

Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline
Rev. Luke Russert | Vicar Thomas Goodroad

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Church Office: (402) 423-7639

Meet at the cross:
KNNA 95.7 FM or
www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org
Website:
www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

Septuagesima

February 13, 2022

Choir sings italics

Introit (Ps. 18:1-2a, 27, 32, 49; antiphon: Ps. 18:5-6a)



*The cords of Sheol entangled me;**
the snares of death confronted me.
*In my distress I called upon the Lord.**
From his temple he heard my voice.
I | love | you, O Lord, my strength.*
The Lord is my rock and my fortress and | my deliverer.
For you save a | humble people,*
but the haughty eyes | you bring down.
[You | have] | equipped me with strength*
and made | my way blameless.
For this I will praise you, O Lord, a- | mong the nations,*
and sing | to your name.

(186) Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

*The cords of Sheol entangled me;**
the snares of death confronted me.
*In my distress I called upon the Lord.**
From his temple he heard my voice.

Collect of the Day

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps. 9:9-10, 18-19a)

The | Lord is a strong- | hold for the oppressed,*
a stronghold in | times of trouble.
And those who know your name | put their trust in you,*
for you, O Lord, have not forsaken those who | seek you.
For the | needy shall not always | be forgotten,*
and the hope of the poor shall not perish | forever.
Arise, | O Lord!*

Let not | man prevail.

DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer

Opening HymnLSB 555 vs 1-5

Order of Holy Baptism (10:30 am)

..... LSB 268

Invocation, Confession and

Absolution* LSB 184-185

Introit—*See Propers**

Kyrie* LSB 186

Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old Testament..... Exodus 17:1-7

Gradual—*See Propers*

Epistle 1 Corinthians 9:24-10:5

Tract—(*on back*)

Gospel* Matthew 20:1-16

Nicene Creed* LSB 191

Hymn of the DayLSB 566

Sermon *Pastor Adam Moline*

Offertory and Offering* ... LSB 192-193

Prayer of the Church*

SERVICE OF THE SACRAMENT

Preface* LSB 194

Sanctus* LSB 195

Lord's Prayer* LSB 196

Words of Institution* LSB 197

Agnus Dei* LSB 198

**Distribution HymnsLSB 555 vs
6-10, 523, 696, 680**

Nunc Dimittis* LSB 199-200

Thanksgiving* LSB 200-201

Salutation and Benedicamus*

..... LSB 201-202

Benediction* LSB 202

Closing HymnLSB 923

*Please Stand

Hymns for today—

OPENING HYMN

LSB 555 vs 1-5.....Salvation un-
to Us Has Come

SERMON HYMN

LSB 566..... By Grace I'm Saved

DISTRIBUTION HYMNS

LSB 555 vs 6-10.....Salvation
unto Us Has Come

LSB 523...O Word of God
Incarnate

LSB 696.....O God, My Faithful
God

LSB 680...Thine the Amen, Thine
the Praise

CLOSING HYMN

LSB 923.....Almighty
Father, Bless the Word

Tract Psalm 130:1-4



Out of the | depths*
I cry to you, O | Lord!
O Lord, hear my | voice!*
Let your ears be attentive to the voice
of my pleas for | mercy!
If you, O Lord, should mark iniquit-
| ies,*
O Lord, who could | stand?
But with you there is for- | giveness,*
that you may be | feared.

Old Testament: Exodus 17:1-7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

Epistle: 1 Corinthians 9:24—10:5

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified. ^{0:1}I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they

drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

Holy Gospel: Matthew 20:1-16

¹[Jesus said:] "The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' ⁸And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶So the last will be first, and the first last."



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Missouri Synod

Divine Service Setting Three

Septuagesima

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