

# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Thomas Goodroad

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:  
KNNA 95.7 FM or

www.thecross957.org

E-Mail:  
info@goodshepherdlincoln.org  
Website:  
www.goodshepherdlincoln.org

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## The Purification of Mary & The Presentation of Our Lord

February 2, 2022

**Introit** (*Ps. 41:1-3, 8; antiphon: Ps. 48:9*)



We have thought on your steadfast love, | O God,\*  
in the midst of your | temple.

Great is the LORD and greatly | to be praised\*  
in the city | of our God!

His holy mountain, beautiful in elevation, is the joy of | all the  
earth,\*

Mount Zion, in the far north, the city of the | great King.  
Within her | citadels\*

God has made himself known as a | fortress.

As we have heard, so have we seen in the city of the LORD of hosts, in  
the city | of our God,\*

which God will establish for- | ever.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

We have thought on your steadfast love, | O God,\*  
in the midst of your | temple.

## Collect of the Day

Almighty and ever-living God, as Your only-begotten Son was this day presented in the temple in the substance of our flesh, grant that we may be presented to You with pure and clean hearts; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Gradual** (*Ps. 48:1, 8a, 9*)

Great is the LORD and greatly | to be praised\*  
in the city of our God, his holy | mountain!

As we have heard, so | have we seen\*  
in the city of the | LORD of hosts.

We have thought on your steadfast | love, O God,\*  
in the midst of your | temple.

## DIVINE SERVICE SETTING ONE LSB 151

Welcome and Prayer

**Opening Hymn.....LSB 332**

Invocation, Confession and

Absolution\* ..... LSB 151

Introit—*See Propers\**

Kyrie\* ..... LSB 152

Hymn of Praise\* .... *Gloria in Excelsis*

Salutation and Collect of the Day\*

Scripture Readings (*on back*):

Old Testament..... 1 Samuel 1:21-28

Gradual—*See Propers*

Epistle ..... Hebrews 2:14-18

Alleluia and Verse\*—*See Propers*

Gospel\* ..... Luke 2:22-32(33-40)

**Hymn of the Day.....LSB 519**

Sermon:.....*Pastor Adam Moline*

Nicene Creed\* ..... LSB 158

Prayer of the Church\*

Offertory\* .....LSB 159

## SERVICE OF THE SACRAMENT

Preface\* ..... LSB 160

Sanctus\* ..... LSB 161

Lord's Prayer\* ..... LSB 162

Words of Institution\* ..... LSB 162

Agnus Dei\* ..... LSB 163

**Distribution Hymns.....LSB 834,**

**594, 367**

Thank the Lord\* ..... LSB 164

Collect\* ..... LSB 166

Benediction\* ..... LSB 166

**Closing Hymn.....LSB 924**

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 332**.....Savior of the Nations, Come

### SERMON HYMN

**TLH 519**.... In His Temple Now Behold Him

### DISTRIBUTION HYMNS

**LSB 834**.....O God, O Lord of Heaven and Earth

**LSB 594**.....God's Own Child, I Gladly Say It

**LSB 367**.....Angels from the Realms of Glory

### CLOSING HYMN

**LSB 924**.....Lord, Dismiss Us with Your Blessing

### Old Testament:

#### 1 Samuel 1:21–28

<sup>21</sup>The man Elkanah and all his house went up to offer to the LORD the yearly sacrifice and to pay his vow. <sup>22</sup>But Hannah did not go up, for she said to her husband, "As soon as the child is weaned, I will bring him, so that he may appear in the presence of the LORD and dwell there forever." <sup>23</sup>Elkanah her husband said to her, "Do what seems best to you; wait until you have weaned him; only, may the LORD establish his word." So the woman remained and nursed her son until she weaned him. <sup>24</sup>And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and she brought him to the house of the LORD at Shiloh. And the child was young. <sup>25</sup>Then they slaughtered the bull, and they brought the child to Eli. <sup>26</sup>And she said, "Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. <sup>27</sup>For this child I prayed, and the LORD has granted me my petition that I made to him. <sup>28</sup>Therefore I have lent him to the LORD. As long as he lives, he is lent to the LORD." And he worshiped the LORD there.

### Epistle: Hebrews 2:14–18

<sup>14</sup>Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and deliver all those who through fear of death were subject to lifelong slavery. <sup>16</sup>For surely it is not angels that he helps, but he helps the offspring of Abraham. <sup>17</sup>Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup>For because he himself has suffered when tempted, he is able to help those who are being tempted.

### Holy Gospel: Luke 2:22–32(33–40)

<sup>22</sup>And when the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to

Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") <sup>24</sup>and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtle-doves, or two young pigeons." <sup>25</sup>Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. <sup>26</sup>And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. <sup>27</sup>And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, <sup>28</sup>he took him up in his arms and blessed God and said, <sup>29</sup>"Lord, now you are letting your servant depart in peace, according to your word; <sup>30</sup>for my eyes have seen your salvation <sup>31</sup>that you have prepared in the presence of all peoples, <sup>32</sup>a light for revelation to the Gentiles, and for glory to your people Israel."

<sup>33</sup>And his father and his mother marveled at what was said about him. <sup>34</sup>And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed <sup>35</sup>(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

<sup>36</sup>And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, <sup>37</sup>and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. <sup>38</sup>And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

<sup>39</sup>And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. <sup>40</sup>And the child grew and became strong, filled with wisdom. And the favor of God was upon him.



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Missouri Synod

Divine Service Setting One

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The Presentation of Our Lord

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