

# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Thomas Goodroad

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:  
KNNA 95.7 FM or

www.thecross957.org

E-Mail:  
info@goodshepherdlincoln.org  
Website:  
www.goodshepherdlincoln.org

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## Pentecost

(Whitsunday)

June 5, 2022

*Choir sings italics*

**Introit** (Ps. 68:1, 4a, c, 11a, 33b, 35a; antiphon: Lit. Text; Ps. 68:3)



*The Spirit of the Lord fills the world. Al- | leluia.\**

*The | righteous shall be glad.*

*They shall exult be- | fore God;\**

*they shall be jubilant with joy! | Alleluia.*

God shall arise, his enemies shall be | scattered;\*

and those who hate him shall | flee before him!

Sing to God, sing praises | to his name;\*

ex- | ult before him!

The Lord | gives the word;\*

behold, he sends out his | voice, his mighty voice.

Awesome is God from his sanctu- | ary;\*

the God of Israel—he is the one who gives power and strength | to

his people.

**(186) Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without  
end. Amen.**

*The Spirit of the Lord fills the world. Al- | leluia.\**

*The | righteous shall be glad.*

*They shall exult be- | fore God;\**

*they shall be jubilant with joy! | Alleluia.*

## Collect of the Day

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Alleluia sung by congregation LSB 951

*Pentecost Verse—Sung by cantor*

*When you send forth your Spirit, they are created, and you renew the face of the ground. Alleluia. Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love.*

**Congregation repeats Alleluia**

## DIVINE SERVICE SETTING

THREE LSB 184

Welcome and Prayer

**Opening Hymn.....LSB 498**

*(Children's choir sings vs 1 of opening hymn at both services)*

Invocation, Confession and

Absolution\*..... LSB 184-185

Introit—*See Propers\**

Kyrie\*..... LSB 186

Hymn of Praise\* ..... Gloria in Excelsis

Salutation and Collect of the Day\*

Scripture Readings (*on back*):

Old Testament .....Genesis 11:1-9

Epistle.....Acts 2:1-21

Alleluia\*..... LSB 951

Verse sung by cantor—*See Propers*

Gospel\*.....John 14:23-31

Nicene Creed\*.....LSB 191

**Hymn of the Day..... LSB 497**

Sermon.....*Pastor Adam Moline*

Offertory and Offering\* .. LSB 192-193

Prayer of the Church\*

**SERVICE OF THE SACRAMENT**

Preface\*..... LSB 194

Sanctus\*..... LSB 195

Lord's Prayer\*..... LSB 196

Words of Institution\*..... LSB 197

Agnus Dei\*..... LSB 198

**Distribution Hymns.....LSB 503,**

**621, 941, 680**

Nunc Dimittis\*..... LSB 199-200

Thanksgiving\*..... LSB 200-201

Salutation and Benedicamus\*

.....LSB 201-202

Benediction\*.....LSB 202

**Closing Hymn.....LSB 496**

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 498.....**Come, Holy Ghost, Creator Blest

*(Children's choir sings vs 1 of opening hymn at both services)*

### SERMON HYMN

**LSB 497..** Come, Holy Ghost, God and Lord

### DISTRIBUTION HYMNS

**LSB 503.....**O Day Full of Grace

**LSB 621.....**Let All Mortal Flesh Keep Silence

**LSB 941.....**We Praise You and Acknowledge You, O God

**LSB 680.....**Thine the Amen, Thine the Praise

### CLOSING HYMN

**LSB 496.....**Holy Spirit, Light Divine

### Old Testament: Genesis 11:1–9

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup>And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

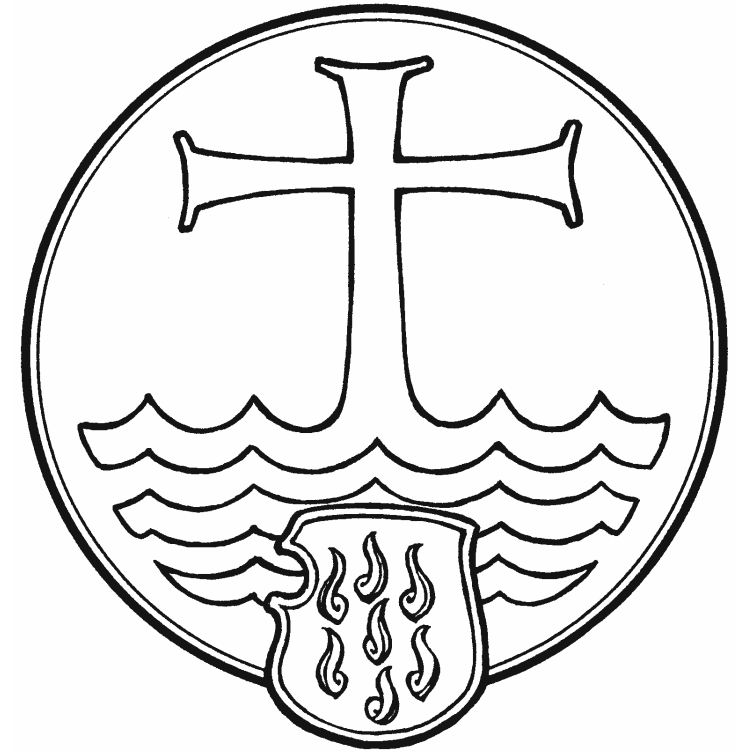
### Epistle: Acts 2:1–21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. <sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty

works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel: <sup>17</sup>"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup>even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

### Holy Gospel: John 14:23–31

<sup>23</sup>Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me. <sup>25</sup>"These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."



# Good Shepherd Lutheran Church

**Missouri Synod**

Divine Service Setting Three

Pentecost

June 5, 2022