

Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline
Rev. Luke Russert | Vicar Thomas Goodroad

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Meet at the cross:
KNNA 95.7 FM or
www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org
Website:
www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

Second Sunday after Epiphany

January 16, 2022

Introit (Ps.66:1-5, 20; antiphon: Ps. 66:4, 92:1)



All the earth worships you and sings praise- | es to you;*
they sing praises | to your name.

It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High.

Shout for joy to God, | all the earth;*
sing the glory of his name; give to him | glorious praise!

Say to God, "How awesome | are your deeds!*"
So great is your power that your enemies come cringing | to you.

All the earth worships you and sings praise- | es to you;*
they sing praises | to your name."

Come and see what | God has done:*
he is awesome in his deeds toward the chil- | dren of man.

Blessèd | be God,*
because he has not rejected my prayer or removed his steadfast |
love from me!

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

All the earth worships you and sings praise- | es to you;*
they sing praises | to your name.

It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High.

Collect of the Day

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps. 107:20-21)

He sent out his word and | healed them,*
and delivered them from their de- | struction.
Let them thank the LORD for his | steadfast love,*
for his wondrous works to the chil- | dren of men!

DIVINE SERVICE SETTING ONE LSB 151

Welcome and Prayer

Opening Hymn..... LSB 402

Invocation, Confession and

Absolution* LSB 151

Introit—*See Propers**

Kyrie* LSB 152

Hymn of Praise* *Gloria in Excelsis*

Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old Testament..... Exodus 33:12-23

Gradual—*See Propers*

Epistle Ephesians 5:22-33

Alleluia and Verse*—*See Propers*

Gospel* John 2:1-11

Hymn of the Day.....**LSB 408**

Sermon:.....*Pastor Adam Moline*

Nicene Creed* LSB 158

Prayer of the Church*

Offertory*LSB 159

SERVICE OF THE SACRAMENT

Preface* LSB 160

Sanctus* LSB 161

Lord's Prayer* LSB 162

Words of Institution* LSB 162

Agnus Dei* LSB 163

Distribution Hymns.....**LSB 859,**

858, 631, 533

Nunc Dimittis* LSB 165

Collect* LSB 166

Benediction* LSB 166

Closing Hymn.....**LSB 394**

*Please Stand

Hymns for today—

OPENING HYMN

LSB 402.....The Only Son
from Heaven

SERMON HYMN

TLH 408....Come, Join in
Cana's Feast

DISTRIBUTION HYMNS

LSB 859.....Lord, When You
Came as Welcome Guest

LSB 858.....O Father, All
Creating

LSB 631.....Here, O My Lord, I
See Thee Face to Face

LSB 533.....Jesus Has Come
and Brings Pleasure

CLOSING HYMN

LSB 394.....Songs of
Thankfulness and Praise

Old Testament: Exodus 33:12–23

¹²Moses said to the LORD, "See, you say to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' ¹³Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people." ¹⁴And he said, "My presence will go with you, and I will give you rest." ¹⁵And he said to him, "If your presence will not go with me, do not bring us up from here. ¹⁶For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?" ¹⁷And the LORD said to Moses, "This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name." ¹⁸Moses said, "Please show me your glory." ¹⁹And he said, "I will make all my goodness pass before you and will proclaim before you my name 'The LORD.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. ²⁰But," he said, "you cannot see my face, for man shall not see me and live." ²¹And the LORD said, "Behold, there is a place by me where you shall stand on the rock, ²²and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. ²³Then I will take away my hand, and you shall see my back, but my face shall not be seen."

Epistle: Ephesians 5: 22-33

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands. ²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she

might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Holy Gospel: John 2:1–11

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

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Missouri Synod

Divine Service Setting One

Second Sunday after Epiphany

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