

# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Noah Kerstein

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:  
KNNA 95.7 FM or

www.thecross957.org

E-Mail:  
info@goodshepherdlincoln.org  
Website:  
www.goodshepherdlincoln.org

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## Last Sunday of the Church Year

November 20, 2022

*Choir sings italics*

**Introit** (Ps. 39:4-5, 7-8; antiphon: Is. 35:10)



*The ransomed of the LORD shall return and come to Zion with singing; \*  
everlasting joy shall be upon their heads.  
They shall obtain gladness and joy, \*  
and sorrow and sighing shall flee away.*

O LORD, make me know my end and what is the measure of my days; \*  
let me know how fleeting I am!

Behold, you have made my days a few handbreadths, and my lifetime is as  
nothing before you. \*

Surely all mankind stands as a mere breath!

And now, O Lord, for what do I wait? \*

My hope is in you.

Deliver me from all my transgressions. \*

Do not make me the scorn of the fool!

**Glory be to the Father and to the Son  
and to the Holy Ghost;**

**as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*The ransomed of the LORD shall return and come to Zion with singing; \*  
everlasting joy shall be upon their heads.  
They shall obtain gladness and joy, \*  
and sorrow and sighing shall flee away.*

## Collect of the Day

O Lord, absolve Your people from their offenses that, from the bonds of our sins which by reason of our frailty we have brought upon ourselves, we may be delivered by Your bountiful goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Gradual (Ps. 45:14-15)

In many-colored robes [the king's daughter] is led to the king, \*  
with her virgin companions following behind her.  
With joy and gladness they are led along \*  
as they enter the palace of the king.

## Alleluia Verse (Revelation 21:2)

I saw the holy city, new Jerusalem, coming down out of heaven from God, \*  
prepared as a bride adorned for her husband.

## DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer

**Opening Hymn** .....LSB 511

Invocation, Confession and

Absolution\* .....LSB 184-185

Introit—*See Propers\**

Gloria Patri\* .....LSB 186

Kyrie\* .....LSB 186

Hymn of Praise\* ..... Gloria in Excelsis

Salutation and Collect of the Day\*

Scripture Readings (*on back*):

Old Testament..... Isaiah 65:17-25

Gradual—*See Propers*

Epistle .....1 Thessalonians 5:1-11

Alleluia and Verse—*See Propers\**

Gospel\* ..... Matthew 25:1-13

Apostles' Creed\* ..... LSB 192

**Hymn of the Day** ..... **LSB 516**

Sermon..... *Pastor Clint K. Poppe*

Offertory and Offering\* ...LSB 192-193

Prayer of the Church\*

## SERVICE OF THE SACRAMENT

Preface\* .....LSB 194

Sanctus\* ..... LSB 195

Lord's Prayer\* ..... LSB 196

Words of Institution\* ..... LSB 197

Agnus Dei\* .....LSB 198

**Distribution Hymns** ..... **LSB 515,**

**620, 513, 508**

Nunc Dimittis\* .....LSB 199-200

Thanksgiving\* .....LSB 200-201

Salutation and Benedicamus\*

.....LSB 201-202

Benediction\* ..... LSB 202

**Closing Hymn** ..... **LSB 514**

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 511**.....Herald, Sound  
the Note of Judgment

### SERMON HYMN

**LSB 516** ... Wake, Awake, for  
Night Is Flying

### DISTRIBUTION HYMNS

**LSB 515**.....Rejoice, Rejoice,  
Believers

**LSB 620**.....Jesus Comes To-  
day with Healing

**LSB 513**.....The Clouds of  
Judgment Gather

**LSB 508**.....The Day Is Surely  
Drawing Near

### CLOSING HYMN

**LSB 514**.....The Bridegroom  
Soon Will Call Us

### Old Testament: Isaiah 65:17–25

<sup>17</sup>“For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind. <sup>18</sup>But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. <sup>19</sup>I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress. <sup>20</sup>No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed. <sup>21</sup>They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. <sup>22</sup>They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. <sup>23</sup>They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the LORD, and their descendants with them. <sup>24</sup>Before they call I will answer; while they are yet speaking I will hear. <sup>25</sup>The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent’s food. They shall not hurt or destroy in all my holy mountain,” says the LORD.

### Epistle: 1 Thessalonians 5:1–11

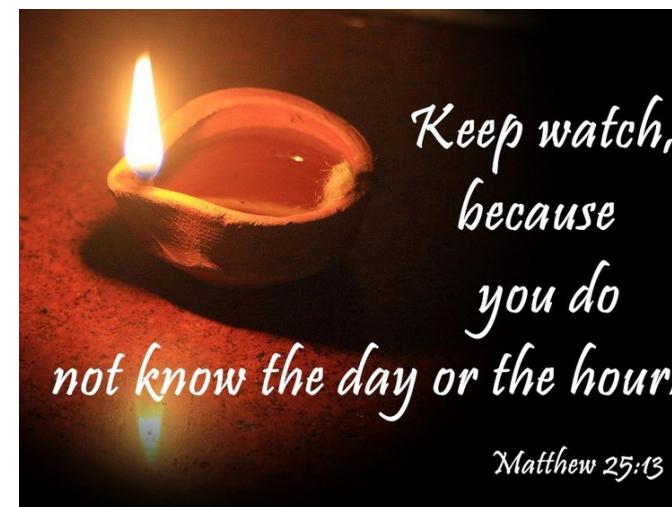
<sup>1</sup>Now concerning the times and the seasons, brothers, you have no need to have anything written to you. <sup>2</sup>For you yourselves are fully aware that the day of the Lord will come like a thief in the night. <sup>3</sup>While people are saying, “There is peace and security,” then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. <sup>4</sup>But you are not in darkness, brothers, for that day to surprise you like a thief. <sup>5</sup>For you are all children of light, children of the day. We are not of the night or of the darkness. <sup>6</sup>So then let us not sleep,

as others do, but let us keep awake and be sober. <sup>7</sup>For those who sleep, sleep at night, and those who get drunk, are drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, <sup>10</sup>who died for us so that whether we are awake or asleep we might live with him. <sup>11</sup>Therefore encourage one another and build one another up, just as you are doing.

### Holy Gospel: Matthew 25:1–13

<sup>1</sup>[Jesus said:] “The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. <sup>2</sup>Five of them were foolish, and five were wise. <sup>3</sup>For when the foolish took their lamps, they took no oil with them, <sup>4</sup>but the wise took flasks of oil with their lamps. <sup>5</sup>As the bridegroom was delayed, they all became drowsy and slept. <sup>6</sup>But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ <sup>7</sup>Then all those virgins rose and trimmed their lamps. <sup>8</sup>And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ <sup>9</sup>But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ <sup>10</sup>And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. <sup>11</sup>Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ <sup>12</sup>But he answered, ‘Truly, I say to you, I do not know you.’ <sup>13</sup>Watch therefore, for you know neither the day nor the hour.”

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Missouri Synod

Divine Service Setting Three

Last Sunday of the Church Year

November 20, 2022