Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline Rev. Luke Russert | Vicar Thomas Goodroad

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Meet at the cross: KNNA 95.7 FM or www.thecross957.org Services are broadcast live on Sundays at 8 am and 10:30 am and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

Reformation Day

October 31, 2021

Choir sings italics

Introit (Ps. 34:1-2, 11, 22; antiphon: Ps. 119:46)



I will speak of your testimonies before | *kings,* [O Lord,]* and shall | not be put to shame.

I will bless the LORD | at all times;*

his praise shall continually | be in my mouth.

My soul makes its boast | in the LORD;*

let the humble | hear and be glad.

Come, O children, lis- | ten to me;*

I will teach you the | fear of the LORD.

The LORD redeems the life of his | servants;*

none of those who take refuge in him | will be condemned.

(LSB 186) Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen

I will speak of your testimonies before | kings, [O Lord,]* and shall | not be put to shame.

Collect of the Day

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Alleluia Verse (Luke 12:32)

Fear not, | little flock,*

for it is your Father's good pleasure to give you the | kingdom.

DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer	
Opening HymnLSB 656	ó
Invocation, Confession and	
Absolution—See Propers*	
Introit—See Propers*	
Kyrie*LSB 186	ó
Hymn of Praise* Gloria in Excelsis	
Salutation and Collect of the Day*	
Scripture Readings (on back):	
First ReadingRevelation 14:6-7	7
Children's Choir sings LSB 960	
Epistle Romans 3:19-28	3
Alleluia and Verse—See Propers	
Gospel*Matthew 11:12-19	
Nicene Creed* LSB 193	
Hymn of the DayLSB 655	
(children sing vs 1 alone, congre	-
gation joins children vs 2-3)	
Sermon Pastor Adam Moline	
Offertory and Offering*LSB 192-193	3
Prayer of the Church*	
SERVICE OF THE SACRAMENT	
Preface*LSB 194	•
Sanctus*LSB 195	
Lord's Prayer* LSB 196	
Words of Institution*LSB 197	
Agnus Dei*LSB 198	
Distribution Hymns	
LSB 578 (choir sings vs 4), 645, 562	,
702 ,	
Nunc Dimittis*LSB 199-200)
Thanksgiving*LSB 200-20	1
Salutation and Benedicamus*	
LSB 201-202	<u> </u>
Benediction*LSB 202	
Closing HymnLSB 582	<u>></u>
*Please Stand	

Hymns for today—

OPENING HYMN

LSB 656..... A Mighty Fortress Is Our God

SERMON HYMN

LSB 655 Lord, Keep Us Steadfast in Your Word (children sing vs 1 alone, congregation joins children vs 2-3)

DISTRIBUTION HYMNS

LSB 578.....Thy Strong Word (choir sings vs 4)

LSB 645.....Built on the Rock

LSB 562.....All Mankind Fell in Adam's Fall

LSB 702.... My Faith Looks Up to Thee

CLOSING HYMN

LSB 582....God's Word Is Our Great Heritage

First Reading: Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

Epistle: Romans 3:19-28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. ²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—22the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteous-ness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. ²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

Holy Gospel: Matthew 11:12–19

¹²[Jesus said:] "From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. ¹³For all the Prophets and the Law prophesied until John, ¹⁴ and if you are willing to accept it, he is Elijah who is to come. ¹⁵He who has ears to hear, let him hear, 16"But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates, 17"We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn. 18 For John came neither eating nor drinking, and they say, 'He has a demon.' ¹⁹The Son of Man came eating and drinking, and they say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by her deeds."

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Missouri Synod

Divine Service Setting Three

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