

Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline
Rev. Luke Russert | Vicar Noah Kerstein

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Meet at the cross:
KNNA 95.7 FM or

www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org
Website:
www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

Wednesday in the Fifth Sunday in Lent

March 29, 2023

Introit (*Ps. 22:1, 7-8, 11; antiphon: Ps. 22:19, 21*)



But you, O LORD, do not be | far off!*
O you my help, come quickly | to my aid!
Save me from the mouth of the | lion!*
You have rescued me from the horns of the wild | oxen!
My God, my God, why have you for- | saken me?*Why are you so far from saving me, from the words of my | groaning?
All who see me | mock me,*
they make mouths at me; they | wag their heads;
“He trusts in the LORD; let him de- | liver him;*”
let him rescue him, for he de- | lights in him!”
Be not far from me, for trouble | is near,*
and there is | none to help.

**Glorify be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

But you, O LORD, do not be | far off!*
O you my help, come quickly | to my aid!
Save me from the mouth of the | lion!*
You have rescued me from the horns of the wild | oxen!

Collect of the Day

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual

 (*Ps. 73:23b-24, 1*)

You hold my | right hand.*
You guide me with your counsel, and afterward you will receive
me to | glory.
Truly God is good to | Israel,*
to those who are | pure in heart.

DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer

Opening Hymn **LSB 451**

Invocation, Confession and
Absolution* LSB 184-185
Introit*—*See Propers*

Kyrie* LSB 186

Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old Testament.....Psalm 14

Gradual—*See Propers*

Gospel* Luke 23:26-56

Nicene Creed* LSB 191

Hymn of the Day **LSB 452**

Sermon..... *Pastor Clint K. Poppe*

Offertory and Offering* ... LSB 192-193

The Litany* LSB 288-289

SERVICE OF THE SACRAMENT

Preface* LSB 194

Sanctus* LSB 195

Lord's Prayer* LSB 196

Words of Institution* LSB 197

Agnus Dei* LSB 198

Distribution Hymns **LSB 453,
454, 432, 450**

Nunc Dimittis* LSB 199-200

Thanksgiving* LSB 200-201

Salutation* LSB 201

Benedicamus* LSB 202

Benediction* LSB 202

Closing Hymn **LSB 878**

*Please Stand

Hymns for today—

OPENING HYMN

LSB 451.....Stricken, Smitten,
and Afflicted

SERMON HYMN

LSB 452O Perfect Life
of Love

DISTRIBUTION HYMNS

LSB 453Upon the Cross
Extended

LSB 454Sing, My Tongue, the
Glorious Battle

LSB 432.....In Silent Pain the
Eternal Son

LSB 450O Sacred Head, Now
Wounded

CLOSING HYMN

LSB 878.....Abide With Me

Old Testament: Psalm 14

¹The fool says in his heart, "There is no God." They are corrupt, they do abominable deeds, there is none who does good.

²The LORD looks down from heaven on the children of man, to see if there are any who understand, who seek after God. ³They have all turned aside; together they have become corrupt; there is none who does good, not even one. ⁴Have they no knowledge, all the evildoers who eat up my people as they eat bread and do not call upon the LORD? ⁵There they are in great terror, for God is with the generation of the righteous. ⁶You would shame the plans of the poor, but the LORD is his refuge. ⁷Oh, that salvation for Israel would come out of Zion! When the LORD restores the fortunes of his people, let Jacob rejoice, let Israel be glad.

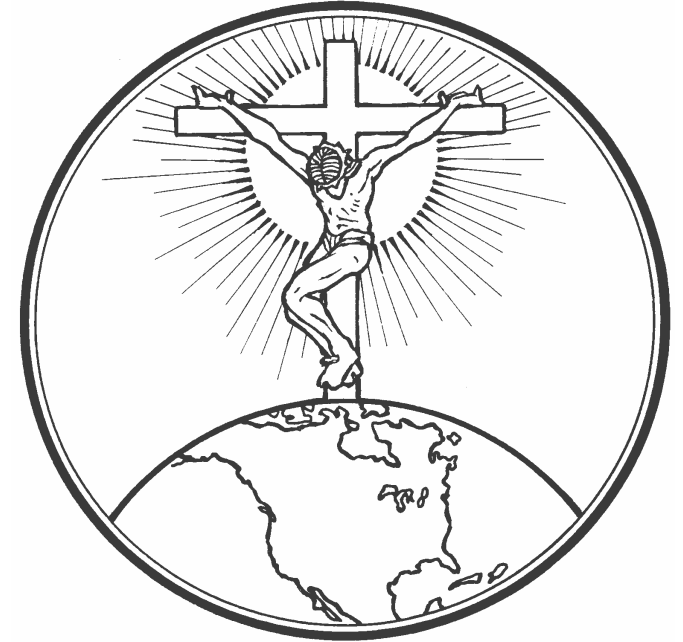
Holy Gospel: Luke 23:26-56

²⁶And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. ²⁷And there followed him a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' ³⁰Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' ³¹For if they do these things when the wood is green, what will happen when it is dry?"

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and say-

ing, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews." ³⁹One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." ⁴²And he said, "Jesus, remember me when you come into your kingdom." ⁴³And he said to him, "Truly, I say to you, today you will be with me in Paradise." ⁴⁴It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, ⁴⁵while the sun's light failed. And the curtain of the temple was torn in two. ⁴⁶Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. ⁴⁷Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" ⁴⁸And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. ⁴⁹And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things. ⁵⁰Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, ⁵¹who had not consented to their decision and action; and he was looking for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. ⁵⁴It was the day of Preparation, and the Sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed and saw the tomb and how his body was laid. ⁵⁶Then they returned and prepared spices and ointments.

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Missouri Synod

Divine Service Setting Three

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