

Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline
Rev. Luke Russert | Vicar Thomas Goodroad

3825 Wildbriar Lane, Lincoln, NE
Church Office: (402) 423-7639

Meet at the cross:
KNNA 95.7 FM or
www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org

Website:
www.goodshepherdlincoln.org

Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

Quinquagesima

February 27, 2022

Introit (Ps. 31:1, 5, 9, 16; antiphon: Ps. 31:2b-3)



*Be a rock of refuge for me,
a strong fortress to save me!*
*For you are my rock and my fortress;
and for your name's sake you lead me and guide me.*

In | you, O LORD, do I take refuge; let me nev- | er be put to shame; *
in your righteous- | ness deliver me!
Into your hand I com- | mit my spirit; *
you have redeemed me, O LORD, | faithful God.
Be | gracious to me, O LORD, for | I am in distress; *
my eye is wasted from grief; my soul and my | body also.
Make your face shine | on your servant; *
save me in your | steadfast love!

(186) Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

*Be a rock of refuge for me,
a strong fortress to save me!*
*For you are my rock and my fortress;
and for your name's sake you lead me and guide me.*

Collect of the Day

O Lord, mercifully hear our prayers and having set us free from the bonds of our sins deliver us from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps. 77:14-15)

You | are the God | who works wonders; *
you have made known your might a- | mong the peoples.
You with your arm re- | deemed your people, *
the children of Jacob and | Joseph.

DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer

Opening Hymn LSB 841

Invocation, Confession and Absolution* LSB 184-185

Introit—*See Propers* *

Kyrie* LSB 186

Salutation and Collect of the Day*

Scripture Readings (*on back*):
Old Testament..... Isaiah 35:3-7

Gradual—*See Propers*

Epistle 1 Corinthians 13:1-13

Tract—(*on back*)

Gospel* Luke 18:31-43

Nicene Creed* LSB 191

Hymn of the Day LSB 545

Sermon *Pastor Clint K. Poppe*

Offertory and Offering* ... LSB 192-193

Prayer of the Church*

SERVICE OF THE SACRAMENT

Preface* LSB 194

Sanctus* LSB 195

Lord's Prayer* LSB 196

Words of Institution* LSB 197

Agnus Dei* LSB 198

Distribution Hymns LSB 556, 797, 849, 819

Nunc Dimittis* LSB 199-200

Thanksgiving* LSB 200-201

Salutation and Benedicamus* LSB 201-202

Benediction* LSB 202

Closing Hymn LSB 744

*Please Stand

Hymns for today—

OPENING HYMN

LSB 841.....O Son of God, in
Galilee

SERMON HYMN

LSB 545..... Word of God, Come
Down on Earth

DISTRIBUTION HYMNS

LSB 556.....Dear Christians, One
and All, Rejoice

LSB 797...Praise the Almighty

LSB 849.....Praise the One Who
Breaks the Darkness

LSB 819...Sing Praise to God, the
Highest Good

CLOSING HYMN

LSB 744.....Amazing Grace

Tract *Psalm 100:1-3*



Make a joyful noise to the Lord, all
the | earth! *
Serve the Lord with gladness! Come
into his presence with | singing!
Know that the Lord, he is | God! *
It is he who made us, and we are his;
we are his people, and the sheep of
his | pasture.

Old Testament: Isaiah 35: 3 – 7

Strengthen the weak hands, and
make firm the feeble knees. ⁴Say to
those who have an anxious heart, “Be
strong; fear not! Behold, your God will
come with vengeance, with the rec-
ompense of God. He will come and
save you.” ⁵Then the eyes of the
blind shall be opened, and the ears of
the deaf unstopped; ⁶then shall the
lame man leap like a deer, and the
tongue of the mute sing for joy. For
waters break forth in the wilderness,
and streams in the desert; ⁷the burn-
ing sand shall become a pool, and the
thirsty ground springs of water; in the
haunt of jackals, where they lie
down the grass shall become reeds
and rushes.

Epistle: 1 Corinthians 13:1–13

¹If I speak in the tongues of men and
of angels, but have not love, I am a
noisy gong or a clanging cymbal.
²And if I have prophetic powers, and
understand all mysteries and all
knowledge, and if I have all faith, so
as to remove mountains, but have not
love, I am nothing. ³If I give away all I
have, and if I deliver up my body to be
burned, but have not love, I gain
nothing. ⁴Love is patient and kind;
love does not envy or boast; it is not
arrogant ⁵or rude. It does not insist on
its own way; it is not irritable or re-
sentful; ⁶it does not rejoice at wrong-
doing, but rejoices with the truth.
⁷Love bears all things, believes all
things, hopes all things, endures all
things. ⁸Love never ends. As for
prophecies, they will pass away; as
for tongues, they will cease; as for
knowledge, it will pass away. ⁹For we
know in part and we prophesy in part,
¹⁰but when the perfect comes, the
partial will pass away. ¹¹When I was a
child, I spoke like a child, I thought
like a child, I reasoned like a child.
When I became a man, I gave up

childish ways. ¹²For now we see in a
mirror dimly, but then face to face.
Now I know in part; then I shall know
fully, even as I have been fully known.
¹³So now faith, hope, and love abide,
these three; but the greatest of these
is love.

Holy Gospel: Luke 18:31–43

³¹Taking the twelve, [Jesus] said to
them, “See, we are going up to Jeru-
salem, and everything that is written
about the Son of Man by the prophets
will be accomplished. ³²For he will be
delivered over to the Gentiles and will
be mocked and shamefully treated
and spit upon. ³³And after flogging
him, they will kill him, and on the third
day he will rise.” ³⁴But they under-
stood none of these things. This say-
ing was hidden from them, and they
did not grasp what was said. ³⁵As he
drew near to Jericho, a blind man was
sitting by the roadside begging. ³⁶And
hearing a crowd going by, he inquired
what this meant. ³⁷They told him,
“Jesus of Nazareth is passing by.”
³⁸And he cried out, “Jesus, Son of
David, have mercy on me!” ³⁹And
those who were in front rebuked him,
telling him to be silent. But he cried
out all the more, “Son of David, have
mercy on me!” ⁴⁰And Jesus stopped
and commanded him to be brought to
him. And when he came near, he
asked him, ⁴¹“What do you want me
to do for you?” He said, “Lord, let me
recover my sight.” ⁴²And Jesus said to
him, “Recover your sight; your faith
has made you well.” ⁴³And immedi-
ately he recovered his sight and fol-
lowed him, glorifying God. And all the
people, when they saw it, gave praise
to God.

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Missouri Synod
Divine Service Setting Three
Quinquagesima
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