

Good Shepherd Lutheran Church

Rev. Adam Moline | Rev. Thomas Goodroad
Vicar Noah Kerstein

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Meet at the cross:
KNNA 95.7 FM or
www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org
Website:
www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Vespers

Vespers (LW, pp. 224-35), meaning “evening” (from the Latin *vespera*), was originally known as lucernarium, as candles or lamps were lit in the course of its liturgy. Vespers was originally part of the night office, but by the time of Saint Benedict, it was transferred to the early evening or late afternoon. In structure, Vespers is very similar to Matins as both services provide for the praise of God in psalmody, hymns, and canticles, the opportunity for the reading and proclamation of God’s Word, and space for the prayers of the faithful.

“As human beings learn to talk by listening to others around them, so liturgical prayer must be learned by listening to the “Our Father,” to the Word addressed to us, and to the company of the family of God among whom we live. Where that lively and life-giving Word is received in the heart of faith, the prayer that is “conversation with God” happens.”— Dr. Ken Korby

Retirement Service of Clint K. Poppe

August 6, 2023

Canticle (*1 Corinthians 15:20a; 5:7b; Romans 6:9-11*)

Christ has been raised from the dead! Alleluia. Alleluia.

Christ our Passover lamb has been sacrificed.

Raised from the dead, He will never die again.

Death has no more dominion over Him.

Christ has been raised from the dead! Alleluia. Alleluia.

Dying, Christ dies to sin, once for all.

Living. He lives to God.

Count yourselves as dead to sin and alive to God in Christ

Jesus, our Lord

Christ has been raised from the dead! Alleluia. Alleluia.

Corpus is the Latin Word for “Body” and is an integral part of the Christian symbol of the crucifix. A crucifix is a visual depiction that proclaims the central message of Christianity, Justification earned by Jesus. Today we honor Rev. Clint K. Poppe, who has preached the message of Christ faithfully for over 26 years to the members of Good Shepherd. We thank God for Pastor Poppe’s work among us!

1 Corinthians 1:23-24: we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

1 Corinthians 2:1-2: And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified.

Galatians 2:20: I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

ORDER OF VESPERS LSB 229

Opening Versicles and Common

Ascription of Praise* LSB 229

Children’s Choir..... LSB 960

Office Hymn **LSB 644**

Scripture Readings (*on back*):

Old Testament ...Isaiah 52:7-10, 13-15

Adult ChoirLSB 655

New Testament... 1 Corinthians 3:4-11

Common Responsory LSB 230

Homily*Pastor Adam Moline*

Canticle*...**LSB 266**

Rite of Dedication..... *Corpus*

Rite of Godspeed.....*Retirement*

Kyrie*LSB 233

Lord’s Prayer* LSB 233

Collect for Peace*LSB 233

Benedicamus*LSB 234

Benediction*LSB 234

Presentation..... Rich Lichtenfeld,

Head Elder

Words of Gratitude.....Joe Ehrich

Congregational Chairman

Final WordsPastor Adam Moline

Meal Prayer.....Pastor Adam Moline

*Please Stand

Hymns for today—

OFFICE HYMN

LSB 644... The Church's One
Foundation

Old Testament: Isaiah 52:7-10, 13-15

⁷How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns." ⁸The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the Lord to Zion. ⁹Break forth together into singing, you waste places of Jerusalem, for the Lord has comforted his people; he has redeemed Jerusalem. ¹⁰The Lord has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God. ¹³Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—¹⁵so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand.

New Testament: 1 Corinthians 3:4-11

⁴For when one says, "I follow Paul," and another, "I follow Apollos," are you not being merely human?⁵ What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. ⁶I planted, Apollos watered, but God gave the growth.⁷ So neither he who plants nor he who waters is anything, but only God who gives the growth. ⁸He who plants and he who waters are one, and each will receive his wages according to his labor. ⁹For we are God's fellow workers. You are God's field, God's building. ¹⁰According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building upon it. Let each one take care how he builds upon it. ¹¹For no one can lay a foundation other than that which is laid, which is Jesus Christ.

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Missouri Synod

Order of Vespers

Retirement Service of Reverend Clint K. Poppe

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