

# Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline  
Rev. Luke Russert | Vicar Thomas Goodroad

3825 Wildbriar Lane, Lincoln, NE  
Church Office: (402) 423-7639

Meet at the cross:  
KNNA 95.7 FM or  
www.thecross957.org

E-Mail:  
info@goodshepherdlincoln.org  
Website:  
www.goodshepherdlincoln.org

Services are broadcast live on  
Sundays at 8 am and 10:30 am  
and Wednesdays at 6:30 pm

## Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

*We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)*

*We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)*

*We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)*

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

## Tenth Sunday after Trinity

August 8, 2021

**Introit** (Ps. 55:1, 4-5, 16; Ps. 55:16a, 17b, 18a, 22a)



I call to God, and he | hears my voice;\*  
he redeems my soul in | safety.  
Cast your burden | on the LORD,\*  
and he will sus- | tain you.  
Give ear to my prayer, | O God,\*  
and hide not yourself from my plea for | mercy!  
My heart is in anguish with- | in me;\*  
the terrors of death have fallen up- | on me.  
Fear and trembling come up- | on me,\*  
and horror over- | whelms me.  
But I | call to God,\*  
and the LORD will | save me.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
I call to God, and he | hears my voice;\*  
he redeems my soul in | safety.  
Cast your burden | on the LORD,\*  
and he will sus- | tain you.

## Collect of the Day

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Gradual (Ps. 17:8, 2)

Keep me as the apple | of your eye;\*  
hide me in the shadow | of your wings.  
From your presence let my vindi- | cation come!\*Let your eyes be- | hold the right!

## DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer	
<b>Opening Hymn</b> .....	<b>LSB 907</b>
Invocation, Confession and Absolution* .....	LSB 184-185
Introit— <i>See Propers*</i>	
Kyrie* .....	LSB 186
Hymn of Praise* .....	Gloria in Excelsis Salutation and Collect of the Day*
Scripture Readings ( <i>on back</i> ):	
Old Testament.....	2 Samuel 22:26-34
Gradual— <i>See Propers</i>	
Epistle .....	1 Corinthians 10:6-13
Alleluia and Verse* .....	LSB 190
Gospel* .....	Luke 16:1-9 (10-13)
Nicene Creed* .....	LSB 191
<b>Hymn of the Day</b> .....	<b>LSB 644</b>
Sermon .....	<i>Pastor Adam Moline</i>
Offertory and Offering* ...	LSB 192-193
Prayer of the Church*	
<b>SERVICE OF THE SACRAMENT</b>	
Preface* .....	LSB 194
Sanctus* .....	LSB 195
Lord's Prayer* .....	LSB 196
Words of Institution* .....	LSB 197
Agnus Dei* .....	LSB 198
<b>Distribution Hymns</b> .....	<b>LSB 618,</b> <b>760, 729, 668</b>
Nunc Dimittis* .....	LSB 199-200
Thanksgiving* .....	LSB 200-201
Salutation and Benedicamus*	
.....	LSB 201-202
Benediction* .....	LSB 202
<b>Closing Hymn</b> .....	<b>LSB 921</b>

\*Please Stand

## Hymns for today—

### OPENING HYMN

**LSB 907**.....God Himself Is Present

### SERMON HYMN

**LSB 644**... The Church's One Foundation

### DISTRIBUTION HYMNS

**LSB 618**.....I Come, O Savior, to Thy Table

**LSB 760**...What God Ordains Is Always Good

**LSB 729**.....I Am Trusting Thee, lord Jesus

**LSB 668**.....Rise! To Arms! With Prayer Employ You

### CLOSING HYMN

**LSB 921**.....On What Has Now Been Sown

### Old Testament: Jeremiah 7:1–11

<sup>1</sup>The word that came to Jeremiah from the LORD: <sup>2</sup>“Stand in the gate of the LORD’s house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD. <sup>3</sup>Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. <sup>4</sup>Do not trust in these deceptive words: ‘This is the temple of the LORD, the temple of the LORD, the temple of the LORD.’ <sup>5</sup>“For if you truly amend your ways and your deeds, if you truly execute justice one with another, <sup>6</sup>if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, <sup>7</sup>then I will let you dwell in this place, in the land that I gave of old to your fathers forever. <sup>8</sup>“Behold, you trust in deceptive words to no avail. <sup>9</sup>Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, <sup>10</sup>and then come and stand before me in this house, which is called by my name, and say, ‘We are delivered!’—only to go on doing all these abominations? <sup>11</sup>Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD.”

### Epistle: 1 Corinthians 12:1–11

<sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit. <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifesta-

tion of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

### Holy Gospel: Luke 19:41–48

<sup>41</sup>When [Jesus] drew near and saw the city, he wept over it, <sup>42</sup>saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup>For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side <sup>44</sup>and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.” <sup>45</sup>And he entered the temple and began to drive out those who sold, <sup>46</sup>saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.” <sup>47</sup>And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, <sup>48</sup>but they did not find anything they could do, for all the people were hanging on his words.

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**Missouri Synod**

Divine Service Setting Three

Tenth Sunday after Trinity

August 8, 2021