

Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline
Rev. Luke Russert | Vicar Thomas Goodroad

3825 Wildbriar Lane, Lincoln, NE
Church Office: (402) 423-7639

Meet at the cross:
KNNA 95.7 FM or

www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org
Website:
www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm.
(1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

Seventh Sunday after Trinity

July 31, 2022

Choir sings italics

Introit (Ps. 47:3, 6-8; antiphon: Ps. 47:1-2)



*Clap your hands, all | peoples!**

Shout to God with | loud songs of joy!

For the LORD, the Most High, is | to be feared,
a great king | over all the earth.*

He subdued peoples | under us,*
and nations | under our feet.

Sing praises to God, sing | praises!*

Sing praises to our King, | sing praises!

For God is the King of | all the earth,*
sing | praises with a psalm!

God reigns over the | nations;*

God sits | on his holy throne.

(186)Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

*Clap your hands, all | peoples!**

Shout to God with loud | songs of joy!

For the LORD, the Most High, is | to be feared,
a great king | over all the earth.*

Collect of the Day

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps. 34:11, 5)

Come, O children, lis- | ten to me;*

I will teach you the | fear of the LORD.

Those who look to him are | radiant,*

and their faces shall | never be ashamed.

Verse (Ps. 47:1)

*Clap your hands all | peoples!**

Shout to God with loud | songs of joy!

DIVINE SERVICE SETTING

THREE LSB 184

Welcome and Prayer

Opening HymnLSB 611

Invocation, Confession and
Absolution*LSB 184-185
Introit—*See Propers**

Kyrie*LSB 186

Hymn of Praise* Gloria in Excelsis
Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old Testament.....Genesis 2:7-17

Gradual—*See Propers*

EpistleRomans 6:19-23

Alleluia B and Verse*LSB 190

Gospel* Mark 8:1-9

Nicene Creed* LSB 191

Hymn of the DayLSB 566

Sermon *Vicar Thomas Goodroad*

Offertory and Offering* ...LSB 192-193

Prayer of the Church*

SERVICE OF THE SACRAMENT

Preface*LSB 194

Sanctus*LSB 195

Lord's Prayer* LSB 196

Words of Institution* LSB 197

Agnus Dei*LSB 198

Distribution HymnsLSB 578,

555, 556

Nunc Dimittis*LSB 199-200

Thanksgiving*LSB 200-201

Salutation and Benedicamus*

.....LSB 201-202

Benediction* LSB 202

Closing Hymn **LSB 924**

*Please Stand

Hymns for today—

OPENING HYMN

LSB 611.....Chief of Sinners
Though I Be

SERMON HYMN

LSB 566..By Grace I'm Saved

DISTRIBUTION HYMNS

LSB 578.....Thy Strong Word

LSB 555...Salvation unto Us
Has Come

LSB 556.....Dear Christians,
One and All, Rejoice

CLOSING HYMN

LSB 924.....Lord, Dismiss
Us with Your Blessing

Old Testament: Genesis 2:7–17

⁷Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil. ¹⁰A river flowed out of Eden to water the garden, and there it divided and became four rivers. ¹¹The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. ¹²And the gold of that land is good; bdellium and onyx stone are there. ¹³The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. ¹⁴And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates. ¹⁵The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

Epistle: Romans 6:19–23

¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteous-

ness leading to sanctification. ²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Holy Gospel: Mark 8:1–9

¹In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, ²"I have compassion on the crowd, because they have been with me now three days and have nothing to eat. ³And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away." ⁴And his disciples answered him, "How can one feed these people with bread here in this desolate place?" ⁵And he asked them, "How many loaves do you have?" They said, "Seven." ⁶And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. ⁷And they had a few small fish. And having blessed them, he said that these also should be set before them. ⁸And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. ⁹And there were about four thousand people. And he sent them away.

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Missouri Synod

Divine Service Setting Three
Seventh Sunday after Trinity

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