

Good Shepherd Lutheran Church

Rev. Clint K. Poppe | Rev. Adam Moline
Rev. Luke Russert | Vicar Thomas Goodroad

3825 Wildbriar Lane, Lincoln, NE
Church Office: (402) 423-7639

Meet at the cross:

KNNA 95.7 FM or

www.thecross957.org

E-Mail:
info@goodshepherdlincoln.org

Services are broadcast live on
Sundays at 8 am and 10:30 am

Website:
www.goodshepherdlincoln.org

and Wednesdays at 6:30 pm

Communion Statement:

In our congregation we follow the historic Lutheran practice of closed communion. This is nothing new, nor a novel innovation of the Lutheran Church-Missouri Synod. Rather, for many centuries, this was the universal practice of all of Christendom, and to this day, is still practiced by the majority of the Christian Church.

We observe closed communion because the Lord's Supper is a public profession of our unity of faith. (1 Corinthians 10:16-17)

We believe Christ's body and blood are truly present in the bread and the wine for forgiveness of our sins. (1 Corinthians 11:23-25)

We observe closed communion to protect people in body and soul from taking the Lord's Supper to their judgment and harm. (1 Corinthians 11:27-32)

Our practice is prompted by our love, care, and concern for all people. If you are not a communicant member of a congregation of the Lutheran Church-Missouri Synod, please do not commune today.

However, please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastors Poppe or Moline about the joys of Holy Communion. They will offer you instruction about our Lutheran faith and this sacrament of the Lord's Supper, so you will be ready to stand with us and partake of this wonderful meal.

The Martyrdom of St. John the Baptist

September 1, 2021

Introit (*Ps. 31:1, 3, 5; antiphon: Rev. 7:14b*)



These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood
| of the Lamb.

In you, O LORD, do I take refuge; let me never be | put to shame;*
in your righteousness de- | liver me.

For you are my rock and my | fortress;*
and for your name's sake you lead me and | guide me.

Into your hand I commit my | spirit;*
you have redeemed me, O LORD, | faithful God.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood
| of the Lamb.

Collect of the Day

Almighty God, You gave Your servant John the Baptist to be the forerunner of Your Son, Jesus Christ, in both his preaching of repentance and his innocent death. Grant that we, who have died and risen with Christ in Holy Baptism, may daily repent of our sins, patiently suffer for the sake of the truth, and fearlessly bear witness to His victory over death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (*Ps. 34:9, 19, alt.*)

Fear the LORD, | you his saints,*

for those who fear him lack | nothing!

Many are the afflictions of the | righteous,*

but the LORD delivers him out | of them all.

DIVINE SERVICE SETTING THREE LSB 184

Welcome and Prayer

Opening HymnLSB 676

Invocation, Confession and

Absolution*LSB 184-185

Introit—*See Propers**

Kyrie*LSB 186

Hymn of Praise* Gloria in Excelsis

Salutation and Collect of the Day*

Scripture Readings (*on back*):

Old Testament..... Revelation 6:9-11

Gradual—*See Propers*

EpistleRomans 6:1-5

Alleluia and Verse*LSB 190

Gospel* Mark 6:14-29

Nicene Creed* LSB 191

Hymn of the Day **LSB 518 vs 1, 24, 3**

Sermon *Pastor Clint K. Poppe*

Offertory and Offering* ...LSB 192-193

Prayer of the Church*

SERVICE OF THE SACRAMENT

Preface*LSB 194

Sanctus*LSB 195

Lord's Prayer* LSB 196

Words of Institution* LSB 197

Agnus Dei*LSB 198

Distribution Hymns.....**LSB 750, 754**

Nunc Dimittis*LSB 199-200

Thanksgiving*LSB 200-201

Salutation and Benedicamus*

.....LSB 201-202

Benediction* LSB 202

Closing Hymn **LSB 661**

*Please Stand

Hymns for today—

OPENING HYMN

LSB 676.....Behold a Host,
Arrayed in White

SERMON HYMN

LSB 518 vs 1,24,3 By All
Your Saints in Warfare

DISTRIBUTION HYMNS

LSB 750.....If Thou But Trust
in God to Guide Thee

LSB 754...Entrust Your Days
and Burdens

CLOSING HYMN

LSB 661.....The Son of God
Goes Forth to War

First Reading: Revelation 6:9–11

⁹When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne. ¹⁰They cried out with a loud voice, “O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?” ¹¹Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brothers should be complete, who were to be killed as they themselves had been.

Epistle: Romans 6:1–5

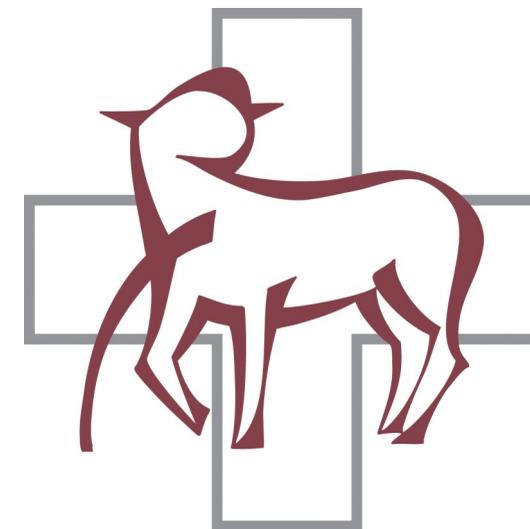
¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Holy Gospel: Mark 6:14–29

¹⁴King Herod heard of it, for Jesus' name had become known. Some said, “John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him.” ¹⁵But others said, “He is Elijah.” And others said, “He is a prophet, like one of the prophets of old.” ¹⁶But when Herod heard of it, he said, “John, whom I beheaded, has been raised.” ¹⁷For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had

married her. ¹⁸For John had been saying to Herod, “It is not lawful for you to have your brother's wife.” ¹⁹And Herodias had a grudge against him and wanted to put him to death. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly. ²¹But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. ²²For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, “Ask me for whatever you wish, and I will give it to you.” ²³And he vowed to her, “Whatever you ask me, I will give you, up to half of my kingdom.” ²⁴And she went out and said to her mother, “For what should I ask?” And she said, “The head of John the Baptist.” ²⁵And she came in immediately with haste to the king and asked, saying, “I want you to give me at once the head of John the Baptist on a platter.” ²⁶And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. ²⁷And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison ²⁸and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. ²⁹When his disciples heard of it, they came and took his body and laid it in a tomb.

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Missouri Synod

Divine Service Setting Three

The Martyrdom of St. John the Baptist

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