

Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline
Rev. Luke Russert | Vicar Thomas Goodroad

3825 Wildbriar Lane, Lincoln, NE
Church Office: (402) 423-7639

Meet at the cross:
KNNA 95.7 FM or

www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org
Website:
www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

Sexagesima

February 20, 2022

Choir sings italics

Introit (*Ps. 44:1-2, 7-8; antiphon: Ps. 44:23, 25a, 26a*)



*Awake! Why are you sleeping, O Lord?
Rouse yourself! Do not reject us forever!
For our soul is bowed down to the dust.
Rise up; come to our help!*

O | God, we have heard with our ears, our fathers | have told us,*
what deeds you performed in their days, | in the days of old:
you with your own hand drove out the nations, but | them you plant-
ed;*

you afflicted the peoples, but them you | set free.

But you | have saved | us from our foes*
and have put to shame | those who hate us.

In God we have boast- | ed continually,*
and we will give thanks to your name for- | ever.

**(186) Glory be to the Father and to the Son and to the
Holy Ghost; as it was in the beginning, is now, and ever
shall be, world without end. Amen.**

*Awake! Why are you sleeping, O Lord?
Rouse yourself! Do not reject us forever!
For our soul is bowed down to the dust.
Rise up; come to our help!*

Collect of the Day

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (*Ps. 83.18, 13*)

[Let your | enemies] know that you alone, | whose name is the Lord,*
are the Most High | over all the earth.

O my God, make | them like whirling dust,*
like chaff be- | fore the wind.

DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer

Opening Hymn **LSB 904**

Invocation, Confession and
Absolution* LSB 184-185

Introit—*See Propers**

Kyrie* LSB 186

Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old Testament.....Isaiah 55:10-13

Gradual—*See Propers*

EpistleHebrews 4:9-13

Tract—(*on back*)

Gospel* Luke 8:4-15

Nicene Creed* LSB 191

Hymn of the Day **LSB 586**

Sermon *Pastor Adam Moline*

Offertory and Offering* ...LSB 192-193

Prayer of the Church*

SERVICE OF THE SACRAMENT

Preface* LSB 194

Sanctus* LSB 195

Lord's Prayer* LSB 196

Words of Institution* LSB 197

Agnus Dei* LSB 198

Distribution Hymns **LSB 700,
658, 589, 578**

Nunc Dimittis* LSB 199-200

Thanksgiving* LSB 200-201

Salutation and Benedicamus*

.....LSB 201-202

Benediction* LSB 202

Closing Hymn **LSB 655**

*Please Stand

Hymns for today—

OPENING HYMN

LSB 904.....Blessed Jesus, at
Your Word

SERMON HYMN

LSB 586 Preach You the Word

DISTRIBUTION HYMNS

LSB 700.....Love Divine, All Loves
Excelling

LSB 658...Preserve Your Word,
O Savior

LSB 589.....Speak, O Lord, Your
Servant Listens

LSB 578...Thy Strong Word

CLOSING HYMN

LSB 655.....Lord, Keep Us
Steadfast in Your Word

Tract Psalm 60:1-2, 5



O God, you have rejected | us,* broken
our de- | fenses;
you have been angry; oh, re-
store | us.*
You have made the land to quake; you
have torn it | open;
repair its | breaches,* for it | totters.
That your beloved ones may be de-
| livered,*
give salvation by your right hand
and answer | us!

Old Testament: Isaiah 55:10–13

¹⁰“For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. ¹²“For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. ¹³Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off.”

Epistle: Hebrews 4:9-13

⁹ So then, there remains a Sabbath rest for the people of God, ¹⁰ for whoever has entered God's rest has also rested from his works as God did from his. ¹¹ Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹² For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³ And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

Holy Gospel: Luke 8:4–15

⁴When a great crowd was gathering and people from town after town came to [Jesus], he said in a parable: ⁵“A sower went out to sow his seed. And as he sowed, some fell along

the path and was trampled underfoot, and the birds of the air devoured it. ⁶And some fell on the rock, and as it grew up, it withered away, because it had no moisture. ⁷And some fell among thorns, and the thorns grew up with it and choked it. ⁸And some fell into good soil and grew and yielded a hundredfold.” As he said these things, he called out, “He who has ears to hear, let him hear.” ⁹And when his disciples asked him what this parable meant, ¹⁰he said, “To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that ‘seeing they may not see, and hearing they may not understand.’ ¹¹Now the parable is this: The seed is the word of God. ¹²The ones along the path are those who have heard. Then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. ¹³And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. ¹⁴And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. ¹⁵As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.”

*Created from Lutheran Service Builder
© 2006 Concordia Publishing House.*



Good Shepherd

Missouri Synod

Divine Service Setting Three

Sexagesima

February 20, 2022