

Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline
Rev. Luke Russert | Vicar Thomas Goodroad

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Church Office: (402) 423-7639

Meet at the cross:
KNNA 95.7 FM or

www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org
Website:
www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

Midweek Lent 2

(Invocavit)

March 9, 2022

Introit (Ps. 91:1-2, 9-10, 13; antiphon: Ps. 91:15a, c, 16)



When he calls to me, I will | answer him;*

I will rescue him and | honor him.

With long life I will sat- | isfy him*

and show him my sal- | vation.

He who dwells in the shelter of the | Most High*

will abide in the shadow of the Al- | mighty.

I will say to the LORD, "My refuge and my | fortress,*

my God, in | whom I trust."

Because you have made the LORD your | dwelling place—*

the Most High, who is my | refuge—

no evil shall be allowed to be- | fall you,*

no plague come | near your tent.

You will tread on the lion and the | adder;*

the young lion and the serpent you will trample | underfoot.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

When he calls to me, I will | answer him;*

I will rescue him and | honor him.

With long life I will sat- | isfy him*

and show him my sal- | vation.

Collect of the Day

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps. 91:11-12)

He will command his angels con- | cerning you*

to guard you in | all your ways.

On their hands they will | bear you up,*

lest you strike your foot a- | gainst a stone.

Tract Psalm 91:1, 4a, 15a, 16

He who dwells in the shelter of the | Most High

will abide in the shadow of the Al- | mighty.

He will cover you with | his pinions,*

and under his wings you | will find refuge.

When he calls to me, I will | answer him;*

I will be with him in | trouble.

With long life I will | satisfy him*

and show him | my salvation.

DIVINE SERVICE SETTING

THREE LSB 184

Welcome and Prayer

Opening HymnLSB 562

Invocation, Confession and

Absolution*LSB 184-185

Introit—*See Propers**

Kyrie*LSB 186

Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old Testament.....Genesis 3:1-21

Gradual—*See Propers*

Tract—*See Propers*

Gospel*Luke 22:1-34

Nicene Creed*LSB 191

Hymn of the DayLSB 423

Sermon *Pastor Adam Moline*

Offertory and Offering* ...LSB 192-193

Prayer of the Church*

SERVICE OF THE SACRAMENT

Preface*LSB 194

Sanctus*LSB 195

Lord's Prayer*LSB 196

Words of Institution*LSB 197

Agnus Dei*LSB 198

Distribution Hymns....LSB 433,

438, 440

Nunc Dimittis*LSB 199-200

Thanksgiving*LSB 200-201

Salutation and Benedicamus*

.....LSB 201-202

Benediction*LSB 202

Closing HymnLSB 655

*Please Stand

Hymns for today—

OPENING HYMN

LSB 562.....All Mankind Fell in
Adam's Fall

SERMON HYMN

LSB 423..... Jesus, Refuge of the
Weary

DISTRIBUTION HYMNS

LSB 433.....Glory Be to Jesus

LSB 438...A Lamb Goes Uncom-
plaining Forth

LSB 440.....Jesus, I Will Ponder
Now

CLOSING HYMN

LSB 655.....Lord, Keep Us
Steadfast in Your Word

Old Testament: Genesis 3:1-21 Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?"² And the woman said to the serpent, "We may eat of the fruit of the trees in the garden,³ but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'"⁴ But the serpent said to the woman, "You will not surely die.⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.

⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.⁸ And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹ But the LORD God called to the man and said to him, "Where are you?"¹⁰ And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself."¹¹ He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?"¹² The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate."¹³ Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."¹⁴ The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field, on your belly you shall go, and dust you shall eat all the days of your life.¹⁵ I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."¹⁶ To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you."¹⁷ And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life;¹⁸ thorns and thistles it shall bring forth for you; and you shall eat the plants of the field.¹⁹ By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."²⁰ The man called his wife's name Eve, because she was the mother of all living.²¹ And the LORD God made for Adam and for his wife garments of skins and clothed them.

Holy Gospel: Luke 22:1-34

¹ Now the Feast of Unleavened Bread drew near, which is called the Passover.² And the chief priests and the scribes were seeking how to put [Jesus] to death, for they feared the people.³ Then Satan entered into Judas called Iscariot, who was of the number of the twelve.⁴ He went away and conferred with the chief priests and officers how he might betray him to them.⁵ And they were glad, and agreed to give him money.⁶ So he consented and sought an opportunity to betray him to them in the absence of a crowd.⁷ Then came the day of Unleavened Bread, on which the Passover lamb

had to be sacrificed.⁸ So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it."⁹ They said to him, "Where will you have us prepare it?"¹⁰ He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters¹¹ and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?'¹² And he will show you a large upper room furnished; prepare it there."¹³ And they went and found it just as he had told them, and they prepared the Passover.¹⁴ And when the hour came, he reclined at table, and the apostles with him.¹⁵ And he said to them, "I have earnestly desired to eat this Passover with you before I suffer.¹⁶ For I tell you I will not eat it until it is fulfilled in the kingdom of God."¹⁷ And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves.¹⁸ For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."¹⁹ And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me."²⁰ And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."²¹ But behold, the hand of him who betrays me is with me on the table.²² For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!"²³ And they began to question one another, which of them it could be who was going to do this.²⁴ A dispute also arose among them, as to which of them was to be regarded as the greatest.²⁵ And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors.²⁶ But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves.²⁷ For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.²⁸ You are those who have stayed with me in my trials,²⁹ and I assign to you, as my Father assigned to me, a kingdom,³⁰ that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.³¹ "Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat,³² but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers."³³ Peter said to him, "Lord, I am ready to go with you both to prison and to death."³⁴ Jesus said, "I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me."



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Missouri Synod

Divine Service Setting Three

Midweek Lent 2

March 9, 2022