

Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline
Rev. Luke Russert | Vicar Noah Kerstein

3825 Wildbriar Lane, Lincoln, NE
Church Office: (402) 423-7639

Meet at the cross:
KNNA 95.7 FM or

www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org
Website:
www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

St. James of Jerusalem, Brother of Jesus and Martyr

(Transferred)
October 26, 2022

Introit (*Psalm 31:1, 3, 5; antiphon: Revelation 7:14b*)



These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the
blood | of the Lamb.

In you, O LORD, do I take refuge; let me never be | put to shame;*
in your righteousness de- | liver me.

For you are my rock and my | fortress;*

and for your name's sake you lead me and | guide me.

Into your hand I commit my | spirit;*

you have redeemed me, O LORD, | faithful God.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the
blood | of the Lamb.

Collect of the Day

Heavenly Father, shepherd of Your people, You raised up James the Just, brother of our Lord, to lead and guide Your Church. Grant that we may follow his example of prayer and reconciliation and be strengthened by the witness of his death; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (*Psalm 48:10-11*)

As your name, O God, so your praise reaches to the ends | of the earth.*

Your right hand is filled with | righteousness.

Let Mount Zi- | on be glad!*

Let the daughters of Judah rejoice because of your | judgments!

DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer

Opening Hymn LSB 518 vs 1, 27, 3

Invocation, Confession and
Absolution* . . . *See Insert* . . . LSB 184-185

Introit—*See Propers**

Kyrie* LSB 186

Hymn of Praise* Gloria in Excelsis

Salutation and Collect of the Day*

Scripture Readings (*on back*):

First Reading Acts 15:12-22a

Gradual—*See Propers*

Epistle James 1:1-12

Alleluia and Verse—*See Propers*

Gospel* Matthew 12:54-58

Nicene Creed* LSB 191

Hymn of the Day LSB 797

Sermon *Pastor Adam Moline*

Offertory and Offering* LSB 192-193

Prayer of the Church*

SERVICE OF THE SACRAMENT

Preface* LSB 194

Sanctus* LSB 195

Lord's Prayer* LSB 196

Words of Institution* LSB 197

Agnus Dei* LSB 198

Distribution Hymns LSB 566,

623, 555

Nunc Dimittis* LSB 199-200

Thanksgiving* LSB 200-201

Salutation and Benedicamus*

. LSB 201-202

Benediction* LSB 202

Closing Hymn LSB 725

*Please Stand

Hymns for today—

OPENING HYMN

LSB 518 vs 1, 27, 3.....By All
Your Saints in Warfare

SERMON HYMN

LSB 797 . Praise the Almighty

DISTRIBUTION HYMNS

LSB 566.....By Grace I'm Saved

LSB 623.....Lord Jesus Christ,
We Humbly Pray

LSB 555.....Salvation unto Us
Has Come

CLOSING HYMN

LSB 725.....Children of the
Heavenly Father

First Reading: Acts 15:12-22a

¹²And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles. ¹³After they finished speaking, James replied, "Brothers, listen to me. ¹⁴Simeon has related how God first visited the Gentiles, to take from them a people for his name. ¹⁵And with this the words of the prophets agree, just as it is written,

¹⁶"After this I will return, and I will rebuild the tent of David that has fallen; I will rebuild its ruins, and I will restore it, ¹⁷that the remnant of mankind may seek the Lord, and all the Gentiles who are called by my name, says the Lord, who makes these things ¹⁸known from of old."

¹⁹Therefore my judgment is that we should not trouble those of the Gentiles who turn to God, ²⁰but should write to them to abstain from the things polluted by idols, and from sexual immorality, and from what has been strangled, and from blood. ²¹For from ancient generations Moses has had in every city those who proclaim him, for he is read every Sabbath in the synagogues."

²²Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas.

Epistle: James 1:1-12

¹James, a servant of God and of the Lord Jesus Christ, To the twelve tribes in the Dispersion: Greetings.

²Count it all joy, my brothers, when you meet trials of various kinds, ³for you know that the testing of your faith produces steadfastness. ⁴And let

steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

⁵If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. ⁶But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. ⁷For that person must not suppose that he will receive anything from the Lord; ⁸he is a double-minded man, unstable in all his ways.

⁹Let the lowly brother boast in his exaltation, ¹⁰and the rich in his humiliation, because like a flower of the grass he will pass away. ¹¹For the sun rises with its scorching heat and withers the grass; its flower falls, and its beauty perishes. So also will the rich man fade away in the midst of his pursuits.

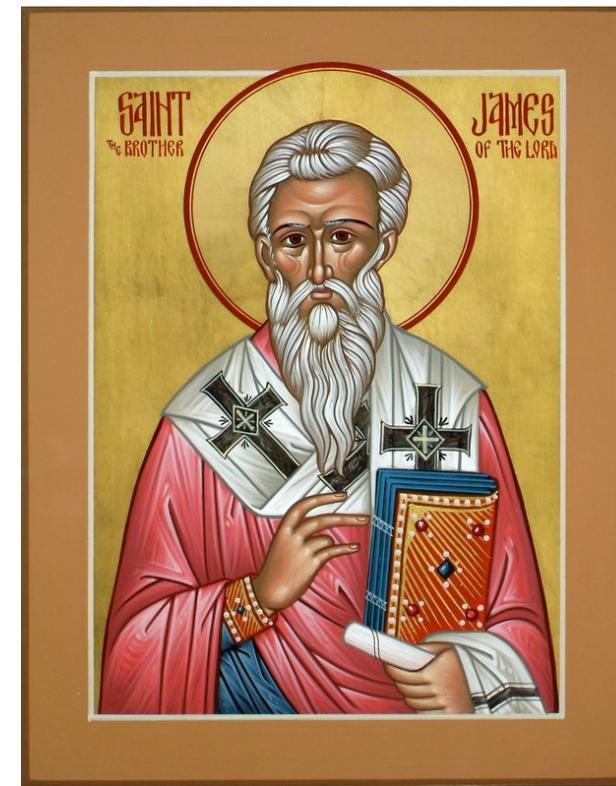
¹²Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him.

Holy Gospel: Matthew 13:54-58

⁵⁴Coming to his hometown [Jesus] taught them in their synagogue, so that they were astonished, and said, "Where did this man get this wisdom and these mighty works? ⁵⁵Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers

James and Joseph and Simon and Judas? ⁵⁶And are not all his sisters with us? Where then did this man get all these things?" ⁵⁷And they took offense at him. But Jesus said to them, "A prophet is not without honor except in his hometown and in his own household." ⁵⁸And he did not do many mighty works there, because of their unbelief.

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Missouri Synod

Divine Service Setting Three

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