

Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline
Rev. Luke Russert | Vicar Thomas Goodroad

3825 Wildbriar Lane, Lincoln, NE
Church Office: (402) 423-7639

Meet at the cross:
KNNA 95.7 FM or
www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org
Website:
www.goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am
and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm.
(1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

St. Luke, Evangelist

(Transferred)

October 20, 2021

Introit (Ps. 92:1-5; antiphon: Luke. 24:46-47)



Thus it is written, that the Christ should suffer and on the third day rise | from the dead,*

and that repentance and forgiveness of sins should be proclaimed in | his name to all nations, beginning from Je- | rusalem.

It is good to give thanks | to the LORD,*

to sing praises to your name, | O Most High;

to declare your steadfast love in the | morning,*

and your faithful- | ness by night,

to the music of the lute | and the harp,*

to the melody | of the lyre.

For you, O LORD, have made me glad | by your work;*

at the works of your hands I | sing for joy.

How great are your works, | O LORD!*

Your thoughts are | very deep!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Thus it is written, that the Christ should suffer and on the third day rise | from the dead,*

and that repentance and forgiveness of sins should be proclaimed in | his name to all nations, beginning from Je- | rusalem.

Collect of the Day

Almighty God, our Father, Your blessed Son called Luke the physician to be an evangelist and physician of the soul. Grant that the healing medicine of the Gospel and the Sacraments may put to flight the diseases of our souls that with willing hearts we may ever love and serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (Ps.119:105, 103; 45:1a, c)

Your word is a lamp | to my feet*

and a light | to my path.

How sweet are your words | to my taste,*

sweeter than honey | to my mouth!

My heart overflows with a | pleasing theme;*

my tongue is like the pen of a | ready scribe.

DIVINE SERVICE SETTING

THREE LSB 184

Welcome and Prayer

Opening Hymn LSB 518 vs 1, 26, 3

Confirmation Questioning Part I

Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old Testament.....Isaiah 35:5-8

Gradual—*See Propers*

Epistle 2 Timothy 4:5-18

Alleluia and Verse—*See Propers*

Gospel* Luke 10:1-9

Nicene Creed* LSB 191

Hymn of the Day LSB 421

Sermon *Vicar Thomas Goodroad*

Offertory and Offering* ... LSB 192-193

Prayer of the Church*

SERVICE OF THE SACRAMENT

Preface* LSB 194

Sanctus* LSB 195

Lord's Prayer* LSB 196

Words of Institution* LSB 197

Agnus Dei* LSB 198

Distribution Hymns LSB 545,

849, 830

Nunc Dimittis* LSB 199-200

Thanksgiving* LSB 200-201

Salutation and Benedicamus*

..... LSB 201-202

Benediction* LSB 202

Closing Hymn LSB 528

*Please Stand

Hymns for today—

OPENING HYMN

LSB 518 vs 1, 26, 3.....By All
Your Saints in Warfare

SERMON HYMN

LSB 421Jesus, Grant That
Balm and Healing

DISTRIBUTION HYMNS

LSB 545.....Word of God,
Come Down on Earth

LSB 849.....Praise the One
Who Breaks the Darkness

LSB 830.....Spread the Reign
of God the Lord

CLOSING HYMN

LSB 528.....Oh, for a Thou-
sand Tongues to Sing

Old Testament: Isaiah 35:5–8

⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; ⁷the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes. ⁸And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it. It shall belong to those who walk on the way; even if they are fools, they shall not go astray.

Epistle: 2 Timothy 4:5–18

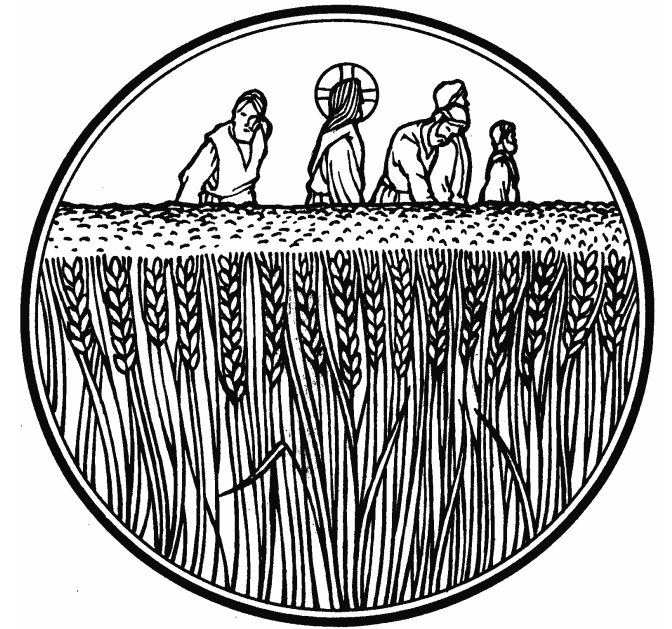
⁵As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry. ⁶For I am already being poured out as a drink offering, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing. ⁹Do your best to come to me soon. ¹⁰For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. ¹¹Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. ¹²Tychicus I have sent to Ephesus. ¹³When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. ¹⁴Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds. ¹⁵Beware of him yourself, for he strongly opposed our message.

¹⁶At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! ¹⁷But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

Holy Gospel: Luke 10:1–9

¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace be to this house!' ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, 'The kingdom of God has come near to you.'"

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Good Shepherd Lutheran Church

Missouri Synod

Divine Service Setting Three

St. Luke, Evangelist

October 20, 2021