

# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Noah Kerstein

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:  
KNNA 95.7 FM or

[www.thecross957.org](http://www.thecross957.org)

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[info@goodshepherdlincoln.org](mailto:info@goodshepherdlincoln.org)  
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[www.goodshepherdlincoln.org](http://www.goodshepherdlincoln.org)

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## Fifth Sunday after Trinity

July 9, 2023

**Introit** (Ps. 27:1a, 11-12, 14; antiphon: Ps. 27:7, 9b)



*Hear, O LORD, when I | cry aloud;\**

*be gracious to me and | answer me!*

*O you who have | been my help,\**

*forsake me not, O God of my sal- | vation!*

The LORD is my light and my sal- | vation;\*

whom | shall I fear?

Teach me your way, | O LORD,\*

and lead me on a level path because of my | enemies.

Give me not up to the will of my adver- | saries;\*

for false witnesses have risen against me, and they

breathe out | violence.

Wait | for the LORD;\*

be strong, and let your heart take courage; wait | for the LORD!

**Glory be to the Father and to the Son**

**and to the Holy Ghost;**

**as it was in the beginning, is now, and ever shall be,**

**world without end. Amen.**

*Hear, O LORD, when I | cry aloud;\**

*be gracious to me and | answer me!*

*O you who have | been my help,\**

*forsake me not, O God of my sal- | vation!*

**Collect of the Day**

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Gradual** (Ps. 84:9, 8)

Behold our shield, | O God;\*

look on the face of your a- | nointed!

O LORD God of hosts, | hear my prayer;\*

give ear, O God of | Jacob!

**Verse** (Ps. 21:1)

O LORD, in your strength the king re- | joices\*

and in your salvation how greatly | he exults.

## DIVINE SERVICE SETTING

### THREE LSB 184

Welcome and Prayer

**Opening Hymn** ..... LSB 616

Invocation, Confession and

Absolution\* ..... LSB 184-185

Introit—*See Propers*\*

Kyrie\* ..... LSB 186

Hymn of Praise\* ..... Gloria in Excelsis

Salutation and Collect of the Day\*

Scripture Readings (*on back*):

Old Testament.....1 Kings 19:11-21

Gradual— *See Propers*

Epistle ..... 1 Corinthians 1:18-25

Alleluia and Verse\* ..... LSB 190

Gospel\* ..... Luke 5:1-11

Nicene Creed\* ..... LSB 191

**Hymn of the Day** ..... LSB 427

Sermon: ..... *Pastor Clint K Poppe*

Offertory and Offering\* ... LSB 192-193

Prayer of the Church\*

**SERVICE OF THE SACRAMENT**

Preface\* ..... LSB 194

Sanctus\* ..... LSB 195

Lord's Prayer\* ..... LSB 196

Words of Institution\* ..... LSB 197

Agnus Dei\* ..... LSB 198

**Distribution Hymns** .... LSB 454,

**578, 617, 688**

Nunc Dimittis\* ..... LSB 199-200

Thanksgiving\* ..... LSB 200-201

Salutation\* ..... LSB 201

Benedicamus\* ..... LSB 202

Benediction\* ..... LSB 202

**Closing Hymn** ..... LSB 922

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 616 ...** Baptismal Waters  
Cover Me

### SERMON HYMN

**LSB 427 .....** In the Cross of  
Christ I Glory

### DISTRIBUTION HYMNS

**LSB 454 ....** Sing, My Tongue,  
the Glorious Battle

**LSB 578 ....** Thy Strong Word

**LSB 617 ...** O Lord, We Praise  
Thee

**LSB 688 .....** “Come, Follow  
Me,” the Savior Spake

### CLOSING HYMN

**LSB 922 ....** Go, My Children,  
with my Blessing

### Old Testament: 1 Kings 19:11–21

<sup>11</sup>[The LORD] said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. <sup>12</sup>And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup>And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” <sup>14</sup>He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” <sup>15</sup>And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup>And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup>And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.” <sup>19</sup>So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. <sup>20</sup>And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” <sup>21</sup>And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

### Epistle: 1 Corinthians 1:18-25

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being

saved it is the power of God. <sup>19</sup>For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” <sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

### Holy Gospel: Luke 5:1–11

<sup>1</sup>On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup>and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup>Getting into one of the boats, which was Simon’s, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup>And when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.” <sup>5</sup>And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.” <sup>6</sup>And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup>They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord.” <sup>9</sup>For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” <sup>11</sup>And when they had brought their boats to land, they left everything and followed him.



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Missouri Synod

Divine Service Setting Three

Fifth Sunday After Trinity

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