the Second Sunday in Lent

### Reminiscere

February 28, 2024

**Introit** (Ps. 25:1-2a, 7-8, 11; antiphon: Ps. 25:6, 2b, 22)



Remember your mercy, O LORD, and your | steadfast love,\*  
for they have been | from of old.

Let not my enemies exult | over me.\*

Redeem Israel, O God, out of all his | troubles.

To you, O LORD, I lift | up my soul.\*

O my God, in you I trust; let me not be | put to shame.

Remember not the sins of my youth or my trans- | gressions;\*  
according to your steadfast love remember me, for the sake  
of your goodness, | O LORD!

Good and upright | is the LORD;\*

therefore he instructs sinners | in the way.

For your name's sake, | O LORD,\*

pardon my guilt, for | it is great.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Remember your mercy, O LORD, and your | steadfast love,\*  
for they have been | from of old.

Let not my enemies exult | over me.\*

Redeem Israel, O God, out of all his | troubles.

### Collect of the Day

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### Gradual (Ps. 25:17-18)

The troubles of my heart | are enlarged;\*  
bring me out of my dis- | tresses.

Consider my affliction and my | trouble,\*  
and forgive | all my sins.

### Tract (Psalm 106:1-4)

Oh give thanks to the Lord, for | he is good,\*  
for his steadfast love endures for- | ever!

Who can utter the mighty deeds | of the Lord,\*  
or declare | all his praise?

Blessèd are they who observe | justice,\*  
who do righteousness | at all times!

Remember me, O Lord, when you show favor to your | people;\*  
help me when you | save them.

## DIVINE SERVICE SETTING

### THREE LSB 184

### Opening Hymn ..... LSB 615

Invocation, Confession and

Absolution\* ..... LSB 184-185

Introit—*See Propers\**

Kyrie\* ..... LSB 186

Salutation and Collect of the Day\*

Scripture Readings (*on back*):

Old Testament ..... Genesis 32:22-32

Gradual—*See Propers*

Epistle ..... Romans 5:1-5

Tract\*—*See Propers*

Gospel\* ..... Matthew 15:21-28

Apostles' Creed\* ..... LSB 192

**Hymn of the Day ..... LSB 779**

Sermon ..... *Pastor Adam Moline*

Offertory and Offering\* ... LSB 192-193

The Litany\* ..... LSB 288-289

### SERVICE OF THE SACRAMENT

Preface\* ..... LSB 194

Sanctus\* ..... LSB 195

Lord's Prayer\* ..... LSB 196

Words of Institution\* ..... LSB 197

Agnus Dei\* ..... LSB 198

**Distribution Hymns ..... LSB 440,  
432, 433 666, 438**

Nunc Dimittis\* ..... LSB 199-200

Thanksgiving\* ..... LSB 200-201

Salutation\* ..... LSB 201

Benedicamus\* ..... LSB 202

Benediction\* ..... LSB 202

**Closing Hymn ..... LSB 422**

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 615 ...** When in the Hour  
of Deepest Need

### SERMON HYMN

**LSB 779 .....** Come, My Soul,  
with Every Care

### DISTRIBUTION HYMNS

**LSB 440 .....** Jesus, I Will  
Ponder Now

**LSB 432....** In Silent Pain the  
Eternal Son

**LSB 433....** Glory Be to Jesus

**LSB 666.....** O Little Flock,  
Fear Not the Foe

**LSB 438.....**A Lamb Goes  
Uncomplaining Forth

### CLOSING HYMN

**LSB 422.....** On My Heart  
Imprint your Image

### Old Testament: Genesis 32:22–32

<sup>22</sup>The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and everything else that he had. <sup>24</sup>And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup>When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." <sup>27</sup>And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." <sup>31</sup>The sun rose upon him as he passed Penuel, limping because of his hip. <sup>32</sup>Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

### Epistle: Romas 5:1-5

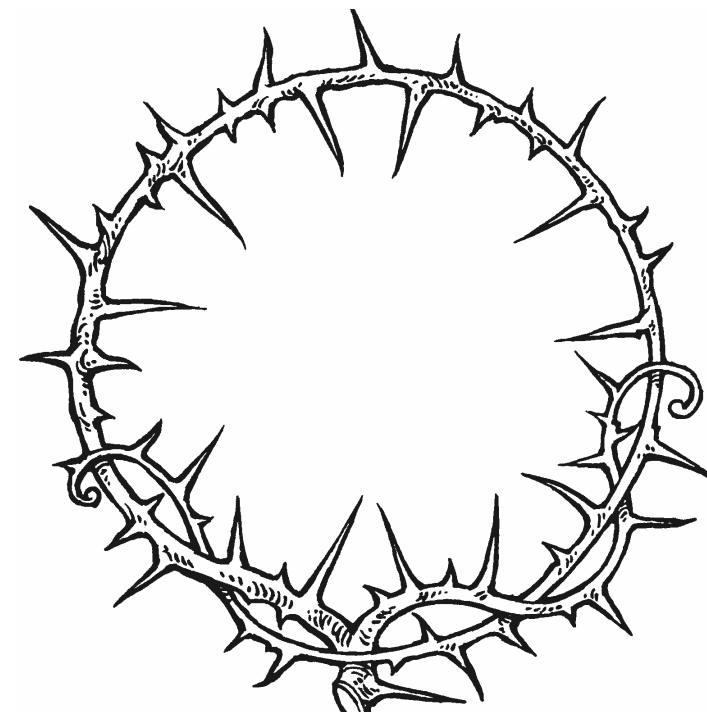
<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we

rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

### Holy Gospel: Matthew 15:21–28

<sup>21</sup>Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." <sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

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**Missouri Synod**

Divine Service Setting Three

Wednesday in the Second Sunday in Lent

Reminiscere

February 28, 2024