# Good Shepherd Lutheran Church

Rev. Adam Moline | Rev. Thomas Goodroad Vicar Jacob Garrison

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E-Mail: info@goodshepherdlincoln.org Website: www.goodshepherdlincoln.org Meet at the cross: KNNA 95.7 FM or www.thecross957.org Services are broadcast live on Sundays at 8 am and 10:30 am and Wednesdays at 6:30 pm

#### **Communion Statement:**

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm.
(1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Moline or Goodroad about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal. If you are not yet prepared to receive communion, please come forward and cross your arms over your chest and the pastor will give you a baptismal blessing.

### The Nativity of Our Lord Christmas Day

December 25, 2023

**Introit** (*Ps.* 98:1-4; antiphon: *Is.*9:6)



For to us a child is born, to us a son is | given;\* and the government shall be up- | on his shoulder, and his name shall be called Wonderful | Counselor,\* Mighty God, Everlasting | Father, Prince of Peace.

Oh sing to the LORD a new song, for he has done | marvelous things!\*
His right hand and his holy arm have worked sal- | vation for him.

The LORD has made known his sal- | vation;\*

he has revealed his righteousness in the sight | of the nations. He has remembered his steadfast love and faithfulness to the house of | Israel.\*

All the ends of the earth have seen the sal- | vation of our God. Make a joyful noise to the LORD, | all the earth;\*
break forth into joyous song | and sing praises!

Glory be to the Father and to the Son and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

For to us a child is born, to us a son is | given;\* and the government shall be up- | on his shoulder, and his name shall be called Wonderful | Counselor,\* Mighty God, Everlasting | Father, Prince of Peace.

#### **Collect of the Day**

Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Gradual** (Ps.118: 26a, 27a, 23)

Blessèd is he who comes in the name | of the LORD!\*

The LORD is God, and he has made his light to | shine upon us.

This is the LORD'S | doing;\* it is | marvelous in our eyes.

Verse (Liturgical Text)

A holy day has dawned upon us. Come, all you nations, and worship the Lord.

#### DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer

Welcome and Prayer
Processional HymnLSB 386
Invocation, Confession and
AbsolutionLSB 184-185
Introit—See Propers*
Kyrie* LSB 186
Hymn of Praise* Gloria in Excelsis
Salutation and Collect of the Day*
Scripture Readings (on back):
Old TestamentExodus 40:17-21, 34-38
Gradual—See Propers
EpistleTitus 3:4-7
Alleluia and Verse*LSB 952
Gospel*John 1:1-14(15-18)
Athanasian Creed* LSB 319-320
Hymn of the DayLSB 358
Sermon Pastor Adam Moline
Offertory and Offering* LSB 192-193
Prayer of the Church*
SERVICE OF THE SACRAMENT
Preface* LSB 194
Sanctus* LSB 195
Lord's Prayer* LSB 196
Words of Institution*LSB 197
Agnus Dei* LSB 198
Distribution HymnsLSB 370,
360, 376, 378, 332
Nunc Dimittis*LSB 199-200
Thanksgiving*LSB 200-201
Salutation*LSB 201
Benedicamus*LSB 202
Benediction*LSB 202
Closing HymnLSB 372

<sup>\*</sup>Please Stand

## **Hymns for today**—

#### PROCESSIONAL HYMN

**LSB 386......** Now Sing We, Now Rejoice

#### **SERMON HYMN**

**LSB 358......** From Heaven Above to Earth I Come

#### **DISTRIBUTION HYMNS**

LSB 370.. What Child Is This

**LSB 360.....** All My Heart Again Rejoices

LSB 376 ......Once in Royal David's City

**LSB 378......** Break Forth, O Beauteous Heavenly Light

LSB 332 ...... Savior of the Nations, Come

#### **CLOSING HYMN**

**LSB 372 ...** O Jesus Christ, Thy Manger Is

#### Old Testament: Exodus 40:17–21, 34–38

<sup>17</sup>In the first month in the second year, on the first day of the month, the tabernacle was erected. 18 Moses erected the tabernacle. He laid its bases, and set up its frames, and put in its poles, and raised up its pillars. <sup>19</sup>And he spread the tent over the tabernacle and put the covering of the tent over it, as the LORD had commanded Moses. <sup>20</sup>He took the testimony and put it into the ark, and put the poles on the ark and set the mercy seat above on the ark. 21 And he brought the ark into the tabernacle and set up the veil of the screen, and screened the ark of the testimony, as the LORD had commanded Moses. . . .34Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. 35And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the LORD filled the tabernacle. <sup>36</sup>Through-ut all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would set out. <sup>37</sup>But if the cloud was not taken up, then they did not set out till the day that it was taken up. 38 For the cloud of the LORD was on the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel throughout all their

#### Epistle: Titus 3:4-7

journeys.

<sup>4</sup>But when the goodness and loving kindness of God our Savior appeared, <sup>5</sup>he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, <sup>6</sup>whom he poured out on us richly through Jesus Christ our Savior, <sup>7</sup>so that being justified by his grace we might become heirs according to the hope of eternal life.

Holy Gospel: John 1:1-14(15-18) <sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through him, and without him was not any thing made that was made. 4In him was life, and the life was the light of men. <sup>5</sup>The light shines in the darkness, and the darkness has not overcome it. <sup>6</sup>There was a man sent from God, whose name was John, 'He came as a witness, to bear witness about the light, that all might believe through him. 8He was not the light, but came to bear witness about the light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world. <sup>10</sup>He was in the world, and the world was made through him, yet the world did not know him. 11He came to his own, and his own people did not receive him. <sup>12</sup>But to all who did receive him, who believed in his name, he gave the right to become children of God. 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God, 14And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. 15 (John bore witness about him, and cried out. "This was he of whom I said. 'He who comes after me ranks before me, because he was before me.") 16 For from his fullness we have all received, grace upon grace. <sup>17</sup> For the law was given through Moses; grace and truth came through Jesus Christ. 18 No one has ever seen God: the only God. who is at the Father's side, he has made him known.

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Missouri Synod
Divine Service Setting Three
The Nativity of Our Lord
Christmas Day
December 25, 2023