

Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline
Rev. Luke Russert | Vicar Thomas Goodroad

3825 Wildbriar Lane, Lincoln, NE
Church Office: (402) 423-7639

Meet at the cross:
KNNA 95.7 FM or
www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org

Website:
www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord’s Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ’s body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord’s Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord’s Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord’s Supper, so you will be ready to stand with us and partake of this wonderful meal.

The Transfiguration of Our Lord

February 9, 2022

Introit (Ps. 84:1-2a, 4, 10-11; antiphon: Ps. 77:18b)



Your lightnings lighted | up the world;*
the earth trem- | bled and shook.
How lovely is your dwelling place, O | LORD of hosts!*
My soul longs, yes, faints for the courts | of the LORD.
Blessèd are those who dwell | in your house,*
ever sing- | ing your praise!
For a day in your courts is better than a thousand | elsewhere.*
I would rather be a doorkeeper in the house of my God than
dwell in the tents of | wickedness.
For the LORD God is a sun and shield; the LORD bestows favor and |
honor.*
No good thing does he withhold from those who walk up- | right-
ly.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Your lightnings lighted | up the world;*
the earth trem- | bled and shook.

Collect of the Day

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps. 45:2a, 110:1)

You are the most handsome of the | sons of men;*
grace is poured up- | on your lips.
The LORD says to my Lord: “Sit at my | right hand,*
until I make your enemies your | footstool.”

DIVINE SERVICE SETTING ONE
LSB 151

Welcome and Prayer
Opening Hymn..... LSB 413
Invocation, Confession and
Absolution* LSB 151
Introit—*See Propers**
Kyrie* LSB 152
Hymn of Praise* *This Is The Feast*
Salutation and Collect of the Day*
Scripture Readings (*on back*):
Old Testament..... Exodus 3:1-14
Gradual—*See Propers*
Epistle 2 Peter 1:16-21
Alleluia and Verse*—*See Propers*
Gospel* Matthew 17:1-9
Hymn of the Day LSB 414
Sermon:..... *Vicar Thomas Goodroad*
Nicene Creed* LSB 158
Prayer of the Church*

Offertory* LSB 159
SERVICE OF THE SACRAMENT
Preface* LSB 160
Sanctus* LSB 161
Lord’s Prayer* LSB 162
Words of Institution* LSB 162
Agnus Dei* LSB 163
Distribution Hymns..... LSB 417,
415, 416
Nunc Dimittis* LSB 165
Collect* LSB 166
Benediction* LSB 166
Closing Hymn..... LSB 537

*Please Stand

Hymns for today—

OPENING HYMN

LSB 413.....O Wondrous
Type! O Vision Fair

SERMON HYMN

LSB 414.....’Tis Good, Lord,
to Be Here

DISTRIBUTION HYMNS

LSB 417.....Alleluia, Song of
Gladness

LSB 415.....Jesus on the
Mountain Peak

LSB 416.....Swiftly Pass the
Clouds of Glory

CLOSING HYMN

LSB 537.....Beautiful Savior

Old Testament: Exodus 3: 1-14

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. 2 And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. 3 And Moses said, “I will turn aside to see this great sight, why the bush is not burned.” 4 When the LORD saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” 5 Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.” 6 And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. 7 Then the LORD said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, 8 and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. 9 And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. 10 Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” 11 But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” 12 He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.” 13 Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” 14 God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel: ‘I AM has sent me to you.’”

Epistle: 2 Peter 1:16–21

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” ¹⁸we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. ¹⁹And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, ²⁰knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. ²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

Holy Gospel: Matthew 17:1–9

¹After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. ³And behold, there appeared to them Moses and Elijah, talking with him. ⁴And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” ⁵He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” ⁶When the disciples heard this, they fell on their faces and were terrified. ⁷But Jesus came and touched them, saying, “Rise, and have no fear.” ⁸And when they lifted up their eyes, they saw no one but Jesus only. ⁹And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

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Missouri Synod

Divine Service Setting One

The Transfiguration of Our Lord Wednesday

February 9, 2022