Good Shepherd Lutheran Church

Rev. Adam Moline | Rev. Thomas Goodroad Vicar Jacob Garrison

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E-Mail: info@goodshepherdlincoln.org Website: www.goodshepherdlincoln.org KNNA 95.7 FM or www.thecross957.org Services are broadcast live on Sundays at 8 am and 10:30 am and Wednesdays at 6:30 pm

Meet at the cross:

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm.
(1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Moline or Goodroad about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal. If you are not yet prepared to receive communion, please come forward and cross your arms over your chest and the pastor will give you a baptismal blessing.

All Saints' Day

(Transferred)

November 5, 2023

Introit (Ps. 31:1, 3, 5; antiphon: Rev. 7:14b)



These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

In you, O LORD, do I take refuge; let me never be | put to shame;* in your righteousness de- | liver me.

For you are my rock and my | fortress;*

and for your name's sake you lead me and | guide me.

Into your hand I commit my | spirit;*

you have redeemed me, O LORD, | faithful God.

Glory be to the Father and to the Son and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Collect of the Day

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Rev. 7:14b; Ps. 84:5)

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,* in whose heart are the highways to | Zion.

Verse (*Hebrews* 12:1a, 2a)

Since we are surrounded by so great a cloud of | witnesses,* let us [look] to Jesus, the founder and perfecter | of our faith.

DIVINE SERVICE SETTING THREE LSB 184

Walcome and Prayer

| Welcome and Trayer | |
|---------------------------|-----------------|
| Opening Hymn | LSB 510 |
| Invocation, Confession ar | nd |
| Absolution* | LSB 184-185 |
| Introit—See Propers* | |
| Kyrie* | LSB 186 |
| Hymn of Praise* Glo | ria in Excelsis |
| Salutation and Collect of | the Day* |
| Scripture Readings (on be | ack): |
| First ReadingRevelatio | n 7:(2-8) 9-17 |
| Epistle | |
| Alleluia and Verse* | LSB 190 |
| Gospel* M | |
| Apostles' Creed* | LSB 192 |
| Hymn of the Day | LSB 677 |
| Sermon | |
| Offertory and Offering* | LSB 192-193 |
| Prayer of the Church* | |
| SERVICE OF THE SA | CRAMENT |
| Preface* | LSB 194 |
| Sanctus* | |
| Lord's Prayer* | |
| Words of Institution* | LSB 197 |
| Agnus Dei* | |
| Distribution Hymns | |
| 940, 674, 673, 708 | |
| Nunc Dimittis* | LSB 199-200 |
| Thanksgiving* | LSB 200-201 |
| Salutation* | |
| Benedicamus* | |
| Benediction* | LSB 202 |
| Closing Hymn | LSB 672 |
| *Please Stand | |

Hymns for today—

OPENING HYMN

LSB 510. A Multitude Comes From the East and the West

SERMON HYMN

LSB 677 For All the Saints

DISTRIBUTION HYMNS

LSB 676 Behold a Host, Arrayed in White

LSB 940.....Holy God, We Praise Thy Name

LSB 674 Jerusalem, O City Fair and High

LSB 673Jerusalem, My Happy Home

LSB 708....Lord, Thee I Love with All My Heart

CLOSING HYMN

LSB 672 Jerusalem the Golden

First Reading: Revelation 7:(2-8) 9–17

 9 After this I looked, and behold, a

great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" 11And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." 13Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me. "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. 15"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. ¹⁶They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. ¹⁷For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.'

Epistle: 1 John 3:1–3

¹See what kind of love the Father has given to us, that we should be

called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

Holy Gospel: Matthew 5:1-12

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. ²And he opened his mouth and taught them, saying: 3"Blessed are the poor in spirit, for theirs is the kingdom of heaven. 4"Blessed are those who mourn, for they shall be comforted. ⁵"Blessed are the meek. for they shall inherit the earth. ⁶ Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷ Blessed are the merciful, for they shall receive mercy. 8"Blessed are the pure in heart, for they shall see God. 9"Blessed are the peacemakers, for they shall be called sons of God. 10"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. 11"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

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Missouri Synod
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