# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline Rev. Luke Russert | Vicar Thomas Goodroad

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E-Mail: info@goodshepherdlincoln.org Website: www.goodshepherdlincoln.org Meet at the cross: KNNA 95.7 FM or www.thecross957.org Services are broadcast live on Sundays at 8 am and 10:30 am and Wednesdays at 6:30 pm

#### **Communion Statement:**

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm.
(1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## The Epiphany of Our Lord

(Transferred)
January 5, 2022

**Introit** (Ps. 72:1-2, 10-11; antiphon: Liturgical text)



Behold the Lord, the rul- | er, has come,\*

and the kingdom and the power and the glory are | in his hand.

Give the king your justice, | O God,\*

and your righteousness to the | royal son!

May he judge your people with | righteousness,\*

and your poor with | justice!

May the kings of Tarshish and of the coastlands render him | tribute;\*

may the kings of Sheba and Seba | bring gifts!

May all kings fall down be- | fore him,\*

all nations | serve him!

Glory be to the Father and | to the Son\* and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Behold the Lord, the rul- | er, has come,\*

and the kingdom and the power and the glory are | in his hand.

#### **Collect of the Day**

O God, by the leading of a star You made known Your only-begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### **Gradual** (*Is.* 60:6b, 1)

Those from She- | ba shall come.\*

They shall bring gold and frankincense, and shall bring good news, the praises | of the LORD.

Arise, shine, for your | light has come,\*

and the glory of the LORD has risen up- | on you.

## DIVINE SERVICE SETTING ONE LSB 151

Welcome and Prayer

Welcome and Prayer
Opening HymnLSB 399
Invocation, Confession and
Absolution*LSB 151
Introit—See Propers*
Kyrie* LSB 152
Hymn of Praise* Gloria in Excelsis
Salutation and Collect of the Day*
Scripture Readings (on back):
Old Testament Isaiah 60:1-6
Gradual—See Propers
Epistle Ephesians 3:1-12
Alleluia and Verse*—See Propers
Gospel*Matthew 2:1-12
Hymn of the DayLSB 395
Sermon:Pastor Adam Moline
Nicene Creed* LSB 158
Prayer of the Church*
Offertory*LSB 159
SERVICE OF THE SACRAMENT
Preface*LSB 160
Sanctus*LSB 161
Lord's Prayer* LSB 162
Words of Institution* LSB 162
Agnus Dei*LSB 163
Distribution HymnsLSB 397,
396, 401
Thank the Lord*LSB 164
Collect* LSB 166
Benediction* LSB 166
Closing HymnLSB 394

<sup>\*</sup>Please Stand

### **Hymns for today**—

#### **OPENING HYMN**

**LSB 399**......The Star Proclaims the King Is Here

#### **SERMON HYMN**

**TLH 395**....O Morning Star, How Fair and Bright

#### **DISTRIBUTION HYMNS**

LSB 397.....As with Gladness Men of Old

**LSB 396**.....Arise and Shine in Splendor

**LSB 401**.....From God the Father, Virgin-Born

#### **CLOSING HYMN**

**LSB 394.....**Songs of Thankfulness and Praise

#### Old Testament: Isaiah 60:1-6

<sup>1</sup>Arise, shine, for your light has come, and the glory of the LORD has risen upon you. <sup>2</sup>For behold, darkness shall cover the earth, and thick darkness the peoples: but the LORD will arise upon you, and his glory will be seen upon you. <sup>3</sup>And nations shall come to your light, and kings to the brightness of your rising. 4Lift up your eyes all around, and see; they all gather together, they come to you: your sons shall come from afar. and your daughters shall be carried on the hip. 5Then you shall see and be radiant; your heart shall thrill and exult, because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. 6A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall bring good news, the praises of the LORD.

#### Epistle: Ephesians 3:1-12

<sup>1</sup>For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles—<sup>2</sup>assuming that you have heard of the stewardship of God's grace that was given to me for you, 3how the mystery was made known to me by revelation, as I have written briefly. 4When you read this, you can perceive my insight into the mystery of Christ. 5which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. <sup>6</sup>This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel. 7Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. 8To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, <sup>9</sup>and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, <sup>10</sup>so that through the church the manifold wisdom of God might now be made

known to the rulers and authorities in the heavenly places. <sup>11</sup>This was according to the eternal purpose that he has realized in Christ Jesus our Lord, <sup>12</sup>in whom we have boldness and access with confidence through our faith in him.

#### Holy Gospel: Matthew 2:1–12

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, <sup>2</sup>saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." 3When Herod the king heard this, he was troubled, and all Jerusalem with him: 4and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. <sup>5</sup>They told him, "In Bethlehem of Judea, for so it is written by the prophet: 6"'And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel." <sup>7</sup>Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. <sup>8</sup>And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." 9After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. <sup>10</sup>When they saw the star, they rejoiced exceedingly with great joy. 11 And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. <sup>12</sup>And being warned in a dream not to return to Herod, they departed to their own country by another way.

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Missouri Synod Divine Service Setting One The Epiphany of Our Lord January 5, 2022