



## Hymns for today—

### OPENING HYMN

**LSB 601**.....All Who Believe  
and Are Baptized

### SERMON HYMN

**TLH 487**....Come, You Faith-  
ful, Raise the Strain

### DISTRIBUTION HYMNS

**LSB 401**.....From God the  
Father, Virgin-Born

**LSB 602**.....The Gifts Christ  
Freely Gives

**LSB 394**.....Songs of Thankful-  
ness and Praise

### CLOSING HYMN

**LSB 918**.....Guide Me, O  
Thou Great Redeemer

### Old Testament:

**Joshua 3:1–3, 7–8, 13–17**

<sup>1</sup>Then Joshua rose early in the morn-  
ing and they set out from Shittim. And  
they came to the Jordan, he and all  
the people of Israel, and lodged there  
before they passed over. <sup>2</sup>At the end  
of three days the officers went  
through the camp <sup>3</sup>and commanded  
the people, “As soon as you see the  
ark of the covenant of the LORD your  
God being carried by the Levitical  
priests, then you shall set out from  
your place and follow it.” <sup>7</sup>The LORD  
said to Joshua, “Today I will begin to  
exalt you in the sight of all Israel, that  
they may know that, as I was with  
Moses, so I will be with you. <sup>8</sup>And as  
for you, command the priests who  
bear the ark of the covenant, “When  
you come to the brink of the waters of  
the Jordan, you shall stand still in the  
Jordan.” . . . <sup>13</sup>“And when the soles of  
the feet of the priests bearing the ark  
of the LORD, the Lord of all the earth,  
shall rest in the waters of the Jordan,  
the waters of the Jordan shall be cut  
off from flowing, and the waters com-  
ing down from above shall stand in  
one heap.” <sup>14</sup>So when the people set  
out from their tents to pass over the  
Jordan with the priests bearing the  
ark of the covenant before the people,  
<sup>15</sup>and as soon as those bearing the  
ark had come as far as the Jordan,  
and the feet of the priests bearing the  
ark were dipped in the brink of the  
water (now the Jordan overflows all  
its banks throughout the time of har-  
vest), <sup>16</sup>the waters coming down from  
above stood and rose up in a heap  
very far away, at Adam, the city that  
is beside Zarethan, and those flowing  
down toward the Sea of the Arabah,  
the Salt Sea, were completely cut off.  
And the people passed over opposite  
Jericho. <sup>17</sup>Now the priests bearing the  
ark of the covenant of the LORD  
stood firmly on dry ground in the  
midst of the Jordan, and all Israel was

passing over on dry ground until all  
the nation finished passing over the  
Jordan.

### Epistle:

**1 Corinthians 1:26–31**

<sup>26</sup>For consider your calling, brothers:  
not many of you were wise according to  
worldly standards, not many were  
powerful, not many were of noble  
birth. <sup>27</sup>But God chose what is foolish  
in the world to shame the wise; God  
chose what is weak in the world to  
shame the strong; <sup>28</sup>God chose what  
is low and despised in the world, even  
things that are not, <sup>29</sup>so that no human  
being might boast in the presence of  
God. <sup>30</sup>He is the source of your life in  
Christ Jesus, whom God made our  
wisdom and our righteousness and  
sanctification and redemption.  
<sup>31</sup>Therefore, as it is written, “Let the  
one who boasts, boast in the Lord.”

### Holy Gospel:

**Matthew 3:13–17**

<sup>13</sup>Then Jesus came from Galilee to  
the Jordan to John, to be baptized by  
him. <sup>14</sup>John would have prevented  
him, saying, “I need to be baptized by  
you, and do you come to me?” <sup>15</sup>But  
Jesus answered him, “Let it be so  
now, for thus it is fitting for us to fulfill  
all righteousness.” Then he consent-  
ed. <sup>16</sup>And when Jesus was baptized,  
immediately he went up from the wa-  
ter, and behold, the heavens were  
opened to him, and he saw the Spirit  
of God descending like a dove and  
coming to rest on him; <sup>17</sup>and behold,  
a voice from heaven said, “This is my  
beloved Son, with whom I am well  
pleased.”

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# Good Shepherd Lutheran Church

Missouri Synod

Divine Service Setting One

Wednesday of The Baptism of Our Lord

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