

# Good Shepherd Lutheran Church

Rev. Adam Moline | Rev. Thomas Goodroad  
Vicar Jacob Garrison

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Church Office: (402) 423-7639

Meet at the cross:  
KNNa 95.7 FM or  
www.thecross957.org

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Website:  
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Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Moline or Goodroad about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal. **If you are not yet prepared to receive communion, please come forward and cross your arms over your chest and the pastor will give you a baptismal blessing.**

## The Transfiguration of Our Lord

January 24, 2024

**Introit** (*Ps. 84:1-2a, 4, 10-11; antiphon: Ps. 77:18b*)



Your lightnings lighted | up the world;\*  
the earth trem- | bled and shook.  
How lovely is your dwelling place, O | LORD of hosts!\*  
My soul longs, yes, faints for the courts | of the LORD.  
Blessèd are those who dwell | in your house,\*  
ever sing- | ing your praise!  
For a day in your courts is better than a thousand | elsewhere.\*  
I would rather be a doorkeeper in the house of my God than dwell in  
the tents of | wickedness.  
For the LORD God is a sun and shield; the LORD bestows favor and |  
honor.\*

No good thing does he withhold from those who walk up- | rightly.

**Glorify to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Your lightnings lighted | up the world;\*  
the earth trem- | bled and shook.

## Collect of the Day

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Gradual** (*Ps. 45:2a, 110:1*)

You are the most handsome of the | sons of men;\*  
grace is poured up- | on your lips.  
The LORD says to my Lord: "Sit at my | right hand,\*  
until I make your enemies your | footstool."

**Verse** (*Ps. 96:2-3*)

Sing to the Lord; tell of his salvation from | day to day.\*  
Declare his glory among the nations, his marvelous works among  
all the | peoples!

## DIVINE SERVICE SETTING THREE LSB 184

**Opening Hymn..... LSB 413**

Invocation, Confession and  
Absolution.....LSB 184-185

Introit—*See Propers\**

Kyrie\* ..... LSB 186

Gloria in Excelsis\* .....LSB 187

Salutation and Collect of the Day\*

Scripture Readings (*on back*):

Old Testament..... Exodus 3:1-14

Gradual—*See Propers*

Epistle ..... 2 Peter 1:16-21

Alleluia and Verse\* .....LSB 190

Gospel\* .....Matthew 17:1-9

Apostles' Creed\* ..... LSB 192

**Hymn of the Day.....LSB 402**

Sermon..... *Vicar Jacob Garrison*

Offertory and Offering\* LSB 192-193

Prayer of the Church\*

## SERVICE OF THE SACRAMENT

Preface\* ..... LSB 194

Sanctus\* ..... LSB 195

Lord's Prayer\* ..... LSB 196

Words of Institution\* .....LSB 197

Agnus Dei\* ..... LSB 198

**Distribution Hymns.....LSB 395,**

**400, 397, 414, 406**

Nunc Dimittis\* ..... LSB 199-200

Thanksgiving\* .....LSB 200-201

Salutation\* .....LSB 201

Benedicamus\* .....LSB 202

Benediction\* .....LSB 202

**Closing Hymn..... LSB 417**

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 413 ..** O Wondrous Type!  
O Vision Fair

### SERMON HYMN

**LSB 402..** The Only Son from  
Heaven

### DISTRIBUTION HYMNS

**LSB 395.....** O Morning Star,  
How Fair and Bright

**LSB 400 ..** Brightest and Best  
of the Stars of the Morning

**LSB 397 ....** As with Gladness,  
Men of Old

**LSB 414 ..** 'Tis Good, Lord, to  
Be Here

**LSB 406.....** To Jordan Came  
the Christ, Our Lord

### CLOSING HYMN

**LSB 417 .....** Alleluia, Song of  
Gladness

### Old Testament:

#### Exodus 3: 1-14

<sup>1</sup>Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. <sup>3</sup>And Moses said, "I will turn aside to see this great sight, why the bush is not burned." <sup>4</sup>When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." <sup>5</sup>Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." <sup>6</sup>And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. <sup>7</sup>Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, <sup>8</sup>and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup>Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." <sup>11</sup>But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" <sup>12</sup>He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain." <sup>13</sup>Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" <sup>14</sup>God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel: 'I AM has sent me to you.'"

### Epistle: 2 Peter 1:16–21

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. <sup>17</sup>For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," <sup>18</sup>we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. <sup>19</sup>And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, <sup>20</sup>knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. <sup>21</sup>For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

### Holy Gospel: Matthew 17:1–9

<sup>1</sup>After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup>And behold, there appeared to them Moses and Elijah, talking with him. <sup>4</sup>And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." <sup>5</sup>He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." <sup>6</sup>When the disciples heard this, they fell on their faces and were terrified. <sup>7</sup>But Jesus came and touched them, saying, "Rise, and have no fear." <sup>8</sup>And when they lifted up their eyes, they saw no one but Jesus only. <sup>9</sup>And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

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Missouri Synod

Divine Service Setting Three

The Transfiguration of Our Lord

January 24, 2024