

Good Shepherd Lutheran Church

Rev. Adam Moline | Rev. Thomas Goodroad

3825 Wildbriar Lane, Lincoln, NE
Church Office: (402) 423-7639
E-Mail:
info@goodshepherdlincoln.org
Website:
www.goodshepherdlincoln.org

Meet at the cross:
KNNA 95.7 FM or
www.thecross957.org
Services are broadcast live on
Sundays at 8 am and 10:30 am
an Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Moline or Goodroad about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal. **If you are not yet prepared to receive communion, please come forward and cross your arms over your chest and the pastor will give you a baptismal blessing.**

Holy Cross Day

(Transferred)

September 13, 2023

Introit (Ps. 98:1, 4, 6; antiphon: Ps. 98:2)



The LORD has made known his sal- | vation;*
he has revealed his righteousness in the sight of the | nations.
Oh sing to the LORD a new song, for he has done | marvelous
things!*

His right hand and his holy arm have worked
salva- | tion for him.

Make a joyful noise to the LORD, | all the earth;*
break forth into joyous song and sing | praises!

With trumpets and the sound | of the horn*
make a joyful noise before the | King, the LORD!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

The LORD has made known his sal- | vation;*
he has revealed his righteousness in the sight of the | nations.

Collect of the Day

Merciful God, Your Son, Jesus Christ, was lifted high upon the cross that He might bear the sins of the world and draw all people to Himself. Grant that we who glory in His death for our redemption may faithfully heed His call to bear the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Is. 49: 22a; John 3:14b-15)

“Behold, I will lift up my hand to the | nations,*
and raise my signal to the peoples,” | [says the Lord.]
So must the Son of Man be | lifted up,*
that whoever believes in him may have e- | ternal life.

Verse (Galations 6:14)

Far be it from me to boast except in the cross of our
Lord | Jesus Christ*

By which the world has been crucified to me, and I | to the
world.

DIVINE SERVICE SETTING

THREE LSB 184

Welcome and Prayer

Opening Hymn **LSB 432**

Invocation, Confession and
Absolution* LSB 184-185

Introit—*See Propers**

Kyrie* LSB 186

Hymn of Praise* Gloria in Excelsis
Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old Testament Numbers 21:4-9

Epistle 1 Corinthians 1:18-25

Alleluia and Verse* LSB 190

Gospel* John 12:20-33

Apostles' Creed* LSB 192

Hymn of the Day **LSB 454**

Sermon: *Pastor Adam Moline*

Offertory and Offering* ... LSB 192-193

Prayer of the Church*

SERVICE OF THE SACRAMENT

Preface* LSB 194

Sanctus* LSB 195

Lord's Prayer* LSB 196

Words of Institution* LSB 197

Agnus Dei* LSB 198

Distribution Hymns **LSB 427,**
837, 467, 451

Nunc Dimittis* LSB 199-200

Thanksgiving* LSB 200-201

Salutation* LSB 201

Benedicamus* LSB 202

Benediction* LSB 202

Closing Hymn **LSB 433**

*Please Stand

Hymns for today—

OPENING HYMN

LSB 432.... In Silent Pain the
Eternal Son

SERMON HYMN

LSB 454..... Sing My Tongue,
the Glorious Battle

DISTRIBUTION HYMNS

LSB 427 In the Cross of
Christ I Glory

LSB 837 .. Lift High the Cross

LSB 467 ... Awake, My Heart,
with Gladness

LSB 451 ... Stricken, Smitten,
and Afflicted

CLOSING HYMN

LSB 433 Glory Be to Jesus

Old Testament: Numbers 21:4–9

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” ⁶Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us.” So Moses prayed for the people. ⁸And the LORD said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” ⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

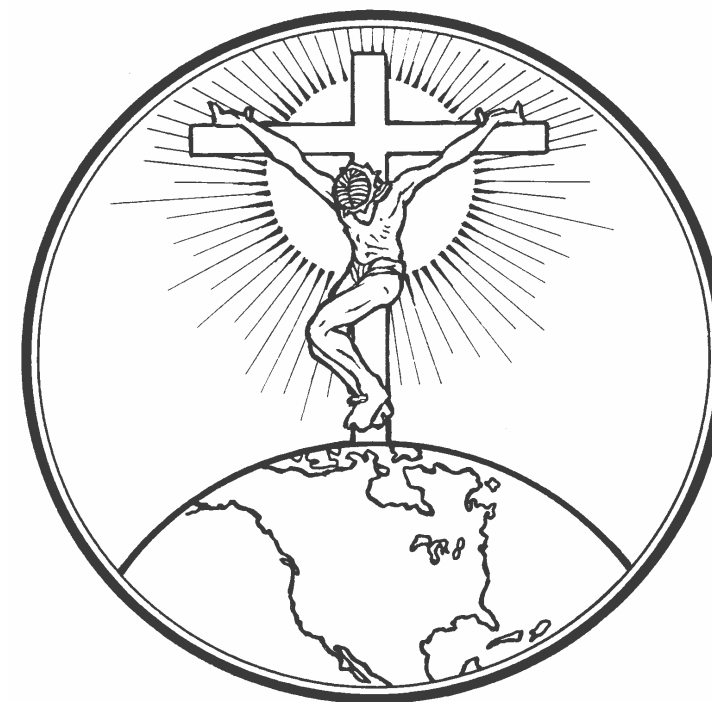
Epistle: 1 Corinthians 1:18–25

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to

those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

Holy Gospel: John 12:20–33

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him. ²⁷“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ²⁹The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to show by what kind of death he was going to die.



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Missouri Synod

Divine Service Setting Three

Holy Cross Day

September 13, 2023