Good Shepherd Lutheran Church

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Meet at the cross: KNNA 95.7 FM or www.thecross957.org Services are broadcast live on Sundays at 8 am and 10:30 am and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm.
(1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

Wednesday in the Sixteenth Sunday after Trinity

October 5, 2022

Introit (Ps. 86:1, 7, 12-13; antiphon: Ps. 86:3, 5)



Be gracious to me, | O Lord,*

for to you do I cry | all the day.

For you, O Lord, are good and for- | giving,*

abounding in steadfast love to all who call up- | on you.

Incline your ear, O LORD, and | answer me,*

for I am poor and | needy.

In the day of my trouble I call up- | on you,*

for you | answer me.

I give thanks to you, O Lord my God, with | my whole heart,* and I will glorify your name for- | ever.

For great is your steadfast | love toward me;*

you have delivered my soul from the depths | of Sheol.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. Amen.

Be gracious to me, | O Lord,*

for to you do I cry | all the day.

For you, O Lord, are good and for- | giving,*

abounding in steadfast love to all who call up- | on you.

Collect of the Day

O Lord, we pray that Your grace may always go before and follow after us, that we may continually be given to all good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps.102:15-16)

Nations will fear the name | of the LORD,*

and all the kings of the earth will fear your | glory.

For the LORD builds up | Zion;*

he appears in his | glory.

DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer
Opening HymnLSB 752
Invocation, Confession and
Absolution*LSB 184-185
Introit—See Propers*
Kyrie*LSB 186
Hymn of Praise* Gloria in Excelsis
Salutation and Collect of the Day*
Scripture Readings (on back):
Old Testament 1 Kings 17:17-24
Gradual—See Propers
Epistle Ephesians 3:13-21
Alleluia*LSB 190
Gospel* Luke 7:11-17
Nicene Creed* LSB 191
Hymn of the DayLSB 754
SermonVicar Noah Kerstein
Offertory and Offering*LSB 192-193
Prayer of the Church*
SERVICE OF THE SACRAMENT
Preface*LSB 194
Sanctus*LSB 195
Lord's Prayer* LSB 196
Words of Institution*LSB 197
Agnus Dei*LSB 198
Distribution HymnsLSB 618,
755, 758
Nunc Dimittis*LSB 199-200
Thanksgiving*LSB 200-201
Salutation and Benedicamus*
LSB 201-202
Benediction* LSB 202
Closing HymnLSB 818
*Please Stand

Hymns for today—

OPENING HYMN

LSB 752.....Be Still, My Soul

SERMON HYMN

LSB 754.....Entrust Your Days and Burdens

DISTRIBUTION HYMNS

LSB 618.....I Come, O Savior, to Thy Table

LSB 755...In the Very Midst of Life

LSB 758....The Will of God is Always Best

CLOSING HYMN

LSB 818.....In Thee Is Gladness

Old Testament:

1 Kings 17:17-24

¹⁷After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him. ¹⁸And she said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!" 19And he said to her, "Give me your son." And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed. ²⁰And he cried to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?" ²¹Then he stretched himself upon the child three times and cried to the LORD, "O LORD my God, let this child's life come into him again." ²²And the LORD listened to the voice of Elijah. And the life of the child came into him again, and he revived. ²³And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, "See, your son lives." ²⁴And the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

Epistle: Ephesians 3:13–21

what I am suffering for you, which is your glory. ¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth is named, ¹⁶that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, ¹⁷so that Christ may dwell

in your hearts through faith—that you, being rooted and grounded in love, ¹⁸may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God. ²⁰Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, ²¹to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Holy Gospel: Luke 7:11-17

¹¹Soon afterward [Jesus] went to a town called Nain, and his disciples and a great crowd went with him. ¹²As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her. ¹³And when the Lord saw her, he had compassion on her and said to her, "Do not weep." ¹⁴Then he came up and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." 15And the dead man sat up and began to speak, and Jesus gave him to his mother. ¹⁶Fear seized them all, and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!" 17And this report about him spread through the whole of Judea and all the surrounding country.

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Good Shepherd Lutheran Church

Missouri Synod

Divine Service Setting Three

Wednesday in the Sixteenth Sunday after Trinity

October 2, 2022