

# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Noah Kerstein

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:  
KNNA 95.7 FM or

www.thecross957.org

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Website:  
www.goodshepherdlincoln.org

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## Wednesday in the Second Sunday in Lent

March 8, 2023

**Introit** (*Ps. 22:1, 7-8, 11; antiphon: Ps. 22:19, 21*)



But you, O LORD, do not be | far off!\*

O you my help, come quickly | to my aid!

Save me from the mouth of the | lion!\*

You have rescued me from the horns of the wild | oxen!

My God, my God, why have you for- | saken me?\*

Why are you so far from saving me, from the words of my | groaning?

All who see me | mock me,\*

they make mouths at me; they | wag their heads;

“He trusts in the LORD; let him de- | liver him;\*

let him rescue him, for he de- | lights in him!”

Be not far from me, for trouble | is near,\*

and there is | none to help.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

But you, O LORD, do not be | far off!\*

O you my help, come quickly | to my aid!

Save me from the mouth of the | lion!\*

You have rescued me from the horns of the wild | oxen!

## Collect of the Day

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Gradual** (*Ps. 73:23b-24, 1*)

You hold my | right hand.\*

You guide me with your counsel, and afterward you will receive me to | glory.

Truly God is good to | Israel,\*

to those who are | pure in heart.

## DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer

**Opening Hymn** ..... **LSB 436**

Invocation, Confession and

Absolution\* ..... LSB 184-185

Introit—*See Propers*\*

Kyrie\* ..... LSB 186

Salutation and Collect of the Day\*

Scripture Readings (*on back*):

Old Testament..... Psalm 11

Gradual—*See Propers*

Gospel\* ..... Luke 22:35-71

Nicene Creed\* ..... LSB 191

**Hymn of the Day** ..... **LSB 430**

Sermon..... *Pastor Clint K. Poppe*

Offertory and Offering\* ... LSB 192-193

The Litany\* ..... LSB 288-289

**SERVICE OF THE SACRAMENT**

Preface\* ..... LSB 194

Sanctus\* ..... LSB 195

Lord's Prayer\* ..... LSB 196

Words of Institution\* ..... LSB 197

Agnus Dei\* ..... LSB 198

**Distribution Hymns** ..... **LSB 451,**

**425, 429, 427**

Nunc Dimittis\* ..... LSB 199-200

Thanksgiving\* ..... LSB 200-201

Salutation\* ..... LSB 201

Benedicamus\* ..... LSB 202

Benediction\* ..... LSB 202

**Closing Hymn** ..... **LSB 887**

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 436**.....Go to Dark  
Gethsemane

### SERMON HYMN

**LSB 430**.....My Song Is Love  
Unknown

### DISTRIBUTION HYMNS

**LSB 451**.....Stricken, Smitten,  
and Afflicted

**LSB 425**.....When I Survey the  
Wondrous Cross

**LSB 429**.....We Sing the Praise  
of Him Who Died

**LSB 427**.....In the Cross of  
Christ I Glory

### CLOSING HYMN

**LSB 887**.....Now the Light Has  
Gone Away

### Old Testament: Psalm 11

<sup>1</sup>In the LORD I take refuge; how can you say to my soul, "Flee like a bird to your mountain, <sup>2</sup>for behold, the wicked bend the bow; they have fitted their arrow to the string to shoot in the dark at the upright in heart; <sup>3</sup>if the foundations are destroyed, what can the righteous do?" <sup>4</sup>The LORD is in his holy temple; the LORD's throne is in heaven; his eyes see, his eyelids test, the children of man. <sup>5</sup>The LORD tests the righteous, but his soul hates the wicked and the one who loves violence. <sup>6</sup>Let him rain coals on the wicked; fire and sulfur and a scorching wind shall be the portion of their cup. <sup>7</sup>For the LORD is righteous; he loves righteous deeds; the upright shall behold his face.

### Holy Gospel: Luke 22:35-71

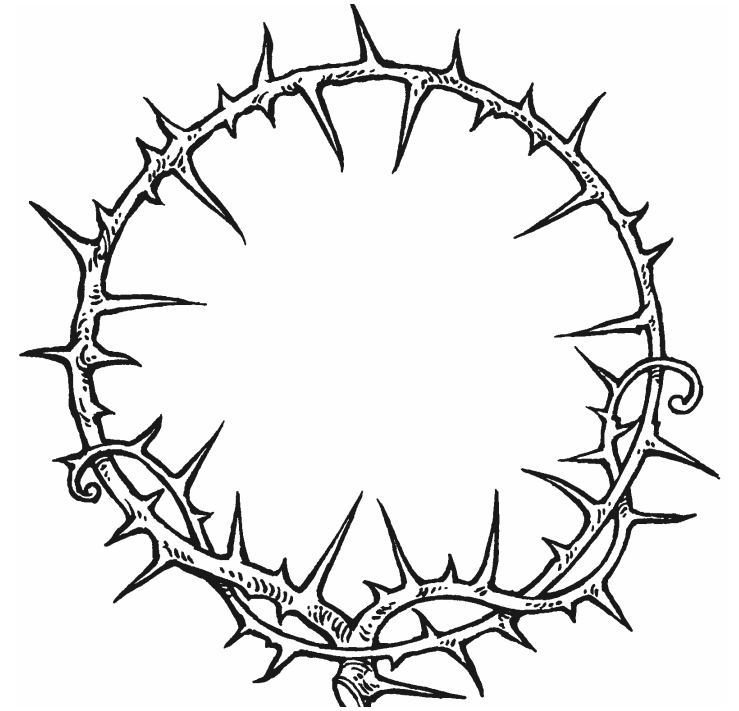
<sup>35</sup>And he said to them, "When I sent you out with no moneybag or knapsack or sandals, did you lack anything?" They said, "Nothing." <sup>36</sup>He said to them, "But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. <sup>37</sup>For I tell you that this Scripture must be fulfilled in me: 'And he was numbered with the transgressors.' For what is written about me has its fulfillment." <sup>38</sup>And they said, "Look, Lord, here are two swords." And he said to them, "It is enough."

<sup>39</sup>And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. <sup>40</sup>And when he came to the place, he said to them, "Pray that you may not enter into temptation." <sup>41</sup>And he withdrew from them about a stone's throw, and knelt down and prayed, <sup>42</sup>saying, "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done." <sup>43</sup>And there appeared to him an angel from heaven, strengthening him. <sup>44</sup>And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. <sup>45</sup>And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, <sup>46</sup>and he said to them, "Why are you sleeping? Rise and pray that you may not enter into temptation."

<sup>47</sup>While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, <sup>48</sup>but Jesus said to him, "Judas, would you betray the Son of Man with a kiss?" <sup>49</sup>And when those who were around him saw what would follow, they said, "Lord, shall we strike with the

sword?" <sup>50</sup>And one of them struck the servant of the high priest and cut off his right ear. <sup>51</sup>But Jesus said, "No more of this!" And he touched his ear and healed him. <sup>52</sup>Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs? <sup>53</sup>When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."

<sup>54</sup>Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. <sup>55</sup>And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. <sup>56</sup>Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him." <sup>57</sup>But he denied it, saying, "Woman, I do not know him." <sup>58</sup>And a little later someone else saw him and said, "You also are one of them." But Peter said, "Man, I am not." <sup>59</sup>And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean." <sup>60</sup>But Peter said, "Man, I do not know what you are talking about." And immediately, while he was still speaking, the rooster crowed. <sup>61</sup>And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." <sup>62</sup>And he went out and wept bitterly. <sup>63</sup>Now the men who were holding Jesus in custody were mocking him as they beat him. <sup>64</sup>They also blindfolded him and kept asking him, "Prophesy! Who is it that struck you?" <sup>65</sup>And they said many other things against him, blaspheming him. <sup>66</sup>When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, <sup>67</sup>"If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe, <sup>68</sup>and if I ask you, you will not answer. <sup>69</sup>But from now on the Son of Man shall be seated at the right hand of the power of God." <sup>70</sup>So they all said, "Are you the Son of God, then?" And he said to them, "You say that I am." <sup>71</sup>Then they said, "What further testimony do we need? We have heard it ourselves from his own lips."



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**Missouri Synod**

Divine Service Setting Three

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