

# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Thomas Goodroad

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:  
KNNA 95.7 FM or  
www.thecross957.org

E-Mail:  
info@goodshepherdlincoln.org  
Website:  
www.goodshepherdlincoln.org

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## St. James the Elder, Apostle

(Transferred)

July 27, 2022

**Introit** (*Ps. 89:1, 5, 15-16; antiphon: Ps. 119.46*)



I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.

I will sing of the steadfast love of the LORD, for- | ever; \*  
with my mouth I will make known your faithfulness to all  
gener- | ations.

Let the heavens praise your wonders, | O LORD,\*  
your faithfulness in the assembly of the | holy ones!

Blessèd are the people who know the | festal shout,\*  
who walk, O LORD, in the light | of your face,  
who exult in your name | all the day\*  
and in your righteousness are ex- | alted.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.

## Collect of the Day

O gracious God, Your servant and apostle James was the first among the Twelve to suffer martyrdom for the name of Jesus Christ. Pour out upon the leaders of Your Church that spirit of self-denying service that they may forsake all false and passing allurements and follow Christ alone, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Gradual** (*Rom. 10:15b, 18b; Is. 52:7b, alt.*)

How beautiful are the feet of those who preach the | good news,\*  
who publish peace and bring good news of sal- | vation.

Their voice has gone out to | all the earth,\*  
and their words to the ends | of the world.

## DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer

**Opening Hymn**.....

.....**LSB 518 vs. 1, 21, 3**

Invocation, Confession and  
Absolution\*.....LSB 184-185  
Introit—*See Propers*\*

Kyrie\*.....LSB 186

Hymn of Praise\*.....Gloria in Excelsis  
Salutation and Collect of the Day\*

Scripture Readings (*on back*):

Old Testament.....Acts 11:27—12:5

Gradual—*See Propers*

Epistle.....Romans 8:28-39

Alleluia and Verse\*.....LSB 190

Gospel\*.....Mark 10:35-45

Nicene Creed\*.....LSB 191

**Hymn of the Day**.....**LSB 661**

Sermon.....*Vicar Thomas Goodroad*

Offertory and Offering\*...LSB 192-193

Prayer of the Church\*

**SERVICE OF THE SACRAMENT**

Preface\*.....LSB 194

Sanctus\*.....LSB 195

Lord's Prayer\*.....LSB 196

Words of Institution\*.....LSB 197

Agnus Dei\*.....LSB 198

**Distribution Hymns**.....**LSB 420,  
602, 940**

Nunc Dimittis\*.....LSB 199-200

Thanksgiving\*.....LSB 200-201

Salutation and Benedicamus\*

.....LSB 201-202

Benediction\*.....LSB 202

**Closing Hymn**.....**LSB 685**

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 518 vs. 1, 21, 3.....**By All  
Your Saints in Warfare

### SERMON HYMN

**LSB 661.....**The Son of God  
Goes Forth to War

### DISTRIBUTION HYMNS

**LSB 420.....**Christ, the Life of  
All the Living

**LSB 602...The Gifts Christ  
Freely Gives**

**LSB 940.....**Holy God, We  
Praise Thy Name

### CLOSING HYMN

**LSB 685.....**Let Us Ever  
Walk with Jesus

### First Reading: Acts 11:27—12:5

<sup>27</sup>Now in these days prophets came down from Jerusalem to Antioch. <sup>28</sup>And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). <sup>29</sup>So the disciples determined, everyone according to his ability, to send relief to the brothers living in Judea. <sup>30</sup>And they did so, sending it to the elders by the hand of Barnabas and Saul. <sup>12:1</sup>About that time Herod the king laid violent hands on some who belonged to the church. <sup>2</sup>He killed James the brother of John with the sword, <sup>3</sup>and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread. <sup>4</sup>And when he had seized him, he put him in prison, delivering him over to four squads of soldiers to guard him, intending after the Passover to bring him out to the people. <sup>5</sup>So Peter was kept in prison, but earnest prayer for him was made to God by the church.

### Epistle: Romans 8:28–39

<sup>28</sup>We know that for those who love God all things work together for good, for those who are called according to his purpose. <sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. <sup>30</sup>And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. <sup>31</sup>What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup>He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup>Who shall bring any charge against God's elect? It is God who justifies. <sup>34</sup>Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. <sup>35</sup>Who shall separate us from the love of

Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup>As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." <sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup>nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

### Holy Gospel: Mark 10:35–45

<sup>35</sup>And James and John, the sons of Zebedee, came up to [Jesus] and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What do you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" <sup>39</sup>And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

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**Missouri Synod**

Divine Service Setting Three

St. James the Elder, Apostle

July 27, 2022