

Good Shepherd Lutheran Church

Rev. Adam Moline | Rev. Thomas Goodroad

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Website:
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Meet at the cross:
KNNa 95.7 FM or
www.thecross957.org
Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Moline or Goodroad about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal. . **If you are not yet prepared to receive communion, please come forward and cross your arms over your chest and the pastor will give you a baptismal blessing.**

Thirteenth Sunday after Trinity

September 3, 2023

Introit (*Ps. 74:1-2, 19b, 21b; antiphon: Ps. 74:20a, 21a, 23a*)



Have regard for the covenant, | [O Lord];*
let not the downtrodden turn | back in shame.
Arise, O God, de- | fend your cause;*
do not forget the clamor | of your foes.
O God, why do you cast us off for- | ever?*

Why does your anger smoke against the sheep of your | pasture?
Remember your congre- | gation,*
which you have pur- | chased of old,
which you have redeemed to be the tribe of your | heritage!*

Remember Mount Zion, where | you have dwelt.
Do not forget the life of your poor for- | ever.*
Let the poor and needy | praise your name.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Have regard for the covenant, | [O Lord];*
let not the downtrodden turn | back in shame.
Arise, O God, de- | fend your cause;*
do not forget the clamor | of your foes.

Collect of the Day

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual

 (*Ps. 77:14-15*)

You are the God who works | wonders;*
you have made known your might among the | peoples.
You with your arm redeemed your | people,*
the children of Jacob and | Joseph.

Verse

 (*Ps. 88:1*)

O Lord, God of my sal- | vation;*
I cry out day and night be- | fore you.

DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer	
Opening Hymn	LSB 904
Invocation, Confession and Absolution*	LSB 184-185
Introit— <i>See Propers</i> *	
Kyrie*	LSB 186
Hymn of Praise*	Gloria in Excelsis
Salutation and Collect of the Day*	
Scripture Readings (<i>on back</i>):	
Old Testament.....	2 Chronicles 28:8-15
Gradual— <i>See Propers</i>	
Epistle	Galatians 3:15-22
Alleluia and Verse*	LSB 190
Gospel*	Luke 10:23-37
Nicene Creed*	LSB 191
Hymn of the Day	LSB 683
Sermon	<i>Pastor Thomas Goodroad</i>
Offertory and Offering* ...	LSB 192-193
Prayer of the Church*	
SERVICE OF THE SACRAMENT	
Preface*	LSB 194
Sanctus*	LSB 195
Lord's Prayer*	LSB 196
Words of Institution*	LSB 197
Agnus Dei*	LSB 198
Distribution Hymns	LSB 708, 716, 572, 555
Nunc Dimittis*	LSB 199-200
Thanksgiving*	LSB 200-201
Salutation*	LSB 201
Benedicamus*	LSB 202
Benediction*	LSB 202
Closing Hymn	LSB 579
	*Please Stand

Hymns for today—

OPENING HYMN

LSB 904..... Blessed Jesus, at
Your Word

SERMON HYMN

LSB 683..... Jesus, Thy
Boundless Love to Me

DISTRIBUTION HYMNS

LSB 708.... Lord, Thee I Love
with All My Heart

LSB 716 I Walk in Danger
All the Way

LSB 572 In the Shattered
Bliss of Eden

LSB 555 ... Salvation unto Us
Has Come

CLOSING HYMN

LSB 579 ... The Law of God Is
Good and Wise

Old Testament: 2 Chronicles 28:8–15

⁸The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? ¹¹Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.” ¹²Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war ¹³and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” ¹⁴So the armed men left the captives and the spoil before the princes and all the assembly. ¹⁵And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

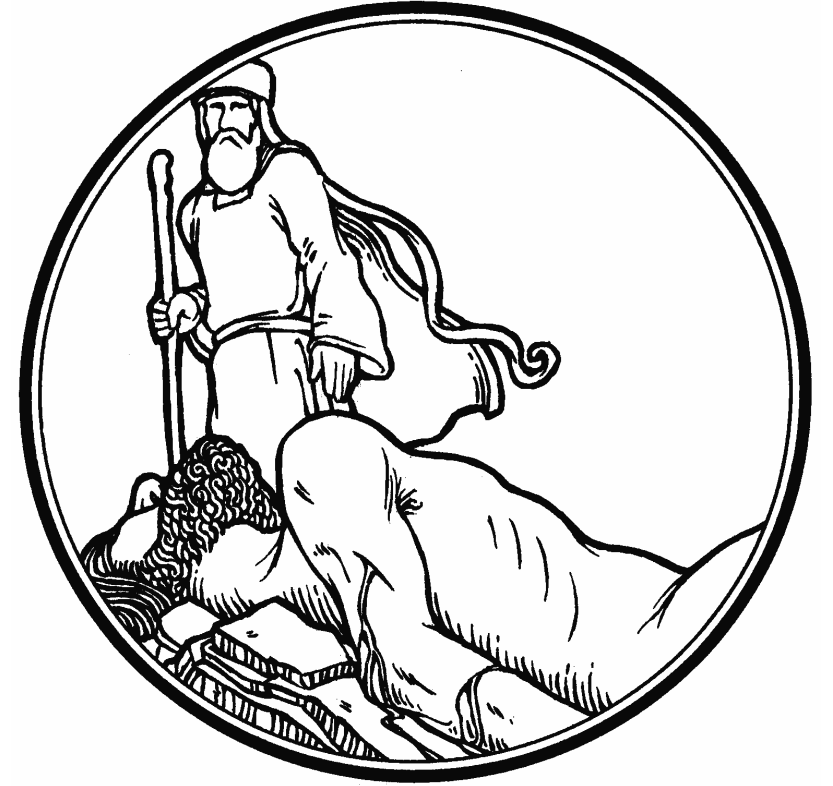
Epistle: Galatians 3:15–22

¹⁵To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. ¹⁷This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise. ¹⁹Why then the law? It was add-

ed because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰Now an intermediary implies more than one, but God is one. ²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²²But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Holy Gospel: Luke 10:23–37

²³Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! ²⁴For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.” ²⁵And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?” ²⁷And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And he said to him, “You have answered correctly; do this, and you will live.” ²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”



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