

Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline
Rev. Luke Russert | Vicar Thomas Goodroad

3825 Wildbriar Lane, Lincoln, NE
Church Office: (402) 423-7639

Meet at the cross:
KNNA 95.7 FM or
www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org

Website:
www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord’s Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ’s body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord’s Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

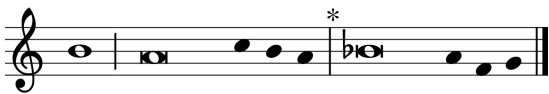
However, please know that we look forward to having you at the Lord’s Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord’s Supper, so you will be ready to stand with us and partake of this wonderful meal.

Second Sunday After Christmas

January 2, 2022

Choir sings italics

Introit (Ps. 8:1, 4-6; antiphon: Ps. 8:2)



Out of the mouth of babes and infants, you have established strength because of your foes,
to still the enemy and the avenger.*

O | LORD, our Lord, how majestic is your name in | all the earth!*

You have set your glory above the | heavens.

What | is man that you are mind- | ful of him,*
and the son of man that you | care for him?

Yet | you have made him a little lower than the heavenly | beings*
and crowned him with glory and | honor.

You | have given him dominion over the works | of your hands;*,
you have put all things under | his feet.

**Glory | be to the Father and | to the Son*
and to the Holy | Spirit;
as it | was in the be- | ginning,*
is now, and will be forever. | Amen.**

Out of the mouth of babes and infants, you have established strength because of your foes,
to still the enemy and the avenger.*

Collect of the Day

Almighty God, You have poured into our hearts the true Light of Your incarnate Word. Grant that this Light may shine forth in our lives; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps. 106:47, Is. 63:16b)

Save | us, O LORD our God, and gather us from among the | nations,*
that we may give thanks to your holy name and glory | in your praise.

You, O | LORD, are our | Father,*
our Redeemer from of old | is your name.

LSB 952

Alleluia and Verse (Psalm 145:21)

Alleluia. *My mouth will speak the praise of the LORD, and let all flesh bless his holy name forever and ever.* Alleluia.

DIVINE SERVICE SETTING ONE

LSB 151

Welcome and Prayer

Opening Hymn..... **LSB 385**

Invocation, Confession and Absolution* LSB 151

Introit—*See Propers**

Kyrie* LSB 152

Hymn of Praise*.... *Gloria in Excelsis*

Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old Testament..... Genesis 46:1-7

Gradual—*See Propers*

Epistle 1 Peter 4:12-19

Alleluia and Verse*—*See Propers*

Gospel*..... Matthew 2:13-23

Hymn of the Day.....**See Insert**
..... **TLH 273**

Sermon:.....*Pastor Clint K. Poppe*

Nicene Creed* LSB 158

Prayer of the Church*

Offertory*LSB 159

SERVICE OF THE SACRAMENT

Preface* LSB 160

Sanctus* LSB 161

Lord’s Prayer* LSB 162

Words of Institution* LSB 162

Agnus Dei* LSB 163

Distribution Hymns.. ...LSB 725, 716, 370 717

Nunc Dimittis* LSB 165

Collect* LSB 166

Benediction* LSB 166

Closing Hymn.....**LSB 390**

*Please Stand

Hymns for today—

OPENING HYMN

LSB 385.....From East to
West

SERMON HYMN

See Insert TLH 273.....Sweet
Flowerets of the Martyr Band

DISTRIBUTION HYMNS

LSB 725.....Children of the
Heavenly Father

LSB 716.....I Walk in Danger
All the Way

LSB 370.....What child Is This

LSB 717.....Eternal Father,
Strong to Save

CLOSING HYMN

LSB 390.....Let Us All with
Gladsome Voice

Old Testament: Genesis 46:1–7

¹So Israel took his journey with all that he had and came to Beersheba, and offered sacrifices to the God of his father Isaac. ²And God spoke to Israel in visions of the night and said, “Jacob, Jacob.” And he said, “Here am I.” ³Then he said, “I am God, the God of your father. Do not be afraid to go down to Egypt, for there I will make you into a great nation. ⁴I myself will go down with you to Egypt, and I will also bring you up again, and Joseph’s hand shall close your eyes.” ⁵Then Jacob set out from Beersheba. The sons of Israel carried Jacob their father, their little ones, and their wives, in the wagons that Pharaoh had sent to carry him. ⁶They also took their livestock and their goods, which they had gained in the land of Canaan, and came into Egypt, Jacob and all his offspring with him, ⁷his sons, and his sons’ sons with him, his daughters, and his sons’ daughters. All his offspring he brought with him into Egypt.

Epistle: 1 Peter 4:12–19

¹²Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you share Christ’s sufferings, that you may also rejoice and be glad when his glory is revealed. ¹⁴If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. ¹⁶Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? ¹⁸And “If the righteous is scarcely saved, what will become of the ungodly and the sinner?” ¹⁹Therefore let those who suffer according to God’s will entrust their souls to a faithful Creator while doing good.

Holy Gospel: Matthew 2:13–23

¹³When [the wise men] had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.” ¹⁴And he rose and took the child and his mother by night and departed to Egypt ¹⁵and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, “Out of Egypt I called my son.” ¹⁶Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. ¹⁷Then was fulfilled what was spoken by the prophet Jeremiah: ¹⁸“A voice was heard in Ramah, weeping and loud lamentation, Rachel weeping for her children; she refused to be comforted, because they are no more.” ¹⁹But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, ²⁰saying, “Rise, take the child and his mother and go to the land of Israel, for those who sought the child’s life are dead.” ²¹And he rose and took the child and his mother and went to the land of Israel. ²²But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. ²³And he went and lived in a city called Nazareth, that what was spoken by the prophets might be fulfilled: “He shall be called a Nazarene.”

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Missouri Synod

Divine Service Setting One

Second Sunday After Christmas

January 2, 2022