

# Good Shepherd Lutheran Church

Rev. Adam Moline | Rev. Thomas Goodroad  
Vicar Jacob Garrison

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:  
KNNa 95.7 FM or  
www.thecross957.org

E-Mail:  
info@goodshepherdlincoln.org  
Website:  
www.goodshepherdlincoln.org

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Moline or Goodroad about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal. **If you are not yet prepared to receive communion, please come forward and cross your arms over your chest and the pastor will give you a baptismal blessing.**

## Septuagesima

January 28, 2024

**Introit** (Ps. 18:1-2a, 27, 32, 49; antiphon: Ps. 18:5-6a)



*The cords of Sheol en- | tangled me;\**  
*the snares of | death confronted me.*

*In my distress I called up- | on the LORD.\**  
*From his temple | he heard my voice.*

I love you, O | LORD, my strength.\*

The LORD is my rock and my fortress and | my deliverer,

For you save a humble | people,\*

but the haughty | eyes you bring down.

[You have] equipped | me with strength\*  
and made | my way blameless.

For this I will praise you, O LORD, among the | nations,\*  
and | sing to your name.

**Glory be to the Father and to the Son  
and to the Holy Ghost;**

**as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*The cords of Sheol en- | tangled me;\**  
*the snares of | death confronted me.*

*In my distress I called up- | on the LORD.\**  
*From his temple | he heard my voice.*

## Collect of the Day

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Gradual

 (Ps. 9:9-10, 18-19a)

The LORD is a stronghold for | the oppressed,\*  
a stronghold in | times of trouble.

And those who know your name put their | trust in you,\*  
for you, O LORD, have not forsaken | those who seek you.

For the needy shall not always be for- | gotten,\*  
and the hope of the poor shall not per- | ish forever.

A- | rise, O LORD!\*

Let | not man prevail.

## Tract

 (Ps. 130:1-4)

Out | of the depths\*

I cry to | you, O Lord!

O Lord, | hear my voice!\*

Let your ears be attentive to the voice of my | pleas for mercy!

If you, O Lord, should mark in- | iquities,\*

O | Lord, who could stand?

But with you there is for- | giveness,\*

that | you may be feared.

## DIVINE SERVICE SETTING THREE LSB 184

### Opening Hymn ..... LSB 418

Invocation, Confession and  
Absolution\* ..... LSB 184-185  
Introit\*—*See Propers*

Kyrie\* ..... LSB 186

Gloria in Excelsis\* ..... LSB 187-189

Salutation and Collect of the Day\*

Scripture Readings (*on back*):

Old Testament..... Exodus 17:1-7

Gradual—*See Propers*

Epistle ..... 1 Corinthians 9:24-10:5

Tract\*—*See Propers*

Gospel\* ..... Matthew 20:1-16

Nicene Creed\* ..... LSB 191

**Hymn of the Day ..... LSB 555**

Sermon ..... *Pastor Adam Moline*

Offertory and Offering\* ... LSB 192-193

Prayer of the Church\*

### SERVICE OF THE SACRAMENT

Preface\* ..... LSB 194

Sanctus\* ..... LSB 195

Lord's Prayer\* ..... LSB 196

Words of Institution\* ..... LSB 197

Agnus Dei\* ..... LSB 198

**Distribution Hymns ..... LSB 827,**

**433, 421, 419, 406**

Nunc Dimittis\* ..... LSB 199-200

Thanksgiving\* ..... LSB 200-201

Salutation\* ..... LSB 201

Benedictamus\* ..... LSB 202

Benediction\* ..... LSB 202

**Closing Hymn ..... LSB 422**

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 418 ....** O Lord, through-  
out These Forty Days

### SERMON HYMN

**LSB 555 ...** Salvation unto Us  
Has Come

### DISTRIBUTION HYMNS

**LSB 827 ...** Hark, the Voice of  
Jesus Calling

**LSB 433 ....** Glory Be to Jesus

**LSB 421 ....** Jesus, Grant That  
Balm and Healing

**LSB 419 .....** Savior, When in  
Dust to Thee

**LSB 406.....** To Jordan Came  
the Christ, Our Lord

### CLOSING HYMN

**LSB 422 .....** On My Heart  
Imprint Your Image

### Old Testament: Exodus 17:1–7

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” <sup>4</sup>So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” <sup>5</sup>And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

### Epistle: 1 Corinthians 9:24—10:5

<sup>24</sup>Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified. <sup>0:1</sup>I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they

drank from the spiritual Rock that followed them, and the Rock was Christ. <sup>5</sup>Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

### Holy Gospel: Matthew 20:1–16

<sup>1</sup>[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup>and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ <sup>5</sup>So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup>And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ <sup>7</sup>They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ <sup>8</sup>And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ <sup>9</sup>And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup>Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup>And on receiving it they grumbled at the master of the house, <sup>12</sup>saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ <sup>13</sup>But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup>Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ <sup>16</sup>So the last will be first, and the first last.”



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Missouri Synod

Divine Service Setting Three

Septuagesima

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