

# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Thomas Goodroad

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:  
KNNA 95.7 FM or  
www.thecross957.org

E-Mail:  
info@goodshepherdlincoln.org  
Website:  
www.goodshepherdlincoln.org

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## Midweek Lent 5

(Laetare)

March 30, 2022

**Introit** (Ps. 122:1-2, 6, 8; antiphon: Is. 66:10a, 11a)



Rejoice with Jerusalem, and be | glad for her,\*  
all you who | love her;

that you may nurse and be | satisfied\*  
from her con- | soling breast.

I was glad when they | said to me,\*  
“Let us go to the house | of the LORD!”

Our feet have been | standing\*  
within your gates, O Je- | rusalem!

Pray for the peace of Je- | rusalem!\*

May they be secure who | love you!  
For my brothers and com- | panions' sake\*  
I will say, “Peace be with- | in you!”

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**  
Rejoice with Jerusalem, and be | glad for her,\*  
all you who | love her;

that you may nurse and be | satisfied\*  
from her con- | soling breast.

## Collect of the Day

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Gradual (Ps. 122:1, 7)

I was glad when they | said to me,\*  
“Let us go to the house | of the LORD!”

Peace be with- | in your walls\*  
and security within your | towers!

## Tract Psalm 125:1–2, 5b

Those who trust in the Lord are like Mount | Zion,\*  
which cannot be moved, but abides for- | ever.

As the mountains surround Jerusalem, so the Lord surrounds | his people,\*  
from this time forth and forevermore. Peace be up- | on Israel!

## DIVINE SERVICE SETTING

THREE LSB 184

Welcome and Prayer

**Opening Hymn** ..... LSB 710

Invocation, Confession and  
Absolution\* ..... LSB 184-185  
Introit—*See Propers*\*

Kyrie\* ..... LSB 186

Salutation and Collect of the Day\*

Scripture Readings (*on back*):

Gradual—*See Propers*

Old Testament.....

..... Zechariah 11:17; 12:10-14

Tract—*See Propers*\*

Gospel\* ..... Luke 23:1-25

Apostles' Creed\* ..... LSB 192

**Hymn of the Day** ..... LSB 432

Sermon..... *Pastor Adam Moline*

Offertory and Offering\* ... LSB 192-193

The Litany\* ..... LSB 288-289

## SERVICE OF THE SACRAMENT

Preface\* ..... LSB 194

Sanctus\* ..... LSB 195

Lord's Prayer\* ..... LSB 196

Words of Institution\* ..... LSB 197

Agnus Dei\* ..... LSB 198

**Distribution Hymns** ..... LSB 433,  
**451, 453**

Nunc Dimittis\* ..... LSB 199-200

Thanksgiving\* ..... LSB 200-201

Salutation and Benedicamus\*

..... LSB 201-202

Benediction\* ..... LSB 202

**Closing Hymn** ..... LSB 878

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 710**.....The Lord's My Shepherd, I'll Not Want

### SERMON HYMN

**LSB 432**.....In Silent Pain the Eternal Son

### DISTRIBUTION HYMNS

**LSB 433**.....Glory Be to Jesus

**LSB 451**...Stricken, Smitten, and Afflicted

**LSB 453**.....Upon the Cross Extended

### CLOSING HYMN

**LSB 878**.....Abide with Me

## Old Testament: *Zechariah 11; 12:10–14*

<sup>1</sup>Open your doors, O Lebanon, that the fire may devour your cedars!  
<sup>2</sup>Wail, O cypress, for the cedar has fallen, for the glorious trees are ruined! Wail, oaks of Bashan, for the thick forest has been felled! <sup>3</sup>The sound of the wail of the shepherds, for their glory is ruined! The sound of the roar of the lions, for the thicket of the Jordan is ruined!<sup>4</sup>Thus said the LORD my God: "Become shepherd of the flock doomed to slaughter. <sup>5</sup>Those who buy them slaughter them and go unpunished, and those who sell them say, 'Blessed be the LORD, I have become rich,' and their own shepherds have no pity on them. <sup>6</sup>For I will no longer have pity on the inhabitants of this land, declares the LORD. Behold, I will cause each of them to fall into the hand of his neighbor, and each into the hand of his king, and they shall crush the land, and I will deliver none from their hand."<sup>7</sup>So I became the shepherd of the flock doomed to be slaughtered by the sheep traders. And I

took two staffs, one I named Favor, the other I named Union. And I tended the sheep. <sup>8</sup>In one month I destroyed the three shepherds. But I became impatient with them, and they also detested me. <sup>9</sup>So I said, "I will not be your shepherd. What is to die, let it die. What is to be destroyed, let it be destroyed. And let those who are left devour the flesh of one another."<sup>10</sup>And I took my staff Favor, and I broke it, annulling the covenant that I had made with all the peoples. <sup>11</sup>So it was annulled on that day, and the sheep traders, who were watching me, knew that it was the word of the LORD. <sup>12</sup>Then I said to them, "If it seems good to you, give me my wages; but if not, keep them." And they weighed out as my wages thirty pieces of silver. <sup>13</sup>Then the LORD said to me, "Throw it to the potter"—the lordly price at which I was priced by them. So I took the thirty pieces of silver and threw them into the house of the LORD, to the potter. <sup>14</sup>Then I broke my second staff Union, annulling the brotherhood between Judah and Israel.<sup>15</sup>Then the LORD said to me, "Take once more the equipment of a foolish shepherd. <sup>16</sup>For behold, I am raising up in the land a shepherd who does not care for those being destroyed, or seek the young or heal the maimed or nourish the healthy, but devours the flesh of the fat ones, tearing off even their hoofs. <sup>17</sup>"Woe to my worthless shepherd, who deserts the flock! May the sword strike his arm and his right eye! Let his arm be wholly withered, his right eye utterly blinded!"<sup>18</sup>And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. <sup>19</sup>On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo. <sup>20</sup>The land shall mourn, each family by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves; <sup>21</sup>the family of the house of Levi by itself, and their wives by themselves; the family of the Shimeites by itself, and their wives by themselves; <sup>22</sup>and all the families that are left, each by itself, and their wives by themselves.

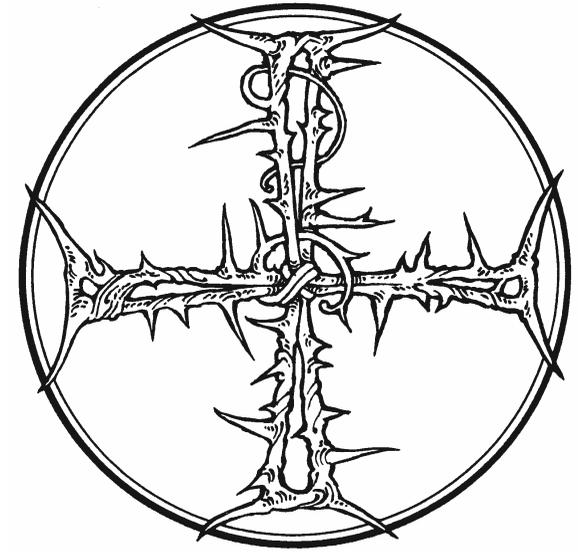
## Gospel

*Luke 23:1–25*

<sup>1</sup>Then the whole company of them arose and

brought him before Pilate. <sup>2</sup>And they began to accuse him, saying, "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king." <sup>3</sup>And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." <sup>4</sup>Then Pilate said to the chief priests and the crowds, "I find no guilt in this man." <sup>5</sup>But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place." <sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. <sup>9</sup>So he questioned him at some length, but he made no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. <sup>12</sup>And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. <sup>13</sup>Pilate then called together the chief priests and the rulers and the people, <sup>14</sup>and said to them, "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. <sup>15</sup>Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. <sup>16</sup>I will therefore punish and release him." <sup>17</sup>But they all cried out together, "Away with this man, and release to us Barabbas"—<sup>18</sup>a man who had been thrown into prison for an insurrection started in the city and for murder. <sup>19</sup>Pilate addressed them once more, desiring to release Jesus, <sup>20</sup>but they kept shouting, "Crucify, crucify him!" <sup>21</sup>A third time he said to them, "Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him." <sup>22</sup>But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. <sup>23</sup>So Pilate decided that their demand should be granted. <sup>24</sup>He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

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**Missouri Synod**

Divine Service Setting Three

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