Good Shepherd Lutheran Church

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Meet at the cross: KNNA 95.7 FM or www.thecross957.org Services are broadcast live on Sundays at 8 am and 10:30 am and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

Twenty-second Sunday after Trinity

November 13, 2022

Choir sings italics

Introit (*Ps.* 130:1-2, 7-8; antiphon: *Ps.* 130:3-4)



If you, O LORD, should mark in- | iquities,*
O Lord, who could | stand?
But with you there is for- | giveness,*
that you may be | feared.

Out of the | depths*

I cry to you, O | LORD!

O Lord, hear my | voice!*

Let your ears be attentive to the voice of my pleas for | mercy!

O Israel, hope in the LORD! For with the LORD there is steadfast | love,* and with him is plentiful re- | demption.

And he will redeem | Israel* from all his in- | iquities.

Glory be to the Father and to the Son and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

If you, O LORD, should mark in- | iquities,*
O Lord, who could | stand?
But with you there is for- | giveness,*
that you may be | feared.

Collect of the Day

O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (*Ps.133:1, 3b*)
Behold, how good and pleasant it | is*
when brothers dwell in | unity!
For the LORD has commanded the | blessing,*
life forever- | more.

Verse (Ps. 147:3) He heals the broken- | hearted* and binds | up their wounds.

DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer
Opening HymnLSB 843
Invocation, Confession and
Absolution*LSB 184-185
Introit—See Propers*
Kyrie*LSB 186
Hymn of Praise* Gloria in Excelsis
Salutation and Collect of the Day*
Scripture Readings (on back):
Old Testament Micah 6:6-8
Gradual—See Propers
EpistlePhilippians 1:3-11
Alleluia*LSB 190
Gospel* Matthew 18:21-35
Nicene Creed* LSB 191
Hymn of the Day LSB 611
SermonPastor Clint K. Poppe
Offertory and Offering*LSB 192-193
Prayer of the Church*
SERVICE OF THE SACRAMENT
Preface*LSB 194
Sanctus*LSB 195
Lord's Prayer* LSB 196
Words of Institution*LSB 197
Agnus Dei*LSB 198
Distribution HymnsLSB 606,
562, 621, 539
Nunc Dimittis*LSB 199-200
Thanksgiving*LSB 200-201
Salutation and Benedicamus*
LSB 201-202
Benediction* LSB 202
Closing HymnLSB 805
*Please Stand

Hymns for today—

OPENING HYMN

LSB 843......"Forgive Our Sings as We Forgive"

SERMON HYMN

LSB 611..... Chief of Sinners Though I Be

DISTRIBUTION HYMNS

LSB 606.....I Lay My Sins on Jesus

LSB 562.....All Mankind Fell in Adam's Fall

LSB 621....Let All Mortal Flesh Keep Silence

LSB 539.....Christ Is the World's Redeemer

CLOSING HYMN

LSB 805....Praise God, from Whom All Blessings Flow

Old Testament: Micah 6:6-8

⁶"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? ⁷Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" ⁸He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Epistle: Philippians 1:3-11

³I thank my God in all my remembrance of you, 4always in every prayer of mine for you all making my prayer with joy, ⁵because of your partnership in the gospel from the first day until now. 6And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. ⁷It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. 8For God is my witness, how I yearn for you all with the affection of Christ Jesus. ⁹And it is my prayer that your love may abound more and more, with knowledge and all discernment, ¹⁰so that you may approve what is excellent, and so be pure and blameless for the day of Christ, 11 filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

Holy Gospel: Matthew 18:21-35

²¹Peter came up and said to [Jesus], "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" ²²Jesus said to him, "I do not say to you seven

times, but seventy times seven. ²³"Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' ²⁷And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' 29So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' 30He refused and went and put him in prison until he should pay the debt. 31When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. 32Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. 33And should not you have had mercy on your fellow servant, as I had mercy on you?' 34And in anger his master delivered him to the jailers. until he should pay all his debt. 35So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

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Missouri Synod
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