Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline Rev. Luke Russert | Vicar Noah Kerstein

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E-Mail: info@goodshepherdlincoln.org Website: www.goodshepherdlincoln.org Meet at the cross: KNNA 95.7 FM or www.thecross957.org Services are broadcast live on Sundays at 8 am and 10:30 am and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm.
(1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

Second Sunday in Lent Reminiscere

March 5, 2023

Introit (Ps. 25:1-2a, 7-8, 11; antiphon: Ps. 25:6, 2b, 22)



Remember your mercy, O LORD, and your | steadfast love,* for they have been | from of old.

Let not my enemies exult | over me.*

Redeem Israel, O God, out of all his | troubles.

To you, O LORD, I lift | up my soul.*

O my God, in you I trust; let me not be | put to shame.

Remember not the sins of my youth or my trans- | gressions;* according to your steadfast love remember me, for the sake of your goodness, | O LORD!

Good and upright | is the LORD;*

therefore he instructs sinners | in the way.

For your name's sake, | O LORD,* pardon my guilt, for | it is great.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,* is now, and will be forever. | Amen.

Remember your mercy, O LORD, and your | steadfast love,*

for they have been | from of old.

Let not my enemies exult | over me.*

Redeem Israel, O God, out of all his | troubles.

Collect of the Day

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps. 25:17-18)

The troubles of my heart | are enlarged;* bring me out of my dis- | tresses.

Consider my affliction and my | trouble,* and forgive | all my sins.

Tract (*Psalm 106:1–4*)

Oh give thanks to the Lord, for | he is good,* for his steadfast love endures for- | ever!

Who can utter the mighty deeds | of the Lord,* or declare | all his praise?

Blessèd are they who observe | justice,* who do righteousness | at all times!

Remember me, O Lord, when you show favor to your | people;*
help me when you | save them.

DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer

Welcome and Frager
Opening HymnLSB 779
Invocation, Confession and
Absolution*LSB 184-185
Introit—See Propers*
Kyrie*LSB 186
Salutation and Collect of the Day*
Scripture Readings (on back):
Old TestamentGenesis 32:22-32
Gradual—See Propers
Epistle 1 Thessalonians 4:1-7
Tract*—See Propers
Gospel* Matthew 15:21-28
Nicene Creed* LSB 191
Hymn of the DayLSB 615
SermonVicar Noah Kerstein
Offertory and Offering*LSB 192-193
The Litany*LSB 288-289
SERVICE OF THE SACRAMENT
Preface*LSB 194
Sanctus*LSB 195
Lord's Prayer* LSB 196
Words of Institution*LSB 197
Agnus Dei*LSB 198
Distribution HymnsLSB 754,
423, 634, 708
Nunc Dimittis*LSB 199-200
Thanksgiving* LSB 200-201
Salutation*LSB 201
Benedicamus*LSB 202
Benediction* LSB 202
Closing HymnLSB 424
*Please Stand

Hymns for today—

OPENING HYMN

LSB 779 Come, My Soul, with **Every Care**

SERMON HYMN

LSB 615.....When in the Hour of Deepest Need

DISTRIBUTION HYMNS

LSB 754.....Entrust Your Days and Burdens

LSB 423Jesus, Refuge of the Wearv

LSB 634...... The Death of Jesus Christ, Our Lord

LSB 708..... Lord, Thee I Love with All My Heart

CLOSING HYMN

LSB 424.....O Christ, You Walked the Road

Old Testament: Genesis 32:22-32

²²The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷And he said to him. "What is vour name?" And he said. "Jacob." ²⁸Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. 30So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." ³¹The sun rose upon him as he passed Penuel, limping because of his hip. 32Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

Epistle: 1 Thessalonians 4:1-7

¹Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to live and to please God, just as you are doing, that you do so more and more. ²For you know what in-

structions we gave you through the Lord Jesus. ³For this is the will of God, your sanctification: that you abstain from sexual immorality: 4that each one of you know how to control his own body in holiness and honor, 5not in the passion of lust like the Gentiles who do not know God; ⁶that no one transgress and wrong his brother in this matter. because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned vou. ⁷For God has not called us for impurity, but in holiness.

Holy Gospel: Matthew 15:21-28

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." 26And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

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Missouri Synod

Divine Service Setting Three Second Sunday in Lent March 5, 2023