

# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Noah Kerstein

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:  
KNNA 95.7 FM or

[www.thecross957.org](http://www.thecross957.org)

E-Mail:  
[info@goodshepherdlincoln.org](mailto:info@goodshepherdlincoln.org)  
Website:  
[www.goodshepherdlincoln.org](http://www.goodshepherdlincoln.org)

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## Twelfth Sunday after Trinity

September 4, 2022

**Introit** (Ps. 70:2b, 4a, 5b; antiphon: Ps. 70:1-2a)



Make haste, O God, to de- | liver me!\*

O LORD, make haste to | help me!

Let them be put to shame and con- | fusion\*  
who | seek my life!

Let them be | turned back\*  
and brought to dishonor who de- | sire my hurt!

May all who seek | you rejoice\*  
and be | glad in you!

You are my help and my de- | liverer;\*

O LORD, do | not delay!

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Make haste, O God, to de- | liver me!\*

O LORD, make haste to | help me!

Let them be put to shame and con- | fusion\*  
who | seek my life!

## Collect of the Day

Almighty and merciful God, by Your gift alone Your faithful people render true and laudable service. Help us steadfastly to live in this life according to Your promises and finally attain Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Gradual (Ps. 34:1-2)

I will bless the LORD at | all times;\*  
his praise shall continually be | in my mouth.  
My soul makes its boast | in the LORD;\*  
let the humble hear | and be glad.

## DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer

**Opening Hymn** ..... **LSB 905**

Invocation, Confession and  
Absolution\* ..... LSB 184-185  
Introit—*See Propers*\*

Kyrie\* ..... LSB 186

Hymn of Praise\* ..... Gloria in Excelsis

Salutation and Collect of the Day\*

Scripture Readings (*on back*):

Old Testament..... Isaiah 29:17-24

Gradual—*See Propers*

Epistle ..... Romans 10:9-17

Alleluia\* ..... LSB 190

Gospel\* ..... Mark 7:31-37

Nicene Creed\* ..... LSB 191

**Hymn of the Day** ..... **LSB 545**

Sermon ..... *Pastor Adam Moline*

Offertory and Offering\* ... LSB 192-193

Prayer of the Church\*

## SERVICE OF THE SACRAMENT

Preface\* ..... LSB 194

Sanctus\* ..... LSB 195

Lord's Prayer\* ..... LSB 196

Words of Institution\* ..... LSB 197

Agnus Dei\* ..... LSB 198

**Distribution Hymns** ..... **LSB 578,**

**602, 421, 849**

Nunc Dimittis\* ..... LSB 199-200

Thanksgiving\* ..... LSB 200-201

Salutation and Benedicamus\*

..... LSB 201-202

Benediction\* ..... LSB 202

**Closing Hymn** ..... **LSB 805**

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 905**.....Come, Thou  
Almighty King

### SERMON HYMN

**LSB 545**.....Word of God,  
Come Down on Earth

### DISTRIBUTION HYMNS

**LSB 578**.....Thy Strong Word

**LSB 602**...The Gifts Christ  
Freely Gives

**LSB 421**.....Jesus, Grant That  
Balm and Healing

**LSB 849**.....Praise the One  
Who Breaks the Darkness

### CLOSING HYMN

**LSB 805**.....Praise God,  
from Whom All Blessings Flow

### Old Testament: Isaiah 29:17–24

<sup>17</sup>Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? <sup>18</sup>In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. <sup>19</sup>The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel. <sup>20</sup>For the ruthless shall come to nothing and the scoffer cease, and all who watch to do evil shall be cut off, <sup>21</sup>who by a word make a man out to be an offender, and lay a snare for him who reproves in the gate, and with an empty plea turn aside him who is in the right. <sup>22</sup>Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob: “Jacob shall no more be ashamed, no more shall his face grow pale. <sup>23</sup>For when he sees his children, the work of my hands, in his midst, they will sanctify my name; they will sanctify the Holy One of Jacob and will stand in awe of the God of Israel. <sup>24</sup>And those who go astray in spirit will come to understanding, and those who murmur will accept instruction.”

### Epistle: Romans 10:9-17

<sup>9</sup>If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his

riches on all who call on him. <sup>13</sup>For “everyone who calls on the name of the Lord will be saved.”

<sup>14</sup>But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup>And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” <sup>16</sup>But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” <sup>17</sup>So faith comes from hearing, and hearing through the word of Christ.

### Holy Gospel: Mark 7:31–37

<sup>31</sup>[Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. <sup>33</sup>And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. <sup>34</sup>And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” <sup>35</sup>And his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. <sup>37</sup>And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”



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**Missouri Synod**

Divine Service Setting Three

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