

Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline
Rev. Luke Russert | Vicar Thomas Goodroad

3825 Wildbriar Lane, Lincoln, NE
Church Office: (402) 423-7639

Meet at the cross:
KNNA 95.7 FM or

www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org
Website:
www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

Quinquagesima

February 27, 2022

Introit (Ps. 31:1, 5, 9, 16; antiphon: Ps. 31:2b-3)



*Be a rock of refuge for me,
a strong fortress to save me!*

*For you are my rock and my fortress;
and for your name's sake you lead me and guide me.*

In | you, O LORD, do I take refuge; let me nev- | er be put to shame; *
in your righteous- | ness deliver me!

Into your hand I com- | mit my spirit; *
you have redeemed me, O LORD, | faithful God.

Be | gracious to me, O LORD, for | I am in distress; *
my eye is wasted from grief; my soul and my | body also.

Make your face shine | on your servant; *
save me in your | steadfast love!

**(186) Glory be to the Father and to the Son and to the Holy
Ghost; as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

*Be a rock of refuge for me,
a strong fortress to save me!*

*For you are my rock and my fortress;
and for your name's sake you lead me and guide me.*

Collect of the Day

O Lord, mercifully hear our prayers and having set us free from the bonds of our sins deliver us from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps. 77:14-15)

You | are the God | who works wonders; *
you have made known your might a- | mong the peoples.

You with your arm re- | deemed your people, *
the children of Jacob and | Joseph.

DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer

Opening Hymn **LSB 841**

Invocation, Confession and
Absolution* LSB 184-185

Introit—*See Propers* *

Kyrie* LSB 186

Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old Testament..... Isaiah 35:3-7

Gradual—*See Propers*

Epistle 1 Corinthians 13:1-13

Tract—(*on back*)

Gospel* Luke 18:31-43

Nicene Creed* LSB 191

Hymn of the Day **LSB 545**

Sermon *Pastor Clint K. Poppe*

Offertory and Offering* ... LSB 192-193

Prayer of the Church*

SERVICE OF THE SACRAMENT

Preface* LSB 194

Sanctus* LSB 195

Lord's Prayer* LSB 196

Words of Institution* LSB 197

Agnus Dei* LSB 198

Distribution Hymns **LSB 556,
797, 849, 819**

Nunc Dimittis* LSB 199-200

Thanksgiving* LSB 200-201

Salutation and Benedicamus*

..... LSB 201-202

Benediction* LSB 202

Closing Hymn **LSB 744**

*Please Stand

Hymns for today—

OPENING HYMN

LSB 841.....O Son of God, in Galilee

SERMON HYMN

LSB 545..... Word of God, Come Down on Earth

DISTRIBUTION HYMNS

LSB 556.....Dear Christians, One and All, Rejoice

LSB 797...Praise the Almighty

LSB 849.....Praise the One Who Breaks the Darkness

LSB 819...Sing Praise to God, the Highest Good

CLOSING HYMN

LSB 744.....Amazing Grace

Tract *Psalm 100:1-3*



Make a joyful noise to the Lord, all the | earth!*

Serve the Lord with gladness! Come into his presence with | singing!

Know that the Lord, he is | God!*

It is he who made us, and we are his; we are his people, and the sheep of his | pasture.

Old Testament: Isaiah 35: 3 – 7

Strengthen the weak hands, and make firm the feeble knees. ⁴Say to those who have an anxious heart, “Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you.” ⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; ⁷the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down the grass shall become reeds and rushes.

Epistle: 1 Corinthians 13:1–13

¹If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. ³If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing. ⁴Love is patient and kind; love does not envy or boast; it is not arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice at wrongdoing, but rejoices with the truth. ⁷Love bears all things, believes all things, hopes all things, endures all things. ⁸Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹For we know in part and we prophesy in part, ¹⁰but when the perfect comes, the partial will pass away. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up

childish ways. ¹²For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. ¹³So now faith, hope, and love abide, these three; but the greatest of these is love.

Holy Gospel: Luke 18:31–43

³¹Taking the twelve, [Jesus] said to them, “See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. ³²For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. ³³And after flogging him, they will kill him, and on the third day he will rise.” ³⁴But they understood none of these things. This saying was hidden from them, and they did not grasp what was said. ³⁵As he drew near to Jericho, a blind man was sitting by the roadside begging. ³⁶And hearing a crowd going by, he inquired what this meant. ³⁷They told him, “Jesus of Nazareth is passing by.” ³⁸And he cried out, “Jesus, Son of David, have mercy on me!” ³⁹And those who were in front rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” ⁴⁰And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, ⁴¹“What do you want me to do for you?” He said, “Lord, let me recover my sight.” ⁴²And Jesus said to him, “Recover your sight; your faith has made you well.” ⁴³And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

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Missouri Synod

Divine Service Setting Three

Quinquagesima

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