# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline Rev. Luke Russert | Vicar Thomas Goodroad

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Meet at the cross: KNNA 95.7 FM or www.thecross957.org Services are broadcast live on Sundays at 8 am and 10:30 am and Wednesdays at 6:30 pm

#### **Communion Statement:**

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

# Fourth Sunday after **Epiphany/ Sanctity of Life**

January 30, 2022

**Introit** (*Ps.*107:1, 8, 24-25; antiphon: *Ps.* 107:28-29)



Then they cried to the LORD in their | trouble,\* and he delivered them from | their distress.

He made the | storm be still.\*

and the waves of the | sea were hushed.

Oh give thanks to the LORD, for | he is good,\* for his steadfast love endures for- | ever!

Let them thank the LORD for his | steadfast love,\*

for his wondrous works to the chil- | dren of men!

They saw the deeds | of the LORD,\* his wondrous works | in the deep.

For he commanded and raised the stormy wind,\* which lifted up the waves | of the sea.

Glory be to the Father and | to the Son\* and to the Holy | Spirit:

as it was in the be- | ginning,\* is now, and will be forever. | Amen.

Then they cried to the LORD in their | trouble,\* and he delivered them from | their distress.

He made the | storm be still,\*

and the waves of the | sea were hushed.

# **Collect of the Day**

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Gradual** (Ps. 102:15-16) Nations will fear the name | of the LORD.\* and all the kings of the earth will fear your | glory. For the LORD builds up | Zion;\* he appears in his | glory.

# **DIVINE SERVICE SETTING ONE** LSB 151

Welcome and Prayer

Welcome and Prayer
Opening HymnLSB 575
Invocation, Confession and
$Ab solution * \dots LSB \ 151$
Introit—See Propers*
Kyrie* LSB 152 Hymn of Praise* Gloria in Excelsis
Hymn of Praise* Gloria in Excelsis
Salutation and Collect of the Day*
Scripture Readings (on back):
Old TestamentJonah 1:1-17
Gradual—See Propers
Epistle Romans 13:8-10
Alleluia and Verse*—See Propers
Gospel*Matthew 8:23-27
Hymn of the DayLSB 557
Sermon: Pastor Clint K. Poppe
Apostles' Creed* LSB 159
Prayer of the Church*
Offertory*LSB 159
SERVICE OF THE SACRAMENT
Preface*LSB 160
Sanctus*LSB 161
Lord's Prayer* LSB 162
Words of Institution* LSB 162
Agnus Dei*LSB 163
Distribution HymnsLSB 754,
533, 718, 819
Nunc Dimittis*LSB 165
Collect* LSB 166
Benediction* LSB 166
Closing HymnLSB 842

<sup>\*</sup>Please Stand

# **Hymns for today**—

#### **OPENING HYMN**

**LSB 575**......My Hope Is Built on Nothing Less

#### **SERMON HYMN**

**TLH 557**.... Seek Where You May to Find a Way

### **DISTRIBUTION HYMNS**

**LSB 754**.....Entrust Your Days and Burdens

**LSB 533**.....Jesus Has Come and Brings Pleasure

**LSB 718**.....Jesus, Lead Thou On

**LSB 819**.....Sing Praise to God, the Highest Good

# **CLOSING HYMN**

**LSB 842....**Son of God, Eternal Savior

#### Old Testament: Jonah 1:1–17

<sup>1</sup>Now the word of the LORD came to Jonah the son of Amittai, saying, <sup>2</sup>"Arise, go to Nineveh, that great city, and call out against it, for their evil has come up before me." <sup>3</sup>But Jonah rose to flee to Tarshish from the presence of the LORD. He went down to Joppa and found a ship going to Tarshish. So he paid the fare and went on board, to go with them to Tarshish, away from the presence of the LORD. <sup>4</sup>But the LORD hurled a great wind upon the sea, and there was a mighty tempest on the sea, so that the ship threatened to break up. <sup>5</sup>Then the mariners were afraid, and each cried out to his god. And they hurled the cargo that was in the ship into the sea to lighten it for them. But Jonah had gone down into the inner part of the ship and had lain down and was fast asleep. <sup>6</sup>So the captain came and said to him, "What do you mean, you sleeper? Arise, call out to your god! Perhaps the god will give a thought to us, that we may not perish." <sup>7</sup>And they said to one another, "Come, let us cast lots, that we may know on whose account this evil has come upon us." So they cast lots, and the lot fell on Jonah. <sup>8</sup>Then they said to him, "Tell us on whose account this evil has come upon us. What is your occupation? And where do you come from? What is your country? And of what people are you?" <sup>9</sup>And he said to them. "I am a Hebrew. and I fear the LORD, the God of heaven, who made the sea and the dry land." <sup>10</sup>Then the men were exceedingly afraid and said to him, "What is this that you have done!" For the men knew that he was fleeing from the presence of the LORD, because he had told them. <sup>11</sup>Then they said to him, "What shall we do to you, that the sea may quiet down for us?" For the sea grew more and more tempestuous. <sup>12</sup>He said to them, "Pick me up and hurl me into the sea; then the sea will quiet down for you, for I know it is because of me that this great tempest has come upon vou."

<sup>13</sup>Nevertheless, the men rowed hard to get back to dry land, but they could not, for the sea grew more and more tempestuous against them. <sup>14</sup>Therefore they called out to the LORD, "O LORD, let us not perish for this man's life, and lay not on us innocent blood, for you, O LORD, have done as it pleased you." <sup>15</sup>So they picked up Jonah and hurled him into the sea, and the sea ceased from its raging. <sup>16</sup>Then the men feared the LORD exceedingly, and they offered a sacrifice to the LORD and made vows. <sup>17</sup>And the LORD appointed a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

#### Epistle: Romans 13:8-10

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

#### Holy Gospel: Matthew 8:23-27

<sup>23</sup>When [Jesus] got into the boat, his disciples followed him. <sup>24</sup>And behold, there arose a great storm on the sea, so that the boat was being swamped by the waves; but he was asleep. <sup>25</sup>And they went and woke him, saying, "Save us, Lord; we are perishing." <sup>26</sup>And he said to them, "Why are you afraid, O you of little faith?" Then he rose and rebuked the winds and the sea, and there was a great calm. <sup>27</sup>And the men marveled, saying, "What sort of man is this, that even winds and sea obey him?"

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Missouri Synod
Divine Service Setting One
Fourth Sunday after Epiphany/Sanctity of Life
January 30, 2022