

Good Shepherd Lutheran Church

Rev. Adam Moline | Rev. Thomas Goodroad

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Meet at the cross:
KNNa 95.7 FM or
www.thecross957.org
Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm.
(1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Moline or Goodroad about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal. **If you are not yet prepared to receive communion, please come forward and cross your arms over your chest and the pastor will give you a baptismal blessing.**

Eleventh Sunday after Trinity

August 20, 2023

Introit (Ps. 68:1, 3, 7a, 10b; antiphon: Ps. 68:5b, 6a, 35b)



God is in his holy habi- | tation;*
[he] settles the solitary | in a home.
The God of Israel—he | is the one*
who gives power and strength to his | people.
God shall arise, his enemies shall be | scattered;*
and those who hate him shall flee be- | fore him!
But the righteous shall be glad; they shall exult be- | fore God;*
they shall be jubilant | with joy!
O God, when you went out before your | people,*
in your goodness, O God, you provided for the | needy.
Blessèd be the Lord, who daily | bears us up;*

God is our sal- | vation.
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

God is in his holy habi- | tation;*
[he] settles the solitary | in a home.
The God of Israel—he | is the one*
who gives power and strength to his | people.

Collect of the Day

Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps. 28:7b, 1a, 2a)

In [God] my heart trusts, and | I am helped;*
my heart exults, and with my song I give | thanks to him.
To you, O LORD, I call; my rock, be not | deaf to me,*
hear the voice of my pleas for mercy, when I cry to | you for help.

Verse (Ps. 90:1)

Lord, you have been our | dwelling place*
in all gener- | ations.

DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer
Opening Hymn **LSB 613**
Invocation, Confession and
Absolution* LSB 184-185
Introit—*See Propers**
Kyrie* LSB 186
Hymn of Praise* Gloria in Excelsis
Salutation and Collect of the Day*
Scripture Readings (*on back*):
Old Testament Genesis 4:1-15
Gradual—*See Propers*
Epistle Ephesians 2:1-10
Alleluia and Verse* LSB 190
Gospel* Luke 18:9-14
Nicene Creed* LSB 191
Hymn of the Day **LSB 559**
Sermon *Pastor Thomas Goodroad*
Offertory and Offering* ... LSB 192-193
Prayer of the Church*

SERVICE OF THE SACRAMENT

Preface* LSB 194
Sanctus* LSB 195
Lord's Prayer* LSB 196
Words of Institution* LSB 197
Agnus Dei* LSB 198
Distribution Hymns **LSB 572, 615, 743, 461**
Nunc Dimittis* LSB 199-200
Thanksgiving* LSB 200-201
Salutation* LSB 201
Benedicamus* LSB 202
Benediction* LSB 202
Closing Hymn **LSB 490**

*Please Stand

Hymns for today—

OPENING HYMN

LSB 613To Thee,
Omniscient Lord of All

SERMON HYMN

LSB 559 Oh, How Great Is
Your Compassion

DISTRIBUTION HYMNS

LSB 572In the Shattered
Bliss of Eden

LSB 615 ... When in the Hour
of Deepest Need

LSB 743 Jesus Priceless
Treasure

LSB 461I Know That My
Redeemer Lives

CLOSING HYMN

LSB 490..... Jesus Lives! The
Victory's Won

Old Testament: Genesis 4:1–15

¹Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD."
²And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground.
³In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his face fell.
⁶The LORD said to Cain, "Why are you angry, and why has your face fallen? ⁷If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it."
⁸Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him.
⁹Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?"
¹⁰And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground.
¹¹And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand.
¹²When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth."
¹³Cain said to the LORD, "My punishment is greater than I can bear.
¹⁴Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me."
¹⁵Then the LORD said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who found him should attack him.

Epistle: Ephesians 2:1–10

¹And you were dead in the trespasses and sins ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—
³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.
⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by

grace you have been saved— ⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.
⁸For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹not a result of works, so that no one may boast.
¹⁰For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Holy Gospel: Luke 18:9–14

⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt:
¹⁰"Two men went up into the temple to pray, one a Pharisee and the other a tax collector.
¹¹The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector.
¹²I fast twice a week; I give tithes of all that I get.'
¹³But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!'
¹⁴I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

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Missouri Synod

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