

# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Thomas Goodroad

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:  
KNNA 95.7 FM or  
www.thecross957.org

E-Mail:  
info@goodshepherdlincoln.org  
Website:  
www.goodshepherdlincoln.org

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## St. Mary Magdalene (Transferred) July 20, 2022

**Introit** (Ps. 30:1a, 2-3, 12b; antiphon: Ps. 31:1a)



In you, O LORD, do I take | refuge;\*  
let me never be | put to shame.

I will extol you, | O LORD,\*  
for you have drawn me up [out | of the depths].  
O LORD my God, I cried to | you for help,\*  
and you have | healed me.

O LORD, you have brought up my soul | from Sheol;\*  
you restored me to life from among those who go down | to the  
pit.

O | LORD my God,\*  
I will give thanks to you for- | ever!

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

In you, O LORD, do I take | refuge;\*  
let me never be | put to shame.

## Collect of the Day

Almighty God, Your Son, Jesus Christ, restored Mary Magdalene to health and called her to be the first witness of His resurrection. Heal us from all our infirmities, and call us to know You in the power of Your Son's unending life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Gradual (Ps. 45:10; John 10:11b, 10b, 3b, 16c)

Hear, O daughter, and consider, and in- | cline your ear:\*  
forget your people and your | father's house.

The good shepherd lays down his life | for the sheep,\*  
that they may have life and have it a- | bundantly.

The sheep hear his voice, and he calls his own | sheep by name.\*  
So there will be one flock, one | shepherd.

## DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer

**Opening Hymn** ..... LSB 518  
**vs. 1, 20, 3**

Invocation, Confession and  
Absolution\* ..... LSB 184-185  
Introit—*See Propers*\*

Kyrie\* ..... LSB 186

Hymn of Praise\* ..... Gloria in Excelsis  
Salutation and Collect of the Day\*

Scripture Readings (*on back*):

Old Testament..... Proverbs 31:10-31  
Gradual—*See Propers*

Epistle ..... Acts 13:26-31

Alleluia and Verse\* ..... LSB 190

Gospel\* ..... John 20:1-2, 10-18

Nicene Creed\* ..... LSB 191

**Hymn of the Day** ..... **LSB 478**

Sermon ..... *Vicar Thomas Goodroad*

Offertory and Offering\* ... LSB 192-193

Prayer of the Church\*

## SERVICE OF THE SACRAMENT

Preface\* ..... LSB 194

Sanctus\* ..... LSB 195

Lord's Prayer\* ..... LSB 196

Words of Institution\* ..... LSB 197

Agnus Dei\* ..... LSB 198

**Distribution Hymns** .... **LSB 465,  
457, 490**

Nunc Dimittis\* ..... LSB 199-200

Thanksgiving\* ..... LSB 200-201

Salutation and Benedicamus\*

..... LSB 201-202

Benediction\* ..... LSB 202

**Closing Hymn** ..... **LSB 482**

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 518 vs 1, 20 3.....**By All  
Your Saints in Warfare

### SERMON HYMN

**LSB 478.....** ...The Day of  
Resurrection

### DISTRIBUTION HYMNS

**LSB 465.....**Now All the Vault  
of Heaven Resounds

**LSB 457...**Jesus Christ is  
Risen Today

**LSB 490.....**Jesus Lives! The  
Victory's Won

### CLOSING HYMN

**LSB 482.....**This Joyful  
Eastertide

### Old Testament: Proverbs 31:10–31

<sup>10</sup>An excellent wife who can find? She is far more precious than jewels. <sup>11</sup>The heart of her husband trusts in her, and he will have no lack of gain. <sup>12</sup>She does him good, and not harm, all the days of her life. <sup>13</sup>She seeks wool and flax, and works with willing hands. <sup>14</sup>She is like the ships of the merchant; she brings her food from afar. <sup>15</sup>She rises while it is yet night and provides food for her household and portions for her maidens. <sup>16</sup>She considers a field and buys it; with the fruit of her hands she plants a vineyard. <sup>17</sup>She dresses herself with strength and makes her arms strong. <sup>18</sup>She perceives that her merchandise is profitable. Her lamp does not go out at night. <sup>19</sup>She puts her hands to the distaff, and her hands hold the spindle. <sup>20</sup>She opens her hand to the poor and reaches out her hands to the needy. <sup>21</sup>She is not afraid of snow for her household, for all her household are clothed in scarlet. <sup>22</sup>She makes bed coverings for herself; her clothing is fine linen and purple. <sup>23</sup>Her husband is known in the gates when he sits among the elders of the land. <sup>24</sup>She makes linen garments and sells them; she delivers sashes to the merchant. <sup>25</sup>Strength and dignity are her clothing, and she laughs at the time to come. <sup>26</sup>She opens her mouth with wisdom, and the teaching of kindness is on her tongue. <sup>27</sup>She looks well to the ways of her household and does not eat the bread of idleness. <sup>28</sup>Her children rise up and call her blessed; her husband also, and he praises her: <sup>29</sup>“Many women have done excellently, but you surpass them all.” <sup>30</sup>Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised. <sup>31</sup>Give her of the fruit of her hands, and let her works praise her in the gates.

### Epistle: Acts 13:26–31

<sup>26</sup>“Brothers, sons of the family of Abraham, and those among you who fear God, to us has been sent the message of this salvation. <sup>27</sup>For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets, which are read every Sabbath, fulfilled them by condemning him. <sup>28</sup>And though they found in

him no guilt worthy of death, they asked Pilate to have him executed. <sup>29</sup>And when they had carried out all that was written of him, they took him down from the tree and laid him in a tomb. <sup>30</sup>But God raised him from the dead, <sup>31</sup>and for many days he appeared to those who had come up with him from Galilee to Jerusalem, who are now his witnesses to the people.”

### Holy Gospel: John 20:1–2, 10–18

<sup>1</sup>Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him....” <sup>10</sup>Then the disciples went back to their homes. <sup>11</sup>But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. <sup>12</sup>And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. <sup>13</sup>They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup>Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup>Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). <sup>17</sup>Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” <sup>18</sup>Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.



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Missouri Synod

Divine Service Setting Three

St. Mary Magdalene

July 20, 2022