

Good Shepherd Lutheran Church

Rev. Adam Moline | Rev. Thomas Goodroad

Vicar Jacob Garrison

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Meet at the cross:

KNNA 95.7 FM or

www.thecross957.org

Services are broadcast live on

Sundays at 8 am and 10:30 am

and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Moline or Goodroad about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal. **If you are not yet prepared to receive communion, please come forward and cross your arms over your chest and the pastor will give you a baptismal blessing.**

St. Andrew, Apostle

November 29, 2023

Introit (*Ps. 89:1, 5, 15-16; antiphon: John 15:27*)



You also will bear | witness,*
because you have been with me from the be- | ginning.
I will sing of the steadfast love of the LORD, for- | ever;*
with my mouth I will make known your faithfulness to all
gener- | ations.

Let the heavens praise your wonders, | O LORD,*
Your faithfulness in the assembly of the | holy ones!
Blessèd are the people who know the | festal shout,*

Who walk, O LORD, in the light | of your face,
Who exult in your name | all the day*
And in your righteousness are ex- | alted.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

You also will bear | witness,*
because you have been with me from the be- | ginning.

Collect of the Day

Almighty God, by Your grace the apostle Andrew obeyed the call of Your Son to be a disciple. Grant us also to follow the same Lord Jesus Christ in heart and life, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (*Rom. 10:15b, 18b; Is. 52:7b, alt.*)

How beautiful are the feet of those who preach the | good news,*
who publish peace and bring good news of sal- | vation.
Their voice has gone out to | all the earth,*
and their words to the ends | of the world.

Verse (*John 1:39a*)

[Jesus] said to them, "Come and | you will see."*
So they came and saw where he was staying, and they stayed
with | him that day

DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer

Opening Hymn **LSB 517**
vv. 1, 5, 3

Invocation, Confession and
Absolution* LSB 184-185
Introit—*See Propers**

Kyrie* LSB 186

Hymn of Praise* Gloria in Excelsis
Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old Testament..... Ezekiel 3:16-21

Gradual—*See Propers*

Epistle Romans 1:8b-18

Alleluia and Verse* LSB 190

Gospel* John 1:35-42a

Apostles' Creed* LSB 192

Hymn of the Day **LSB 586**

Sermon *Pastor Adam Moline*

Offertory and Offering* ... LSB 192-193

Prayer of the Church*

SERVICE OF THE SACRAMENT

Preface* LSB 194

Sanctus* LSB 195

Lord's Prayer* LSB 196

Words of Institution* LSB 197

Agnus Dei* LSB 198

Distribution Hymns **LSB 682,**

511, 345, 784

Nunc Dimittis* LSB 199-200

Thanksgiving* LSB 200-201

Salutation* LSB 201

Benedicamus* LSB 202

Benediction* LSB 202

Closing Hymn **LSB 880**

*Please Stand

Hymns for today—

OPENING HYMN

LSB 517 vv. 1, 5, 3..... By All
Your Saints in Warfare

SERMON HYMN

LSB 586..... Preach You the
Word

DISTRIBUTION HYMNS

LSB 682... God of the Proph-
ets, Bless the Prophets' Sons

LSB 511.... Herald, Sound the
Note of Judgment

LSB 345.... Hark! A Thrilling
Voice Is Sounding

LSB 784.... Lord, Support Us
All Day Long

CLOSING HYMN

LSB 880 .. Now Rest beneath
Night's Shadow

Old Testament: Ezekiel 3:16-21

¹⁶At the end of seven days, the word of the Lord came to me: ¹⁷"Son of man, I have made you a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ¹⁸If I say to the wicked, 'You shall surely die,' and you give him no warning, nor speak to warn the wicked from his wicked way, in order to save his life, that wicked person shall die for his iniquity, but his blood I will require at your hand. ¹⁹But if you warn the wicked, and he does not turn from his wickedness, or from his wicked way, he shall die for his iniquity, but you will have delivered your soul. ²⁰Again, if a righteous person turns from his righteousness and commits injustice, and I lay a stumbling block before him, he shall die. Because you have not warned him, he shall die for his sin, and his righteous deeds that he has done shall not be remembered, but his blood I will require at your hand. ²¹But if you warn the righteous person not to sin, and he does not sin, he shall surely live, because he took warning, and you will have delivered your soul."

Epistle: Romans 10:8b-18

"The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, "Everyone who believes in him will not be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For "everyone who calls on the name of the Lord will be saved."
¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preach-

ing? ¹⁵And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" ¹⁶But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" ¹⁷So faith comes from hearing, and hearing through the word of Christ.

¹⁸But I ask, have they not heard? Indeed they have, for "Their voice has gone out to all the earth, and their words to the ends of the world."

Holy Gospel: John 1:35-42a

³⁵The next day again John was standing with two of his disciples, ³⁶and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" ³⁹He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. ⁴⁰One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. ⁴¹He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). ⁴²He brought him to Jesus.

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Missouri Synod
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