

Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline
Rev. Luke Russert | Vicar Thomas Goodroad

3825 Wildbriar Lane, Lincoln, NE
Church Office: (402) 423-7639

Meet at the cross:
KNNA 95.7 FM or
www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org
Website:
www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

The Baptism of Our Lord

January 9, 2022

Choir sings italics

Introit (Ps. 89:1, 26-28; antiphon: Lit. Text, Ps. 89:20)



Be- | hold the Lord, the ru- | ler, has come,*
and the kingdom and the power and the glory are | in his hand.

I have | found David, my | servant;*
with my holy oil I have a- | nointed him.

I will | sing of the steadfast love of the LORD, for- | ever;*
with my mouth I will make known your faithfulness to all gener- | ations.

He | shall cry to me, "You are my | Father,*
my God, and the Rock of my sal- | vation."

And | I will make him the | firstborn,*
the highest of the kings | of the earth.

My | steadfast love I will keep for him for- | ever,*
and my covenant will stand | firm for him.

**Glory | be to the Father and | to the Son*
and to the Holy | Spirit;
as it | was in the be- | ginning,*
is now, and will be forever. | Amen.**

Be- | hold the Lord, the ru- | ler, has come,*
and the kingdom and the power and the glory are | in his hand.

I have | found David, my | servant;*
with my holy oil I have a- | nointed him.

Collect of the Day

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps. 72:18-19)

Blessèd | be the LORD, the God of | Israel,*
who alone does | wondrous things.

Blessèd | be his glorious name for- | ever;*
may the whole earth be filled with his glory! Amen and | Amen!

Alleluia 952—Verse Psalm 143:10

Alleluia. Teach me to do your will, for you are my God! Let your good Spirit lead me on level ground! Alleluia.

DIVINE SERVICE SETTING ONE LSB 151

Welcome and Prayer

Opening Hymn..... LSB 404

Invocation, Confession and

Absolution* LSB 151

Introit—*See Propers**

Kyrie* LSB 152

Hymn of Praise*.... *Gloria in Excelsis*

Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old Testament.....Joshua 3:1-3, 7-8,
13-17

Gradual—*See Propers*

Epistle 1 Corinthians 1:26-31

Alleluia and Verse*—*See Propers*

Gospel*.....Matthew 3:13-17

Hymn of the Day.....**LSB 406**

Sermon:.....*Pastor Clint K. Poppe*

Nicene Creed* LSB 158

Prayer of the Church*

Offertory*LSB 159

SERVICE OF THE SACRAMENT

Preface* LSB 160

Sanctus* LSB 161

Lord's Prayer* LSB 162

Words of Institution* LSB 162

Agnus Dei* LSB 163

Distribution Hymns.....**LSB 405,**

594, 596, 590

Nunc Dimittis* LSB 165

Collect* LSB 166

Benediction* LSB 166

Closing Hymn..... **LSB 601**

*Please Stand

Hymns for today—

OPENING HYMN

LSB 404.....Jesus, Once with Sinners Numbered

SERMON HYMN

TLH 406....To Jordan Came the Christ, Our Lord

DISTRIBUTION HYMNS

LSB 405.....To Jordan's River Came Our Lord

LSB 594.....God's Own child, I Gladly Say It

LSB 596.....All Christians Who Have Been Baptized

LSB 590.....Baptized into Your Name Most Holy

CLOSING HYMN

LSB 601.....All who Believe and Are Baptized

Old Testament: Joshua 3:1–3, 7–8, 13–17

¹Then Joshua rose early in the morning and they set out from Shittim. And they came to the Jordan, he and all the people of Israel, and lodged there before they passed over. ²At the end of three days the officers went through the camp ³and commanded the people, "As soon as you see the ark of the covenant of the LORD your God being carried by the Levitical priests, then you shall set out from your place and follow it." ⁷The LORD said to Joshua, "Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you. ⁸And as for you, command the priests who bear the ark of the covenant, "When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan." . . . ¹³"And when the soles of the feet of the priests bearing the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, the waters of the Jordan shall be cut off from flowing, and the waters coming down from above shall stand in one heap." ¹⁴So when the people set out from their tents to pass over the Jordan with the priests bearing the ark of the covenant before the people, ¹⁵and as soon as those bearing the ark had come as far as the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (now the Jordan overflows all its banks throughout the time of harvest), ¹⁶the waters coming down from above stood and rose up in a heap very far away, at Adam, the city that is beside Zarethan, and those flowing down toward the Sea of the Arabah, the Salt Sea, were completely cut off. And the people passed over opposite Jericho. ¹⁷Now the priests bearing the ark of the covenant of the LORD stood firmly on dry ground in the midst of the Jordan, and all Israel was

passing over on dry ground until all the nation finished passing over the Jordan.

Epistle:

1 Corinthians 1:26–31

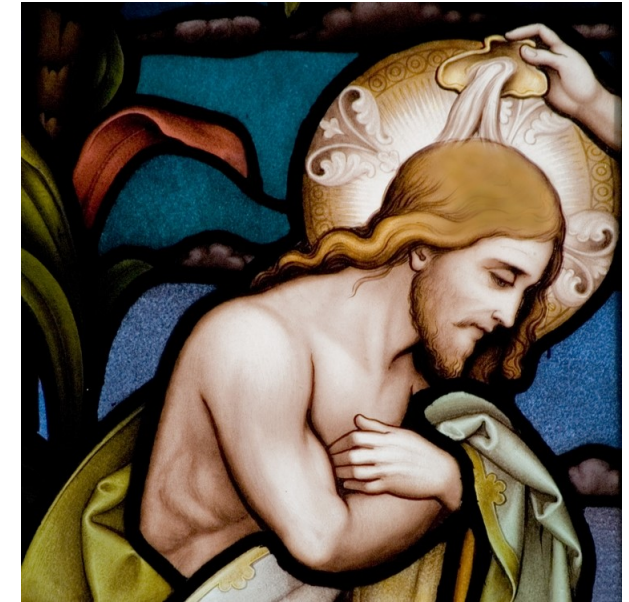
²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, "Let the one who boasts, boast in the Lord."

Holy Gospel:

Matthew 3:13–17

¹³Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. ¹⁶And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

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Missouri Synod
Divine Service Setting One
The Baptism of Our Lord

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