

# Good Shepherd Lutheran Church

Rev. Adam Moline | Rev. Thomas Goodroad

Vicar Jacob Garrison

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:  
KNNM 95.7 FM or

www.thecross957.org

E-Mail:  
info@goodshepherdlincoln.org  
Website:  
www.goodshepherdlincoln.org

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm.  
(1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Moline or Goodroad about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal. **If you are not yet prepared to receive communion, please come forward and cross your arms over your chest and the pastor will give you a baptismal blessing.**

## St. Luke, Evangelist

October 18, 2023

**Introit** (*Ps. 92:1-5; antiphon: Luke. 24:46-47*)



Thus it is written, that the Christ should suffer and on the third day rise | from the dead,\*

and that repentance and forgiveness of sins should be proclaimed in | his name to all nations, beginning from Je- | rusalem.

It is good to give thanks | to the LORD,\*

to sing praises to your name, | O Most High;

to declare your steadfast love in the | morning,\*

and your faithful- | ness by night,

to the music of the lute | and the harp,\*

to the melody | of the lyre.

For you, O LORD, have made me glad | by your work;\*

at the works of your hands I | sing for joy.

How great are your works, | O LORD!\*

Your thoughts are | very deep!

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Thus it is written, that the Christ should suffer and on the third day rise | from the dead,\*

and that repentance and forgiveness of sins should be proclaimed in | his name to all nations, beginning from Je- | rusalem.

## Collect of the Day

Almighty God, our Father, Your blessed Son called Luke the physician to be an evangelist and physician of the soul. Grant that the healing medicine of the Gospel and the Sacraments may put to flight the diseases of our souls that with willing hearts we may ever love and serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Gradual** (*Ps. 119:105, 103; 45:1a, c*)

Your word is a lamp | to my feet\*

and a light | to my path.

How sweet are your words | to my taste,\*

sweeter than honey | to my mouth!

My heart overflows with a | pleasing theme;\*

my tongue is like the pen of a | ready scribe.

**Verse** (*Luke 19:9b, 10*)

Today salvation has come to this house, since he also is a son of | Abraham.\*

For the Son of Man came to seek and to | save the lost.

## DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer

**Opening Hymn** ..... **LSB 834**

Invocation, Confession and  
Absolution\* ..... LSB 184-185

Introit—*See Propers\**

Kyrie\* ..... LSB 186

Hymn of Praise\* ..... Gloria in Excelsis

Salutation and Collect of the Day\*

Scripture Readings (*on back*):

Old Testament..... Isaiah 35:5-8

Gradual—*See Propers*

Epistle ..... 2 Timothy 4:5-18

Alleluia\* ..... LSB 190

Gospel\* ..... Luke 10:1-9

Apostles' Creed\* ..... LSB 192

**Hymn of the Day** ..... **LSB 810**

Sermon..... *Pastor Adam Moline*

Offertory and Offering\* ... LSB 192-193

Prayer of the Church\*

**SERVICE OF THE SACRAMENT**

Preface\* ..... LSB 194

Sanctus\* ..... LSB 195

Lord's Prayer\* ..... LSB 196

Words of Institution\* ..... LSB 197

Agnus Dei\* ..... LSB 198

**Distribution Hymns** ..... **LSB 518,**

**856, 666, 525**

Nunc Dimittis\* ..... LSB 199-200

Thanksgiving\* ..... LSB 200-201

Salutation and Benedicamus\*

..... LSB 201-202

Benediction\* ..... LSB 202

**Closing Hymn** ..... **LSB 827**

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 834....** O God, O Lord of  
Heaven and Earth

### SERMON HYMN

**LSB 810 .....**O God of God, O  
Light of Light

### DISTRIBUTION HYMNS

**LSB 518 vv.1, 26, 3 ...** By All  
Your Saints in Warfare

**LSB 856.....** O Christ, Who  
Called the Twelve

**LSB 666..**O Little Flock, Fear  
Not the Foe

**LSB 525 .....** Crown Him with  
Many Crowns

### CLOSING HYMN

**LSB 827....**Hark, the Voice of  
Jesus Calling

### Old Testament: Isaiah 35:5–8

<sup>5</sup>Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; <sup>6</sup>then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; <sup>7</sup>the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes. <sup>8</sup>And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it. It shall belong to those who walk on the way; even if they are fools, they shall not go astray.

### Epistle: 2 Timothy 4:5–18

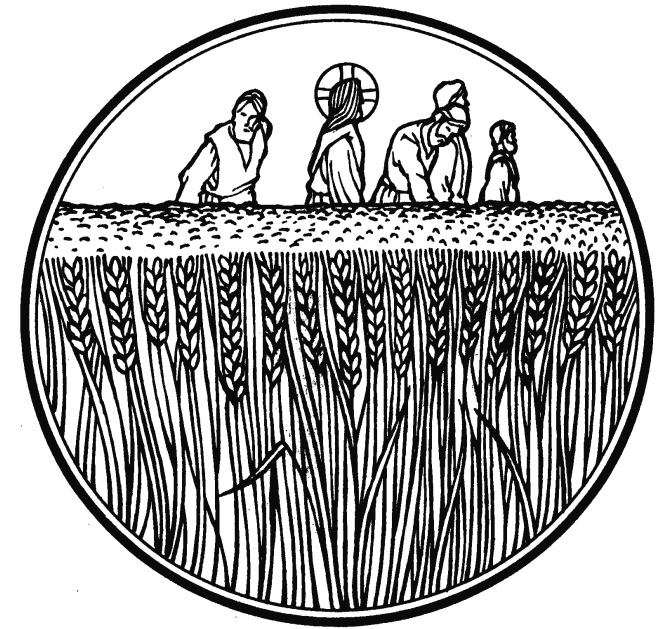
<sup>5</sup>As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry. <sup>6</sup>For I am already being poured out as a drink offering, and the time of my departure has come. <sup>7</sup>I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup>Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing. <sup>9</sup>Do your best to come to me soon. <sup>10</sup>For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. <sup>11</sup>Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. <sup>12</sup>Tychicus I have sent to Ephesus. <sup>13</sup>When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. <sup>14</sup>Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds. <sup>15</sup>Beware of him yourself, for he strongly opposed our message.

<sup>16</sup>At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! <sup>17</sup>But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. <sup>18</sup>The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

### Holy Gospel: Luke 10:1–9

<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup>And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup>Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace be to this house!' <sup>6</sup>And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup>Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup>Heal the sick in it and say to them, 'The kingdom of God has come near to you.'"

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Missouri Synod

Divine Service Setting Three

St. Luke, Evangelist

October 18, 2023