Good Shepherd Lutheran Church

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Meet at the cross: KNNA 95.7 FM or www.thecross957.org Services are broadcast live on Sundays at 8 am and 10:30 am and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm.
(1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

St. Michael & All Angels

September 28, 2022 (Transferred)

Introit (Ps. 103:20-22; antiphon: Ps. 103:1)



Bless the LORD, | O my soul,*
and all that is within me, bless his | holy name!
Bless the LORD, O you his | angels,*

you mighty ones who do his word, obeying the voice | of his word!

Bless the LORD, | all his hosts,* his ministers, who | do his will!

Bless the LORD, all his works, in all places of his do- | minion.* Bless the LORD, | O my soul!

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Bless the LORD, | O my soul,* and all that is within me, bless his | holy name!

Collect of the Day

Everlasting God, You have ordained and constituted the service of angels and men in a wonderful order. Mercifully grant that, as Your holy angels always serve and worship You in heaven, so by Your appointment they may also help and defend us here on earth; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (*Ps. 91:11; 103:1*)
He will command his angels con- | cerning you* to guard you in | all your ways.
Bless the LORD, | O my soul,* and all that is within me, bless his | holy name!

DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer

Welcome and Frayer
Opening HymnLSB 521
Invocation, Confession and
Absolution*LSB 184-185
Introit—See Propers*
Kyrie*LSB 186
Hymn of Praise* Gloria in Excelsis
Salutation and Collect of the Day*
Scripture Readings (on back):
Old Testament
Daniel 10:10—14; 12:1-3
Gradual—See Propers
Epistle Revelation 12:7-12
Alleluia*LSB 190
Gospel* Matthew 18:1-11
Nicene Creed* LSB 191
Hymn of the DayLSB 522
SermonPastor Adam Moline
Offertory and Offering*LSB 192-193
Prayer of the Church*
SERVICE OF THE SACRAMENT
Preface*LSB 194
Sanctus*LSB 195
Lord's Prayer* LSB 196
Words of Institution*LSB 197
Agnus Dei*LSB 198
Distribution HymnsLSB 537,
659, 670
Nunc Dimittis*LSB 199-200
Thanksgiving*LSB 200-201
Salutation and Benedicamus*
LSB 201-202
Benediction* LSB 202
Closing HymnLSB 525
*Please Stand

Hymns for today—

OPENING HYMN

LSB 521.....Christ, the Lord of Hosts, Unshaken

SERMON HYMN

LSB 522...Lord God, to Thee We Give all Praise

DISTRIBUTION HYMNS

LSB 537.....Draw Near and Take the Body of the Lord

LSB 659...Lord of our Life
LSB 670....Ye Watchers and
Ye Holy Ones

CLOSING HYMN

LSB 525.... Crown Him with Many Crowns

Old Testament:

Daniel 10:10-14; 12:1-3

¹⁰And behold, a hand touched me and

set me trembling on my hands and knees. 11 And he said to me, "O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you." And when he had spoken this word to me, I stood up trembling. ¹²Then he said to me, "Fear not, Daniel, for from the first day that you set your heart to understand and humbled vourself before your God, your words have been heard, and I have come because of your words. ¹³The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia, 14 and came to make you understand what is to happen to your people in the latter days. For the vision is for days yet to come. . . ." 12:1"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. ²And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever."

Epistle: Revelation 12:7–12

⁷Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, ⁸but he was defeated and there was no longer any place for them in heaven. ⁹And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. ¹⁰And

I heard a loud voice in heaven, saying, "Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. ¹¹And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. ¹²Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!"

Holy Gospel: Matthew 18:1–11

¹At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" ²And calling to him a child, he put him in the midst of them ³and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. 4Whoever humbles himself like this child is the greatest in the kingdom of heaven. 54 Whoever receives one such child in my name receives me. 6but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea. ⁷"Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹And if your eve causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire. 10" See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. 11For the Son of Man came to save the lost."

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Missouri Synod

Divine Service Setting Three

St. Michael & All Angels

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